

# ANTONIO R. VILLARAIGOSA MAYOR

April 30, 2012

Honorable Members of the City Council c/o City Clerk Room 395, City Hall

Re: <u>Budget Modifications/Grant Term Extension and Fiscal Year 2011-12</u>
<u>Reappropriations for the Fiscal Year 2007-2008 Regional Catastrophic Preparedness Grant Program (Council File No. 08-0897)</u>

#### Dear Honorable Members:

Transmitted herewith for City Council consideration is approval for the budget modifications and reappropriation of funds for Fiscal Year 2011-12 for the Fiscal Year 2007-2008 Regional Catastrophic Preparedness Grant Program (FY07/08 RCPGP) award from the United States Department of Homeland Security (DHS).

# **RCPGP Background**

On November 17, 2009 (Council File No. 08-0897), the City Council formally accepted the FY07/08 RCPGP grant for \$6 million. The RCPGP is intended to enhance regional catastrophic preparedness and continuity of operations efforts, with the aim of strengthening the nation against risks associated with catastrophic events. The RCPGP centers on the highest risk Urban Areas (UA) and surrounding regions, where it will have the most significant effect on our collective security and resilience. Each site eligible for participation in the RCPGP will work collaboratively to fulfill the program requirements. On October 26, 2010, the City Council approved the grant extension period to August 29, 2011.

### **Extension of Term of Grant Award**

On August 5, 2011, the California Emergency Management Agency (CalEMA) approved an extension for the FY07/08 RCPGP to January 31, 2012 and a subsequent extension to April 30, 2012 (Attachment 1) was approved on March 16, 2012.



Honorable Members of the City Council April 30, 2012 Page 2

# FY11-12 Reappropriation of Funds

The salaries of positions assigned to FY07/08 RCPGP are grant funded and focus on two investment justifications: (1) Mass Care and Shelter Guide; and (2) Points of Distribution Sites. All positions authorities' for the Los Angeles Fire Department (LAFD) and Emergency Management Department (EMD) were authorized in the Personnel Authority Resolution (PAR) report (Council File No. 11-1700), and Los Angeles Police Department (LAPD) positions are existing regular authority positions that are being detailed to the grant funded projects.

## **Budgetary Reallocations**

To address the estimated \$1,174,677 in returned allocations from partner jurisdictions, the Mayor's Office, in conjunction with the EMD, solicited the region for revised spending plans to meet the April 30, 2012 deadline. The total was reallocated to the City of Los Angeles Agencies and the American Red Cross Chapter of Los Angeles to fully expend the grant award as detailed below.

## City of Los Angeles

The City of Los Angeles Emergency Management, Fire, and Police Departments received an allocation of \$999,084 (Attachment 2). These increased funds will continue to staff the regional Alliance initiative for work on the Mass Care and Shelter project which will further develop the City's ability to provide disaster assistance to its residents in the event of an emergency.

### American Red Cross, Los Angeles Chapter

The American Red Cross Chapter of Los Angeles received an additional \$175,594 in planning costs associated with the Mass Care and Shelter project which will focus on the use of contingency operations to support of Mass Care and Shelter plans in the event of an emergency. The project will develop a template and model for situations in which the previously devised plans have been rendered unusable for unforeseen circumstances.

### **Emergency Operations Fund (EOF) Appropriation Increase**

Additionally, it is requested that the Emergency Operations Fund (EOF) Travel Account (#2130) appropriation limit be increased to cover costs for RCPGP related expenditures and the Controller's Office be provided authority to transfer funds from revenue to travel for purposes of fund repayment subject to approval of the Mayor's Office of Homeland Security and Public Safety.

#### RECOMMENDATIONS

It is therefore requested that the City Council:

1. Authorize the Mayor, or his designee, to approve the time extension of the Fiscal Year 2007/2008 Regional Catastrophic Planning Grant Program (FY07/08 RCPGP) grant award, extending the grant performance period to April 30, 2012 (Attachment 1);

- 2. **Authorize** the Mayor, or his designee, to modify the existing grant budget for the FY07/08 RCPGP by reallocating funds between agencies as described within this report and as detailed in Attachment 2;
- 3. Authorize the Mayor or his designee to execute contract amendments with the Los Angeles/Long Beach/Riverside Urban Area subrecipients including City of Ontario, City of Riverside, City of San Bernardino, City of Simi Valley, County of Los Angeles, Riverside County, San Bernardino County and American Red Cross, to extend the grant performance period to April 30, 2012 subject to the approval of the City Attorney as to form and legality;
- 4. Authorize the Mayor, or his designee, to execute a First Supplemental to the contract with The American Red Cross Chapter of Los Angeles (C-117733) to increase their FY07/08 RCPGP contract amount by \$175,594 for a total allocated amount of \$263,094 and extend the term of contract performance period to April 30, 2012, subject to the approval of the City Attorney as to form and legality;
- 5. Authorize the Mayor, or his designee, to execute a Second Supplemental to the contract with Cal State Center for Collaborative Policy (C-119021) to extend the term of the contract performance period to April 30, 2012, subject to the approval of the City Attorney as to form and legality;
- 6. Authorize the Controller to:
  - a. Transfer appropriations from 51T/46, RCPGP 07/08 (Council File No. 08-0897), to the General Fund and/or Special Fund to reimburse RCPGP related expenditures as follows:

