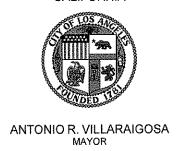
## CITY OF LOS ANGELES

**CALIFORNIA** 

JUNE LAGMAY City Clerk

HOLLY L. WOLCOTT Executive Officer

When making inquiries relative to this matter, please refer to the Council File No.



Office of the CITY CLERK

Council and Public Services Room 395, City Hall Los Angeles, CA 90012 General Information - (213) 978-1133 Fax: (213) 978-1040

SHANNON HOPPES Council and Public Services Division

www.cityclerk.lacity.org

April 25, 2013

To All Interested Parties:

City Attorney (w/blue sheet)

The City Council adopted the action(s), as attached, under Council

File No. <u>12-0520-S2</u>, at its meeting held <u>April 19, 2013</u>.

City Clerk

OS

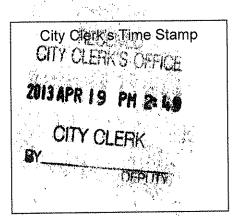
12/

DEFIC Mayor's Time Stamp

2013 APR 19 PM 2:58

CITY OF LOS ANGELES

## **FORTHWITH**



SUBJECT TO THE MAYOR'S APPROVAL

COU	NCIL FILE NO. 12-0520-S2	COUNCIL DISTRICT
COU	NCIL APPROVAL DATE April	9, 2013
RE:	CALIFORNIA GAS COMPANY TO	ID ADMINISTER A GRANT OF \$40,000 FROM THE SOUTHERN CONTINUE FUNDING FOR FEDERAL ENERGY EFFICIENCY GRANT PROGRAMS, AND NEGOTIATE AND EXECUTE MENTS WITH THE GAS COMPANY AND SUSTENTO GROUP, OSE PROGRAMS
LAST (10 E	CDAY FOR MAYOR TO ACT Day Charter requirement as per LAAC	APR 2 9 2013 Section 14.7)
	DO NOT WRITE BI	LOW THIS LINE - FOR MAYOR USE ONLY
	APPROVED	*DISAPPROVED
		*Transmit objections in writing pursuant to LAAC Section 14.7
DAT	E OF MAYOR APPROVAL OR DISAF	PROVAL APR 24 2013 P 3

kw

# TO THE COUNCIL OF THE CITY OF LOS ANGELES

Your HOUSING, COMMUNITY AND ECONOMIC DEVELOPMENT

Committee

### reports as follows:

HOUSING, COMMUNITY AND ECONOMIC DEVELOPMENT COMMITTEE REPORT relative to authorization to accept and administer a grant of \$40,000 from The Southern California Gas Company (The Gas Company) to continue funding for federal Energy Efficiency and Conservation Block Grant (EECBG) programs, and negotiate and execute contracts/contract amendments with The Gas Company and Susento Group LLC for continuation of those programs.

Recommendations for Council action, pursuant to Motion (Alarcón – Buscaino), SUBJECT TO THE APPROVAL OF THE MAYOR:

- 1. AFFIRM the authority of the General Manager, Community Development Department (CDD), to negotiate and execute any documents, including contract amendments, necessary to accept and administer the \$40,000 from The Gas Company to extend the current term of performance through March 29, 2013 pending a new contract that would allow continuation of the program for an additional year.
- 2. AUTHORIZE the General Manager, CDD, or designee, to negotiate and execute any documents including new contracts and/or amendment of existing contracts with The Gas Company, necessary to accept and administer the grant currently budgeted at \$1,236,976 to allow continuation of the PACE energy efficiency program through March 29, 2014, subject to the review and approval of the City Attorney as to form and legality.
- 3. AMEND the sale source agreement with Sustento Group, LLC previously approved in Council File No. 09-0648-S15, in order to increase the amount by not more than \$674,700, and extend the time for a term consistent with the agreement between the City and The Gas Company, to continue work on the Commercial Properties Financing Program (repackaged as the Better Buildings Challenge) and other energy efficiency matters for the City. This agreement will be funded by The Gas Company funds, the State Energy Program (SEP) funds and/or other energy-related funds, subject to availability of funds and determination of need by CDD, and subject to the review and approval of the City Attorney as to form and legality.
- 4. AUTHORIZE the General Manager, CDD, or designee, to prepare Controller Instructions and/or make any technical adjustments that may be required and are consistent with this action subject to the approval of the CAO and AUTHORIZE the Controller to implement these instructions.
- 5. INSTRUCT the General Manager, CDD, to report back on the scope of work and final terms of the agreement with The Gas Company and potential for continued funding for an additional year.
- 6. AUTHORIZE the Controller to:

a. Appropriate \$905,676 within Fund No. 55A CDD Gas Co. CPUC as follows:

<u>Account</u>	<u>Title</u>		<u>Amount</u>
22J122	Community Development		\$60,969.11
22J299	Related Costs		\$19,887.27
22J440	Gas Co CPUC – GSD		\$(92.65)
22J441	Gas Co/CPUC Expenses		\$674,700.00
22J622	City Costs		\$169,116.00
	-	Total:	\$905,676.00

b. Appropriate \$60,969 within Fund 100/22 as follows:

<u>Account</u>	<u>Title</u>		<u>Amount</u>
001010	Salaries – General		\$52,879.11
001070	Salaries – As Needed		\$190.00
006010	Office and Administration		\$1,000.00
006030	Leasing		\$6,900.00
	_	Total:	\$60,969.11

<u>Fiscal Impact Statement:</u> Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

#### SUMMARY

At a regular meeting held on April 17, 2013, the Housing, Community and Economic Development Committee considered Motion (Alarcón – Buscaino) relative to: authorization for the General Manager, CDD, or designee, to accept and administer a grant of \$40,000 from the Southern California Gas Company to continue funding for the administration costs of the federal Energy Efficiency and Conservation Block Grant (EECBG) programs for the period March 14, 2013 to March 29, 2013; authorization to negotiate and execute contracts/contract amendments with the Gas Company and Susento Group, LLC for continuation of energy efficiency programs; an instruction to the CDD to report back on scope of work and final terms of agreement with the Gas Company; and related actions.

After providing an opportunity for public comment, the Committee recommended approval of the recommendations in the Motion. This matter is now forwarded to Council for its consideration.

Respectfully submitted,

HOUSING, COMMUNITY AND ECONOMIC DEVELOPMENT COMMITTEE

 MEMBER
 VOTE

 ALARCON:
 YES

 REYES:
 YES

 WESSON:
 YES

 PERRY:
 ABSENT

APR **1 9** 2013

LOS ANGELES CITY COUNCIL TO THE MAYOR FORTHWITH

**Not Official Until Council Acts** 

REW 4/17/13 12-0520-S2\_rpt\_hced\_4-17-13.doc

