

CITY OF LOS ANGELES  
CALIFORNIA

**JUNE LAGMAY**  
City Clerk

**HOLLY L. WOLCOTT**  
Executive Officer



**ANTONIO R. VILLARAIGOSA**  
MAYOR

Office of the  
CITY CLERK

**Council and Public Services**  
Room 395, City Hall  
Los Angeles, CA 90012  
General Information - (213) 978-1133  
Fax: (213) 978-1040

**SHANNON HOPPE**  
Council and Public Services  
Division

[www.cityclerk.lacity.org](http://www.cityclerk.lacity.org)

When making inquiries relative to  
this matter, please refer to the  
Council File No.

MAY 2, 2012

To All Interested Parties:

The City Council adopted to RECEIVE AND FILE the action(s), as attached, under  
Council File No. 12-0588, at its meeting held MAY 1, 2012.

City Clerk  
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12-0588  
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TO CITY CLERK FOR PLACEMENT ON NEXT  
REGULAR COUNCIL AGENDA TO BE POSTED

#55

**MOTION**

APR 20 2012

The Los Angeles County Metropolitan Transit Authority ("Metro") is sponsoring the VIP Ceremony and opening weekend of the Exposition Light Rail Line Phase I ("Expo Phase I") on April 27, 2012 from 10:00 A.M – 4:00 P.M. and all day on April 28-29, 2012. Approximately 200 participants are expected to attend the VIP Ceremony on April 27 and over 40,000 riders (approximately 20,000 each day) are expected to use the transit line during the opening weekend.

Council District Ten has received a request that the City provide certain services and declare this function a Special Event. (Event Coordinator: Fran Curbello – 213/922-5608, and Fax No.: 213/922-5654).

I THEREFORE MOVE that the VIP Ceremony and opening weekend of Expo Phase I be declared a Special Event, and City departments be requested to waive all requirements, except City permit fees and reimbursements and insurance requirements.

I FURTHER MOVE that the Event Sponsor be directed to fulfill the insurance requirements of the City by contacting the Bureau of Street Services - Investigation and Enforcement Division at 213/847-6000 to obtain, and complete, the necessary insurance forms, upon adoption of this Motion by the City Council.

I FURTHER MOVE that the City Council authorize the Chief Legislative Analyst, or his designee, to make technical corrections or clarifications as may be necessary to implement the intent of this Motion.

PRESENTED BY *Herb J. Wesson*  
**HERB J. WESSON, JR.**  
Councilmember, 10<sup>th</sup> District

SECONDED BY *Bernard C. Parks*

ORIGINAL

*[Signature]*  
APR 20 2012

APR 27 2012 CONTINUED TO ~~APR 27~~ 2012  
*Public Hearing closed*

MAY 01 2012  
Received and Filed