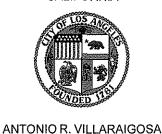
## CITY OF LOS ANGELES

**CALIFORNIA** 



MAYOR

Office of the CITY CLERK

Council and Public Services Room 395, City Hall Los Angeles, CA 90012 General Information - (213) 978-1133 Fax: (213) 978-1040

SHANNON HOPPES
Council and Public Services
Division

www.cityclerk.lacity.org

JUNE LAGMAY City Clerk

HOLLY L. WOLCOTT Executive Officer

When making inquiries relative to this matter, please refer to the Council File No.

MAY 4, 2012

To All Interested Parties:

The City Council adopted the action(s), as attached, under Council File No. <u>12-0429</u>, at its meeting held <u>MAY 4, 2012</u>.

City Clerk

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## MOTION

I HEREBY MOVE that Council ADOPT the following recommendation of the Mayor (Item #3, Council file 12-0429) relative to the appointment of Mr. Alan J. Skobin to the Board of Fire Commissioners:

RESOLVE that the Mayor's appointment of Mr. Alan J. Skobin to the Board of Fire Commissioners for the term ending June 30, 2014, to fill the vacancy created by the resignation Ms. Diana Bonta, is APPROVED and CONFIRMED. Mr. Skobin resides in Council District 12. (New commission gender composition: M = 3; F = 2)

PRESENTED BY

MITCHELL ENGLANDER
Councilmember, 12th District

SECONDED BY

PAUL KREKORIAN
Councilmember, 2nd District

May 4, 2012

CF 12-0429

ADOPTED

MAY 04 2012

LOS ANGELES CITY COUNCIL

FORTHWITH