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HOLLY L. WOLCOTT

When making inquiries relative to

this matter, please refer to the

Council File No.: 12-0647-S6

City of Los Angeles



OFFICE OF THE CITY CLERK

Council and Public Services Division 200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213) 978-1040

> SHANNON HOPPES DIVISION MANAGER

CLERK.LACITY.ORG

OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

March 30, 2016

March 30, 2016	
Council File No.:	12-0647-S6
Council Meeting Date: 🞷	March 29, 2016
Agenda Item No.: 🤄	27
Agenda Description:	HOUSING COMMITTEE REPORT relative to enhancing the Foreclosure
	Registry Program and the Foreclosure Information Management System.
Council Action:	HOUSING COMMITTEE REPORT - ADOPTED
Council Action.	
Courseil Motor	
Council Vote: YES BLUMENFIELD	YES FUENTES YES MARTINEZ
YES BONIN YES BUSCAINO	YES HARRIS-DAWSON YES O'FARRELL ABSENT HUIZAR ABSENT PRICE
YES CEDILLO YES ENGLANDER	YES KORETZ YES RYU ABSENT KREKORIAN YES WESSON
day Luth	
HOLLY L. WOLCOTT	
CITY CLERK	
Pursuant to Charter/Los A	Angeles Administrative Code Section(s): 341
FILE SENT TO MAYOR:	03/30/2016
LAST DAY FOR MAYOR TO AC	
X	
APPROVED	*DISAPPROVED *VETO
	4 /11 /2016

MAYOR

4/11/2016

DATE SIGNED

This form has been electronically signed and authorized by Eric Garcetti AN EQUAL EMPLOYMENT OPPORTUNITY - AFFIRMATIVE ACTION EMPLOYER