HOLLY L. WOLCOTT CITY CLERK

SHANNON D. HOPPES **EXECUTIVE OFFICER** 

When making inquiries relative to this matter, please refer to the Council File No.: 12-0422

## City of Los Angeles **CALIFORNIA**



## OFFICE OF THE CITY CLERK

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> BRIAN E. WALTERS **DIVISION CHIEF**

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## OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

March 8, 2017

Council File No.: 12-0422

March 07, 2017 **Council Meeting Date:** 

17 Agenda Item No.:

ECONOMIC DEVELOPMENT COMMITTEE REPORT relative to the **Agenda Description:** 

Downtown Center (property-based) Business Improvement District's 2017

Fiscal Year Annual Planning Report.

ECONOMIC DEVELOPMENT COMMITTEE REPORT - ADOPTED **Council Action:** 

**Council Vote:** YES **BOB BLUMENFIELD** 

> **ABSENT** MIKE BONIN YES JOE BUSCAINO **ABSENT** GILBERT A. CEDILLO

YES MITCHELL ENGLANDER

YES MARQUEECE HARRIS-DAWSON

YES JOSE HUIZAR YES PAUL KORETZ YES PAUL KREKORIAN YES **NURY MARTINEZ** YES MITCH O'FARRELL YES CURREN D. PRICE YES **DAVID RYU** 

YES HERB WESSON

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