| Transfer From: |             |                     |       |               |
|----------------|-------------|---------------------|-------|---------------|
| Fund/Dept. No. | Account No. | Account Name        |       | <u>Amount</u> |
| 51T/46         | 46G170      | LAPD Salaries       |       | \$138,721.00  |
| 51T/46         | 46G270      | LAPD Reserve        |       | \$161,916.00  |
| 51T/46         | 46G135      | <b>EMD</b> Salaries |       | \$ 30,473.28  |
| 51T/46         | 46G235      | EMD Reserve         |       | \$ 64,593.70  |
| 51T/46         | 46G238      | LAFD Reserve        |       | \$ 11,710.06  |
|                |             |                     | Total | \$407,414.04  |
|                |             |                     |       |               |
| Transfer To:   |             |                     |       |               |
| Fund/Dept. No. | Account No. | <u>Account Name</u> |       | <u>Amount</u> |
| 51T/46         | 46H170      | LAPD Salaries       |       | \$300,637.00  |
| 51T/46         | 46H135      | EMD Salaries        |       | \$ 95,066.98  |
| 51T/46         | 46H138      | LAFD Reserve        |       | \$ 11,710.06  |
|                |             |                     | Total | \$407,414.04  |

 Modify Appropriations accounts to reflect budget modifications for RCPGP 07/08 by transferring appropriations within fund 51T/46, RCPGP 07/08 (Council File No. 08-0897), as follows:

| Transfer From: Fund/Dept. No. 51T/46 | Account No.<br>46F511 | Account Name<br>Partner Jurisdiction | <u>Amount</u><br>\$999,083.53 |               |  |  |
|--------------------------------------|-----------------------|--------------------------------------|-------------------------------|---------------|--|--|
| Transfer to:                         |                       |                                      |                               |               |  |  |
| Fund/Dept. No.                       | Account No.           | Account Name                         |                               | <u>Amount</u> |  |  |
| 51T/46                               | 46H170                | LAPD Salaries                        |                               | \$ 40,121.96  |  |  |
| 51T/46                               | 46H135                | <b>EMD</b> Salaries                  |                               | \$ 500,577.65 |  |  |
| 51T/46                               | 46H138                | LAFD Salaries                        |                               | \$ 458,383.92 |  |  |
|                                      |                       |                                      | Total                         | \$999,083.53  |  |  |

c. Transfer appropriations from 51T/46, FY07/08 RCPGP (Council File No. 08-0897), to the General Fund and/or Special Fund to reimburse, RCPGP related expenditures as follows:

| Transfer From: |             |                     |                |
|----------------|-------------|---------------------|----------------|
| Fund/Dept. No. | Account No. | <u>Account Name</u> | <u>Amount</u>  |
| 51T/46         | 46H135      | EMD Salaries        | \$ 595,644.63  |
| 51T/46         | 46H138      | LAFD Salaries       | \$ 470,093.98  |
| 51T/46         | 46H170      | LAPD Salaries       | \$ 340,758.96  |
|                |             | Total               | \$1,406,497.57 |
| Transfer to:   |             |                     |                |
| Fund/Dept. No. | Account No. | Account Name        | <u>Amount</u>  |
| 100/35         | 1010        | Salaries General    | \$ 595,644.63  |
| 100/38         | 1012        | Salaries Sworn      | \$ 470,093.98  |
| 100/70         | 1092        | Salaries OT Sworn   | \$ 340,758.96  |
|                |             | Total               | \$1,406,497.57 |

7. Authorize the Controller increase appropriations to the Emergency Operations Fund for purposes of reimbursing RCPGP related costs as follows:

Transfer From:

Fund/Dept. No.

Revenue Source Account Name

Amount

392/34

5301

Reimbursement From Other Funds

\$200,000.00

Transfer To:

Fund/Dept. No.

Account No.

Account Name

Amount \$200,000.00

392/34

2130

Travel

8. Authorize the Controller to transfer cash within Emergency Operations Fund for encumbered RCPGP 07/08 revenue for purposes of reimbursing RCPGP related costs to the EOF Travel Account (#2130) upon presentation of proper documentation from Emergency Management Department subject to approval of the Mayor's Office

of Homeland Security and Public Safety;

9. Authorize the Controller to transfer cash from Fund 51T/46 to reimburse the General Fund on an as-needed basis, upon presentation of proper documentation from the Los Angeles Police Department, Los Angeles Fire Department and Emergency Management Department, subject to the Mayor's Office of Homeland Security and

Public Safety approval; and

10. Authorize the Mayor, or designee, to prepare Controller instructions for any technical accounting adjustments, subject to approval of the City Administrative Officer, and authorize the Controller to implement the instructions.

Very truly yours.

ANTON Ó R. VILLARAIGOSA

Mayor

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### Attachments

- 1 CalEMA Approval of Extension
- 2 FY07/08 RCPGP Budget



Attachment 1

August 5, 2011

Alisa Finsten
Grants Director
City of Los Angeles
Mayor's Office of Homeland Security and Public Safety
200 N. Spring Street, Room M175
Los Angeles, CA 90012

SUBJECT:

Fiscal Year (FY) 2007-2008 Regional Catastrophic Preparedness Grant Program

(RCPGP) Performance Period Extension Request 3-Approval

Dear Ms. Finsten:

This letter is to inform you that the Federal Emergency Management Agency (FEMA) has granted FY 2007-2008 RCPGP a performance period extension. The FY 2007-2008 RCPGP performance period end date has been extended to January 31, 2012.

If you have any questions please contact the Program Representative for the RCPGP, Mr. Rakesh Sharma, at <u>Rakesh.Sharma@calema.ca.gov</u> or (916) 322-2737.

Sincerely,

BRENDAN A. MURPHY Director of Grants Management

| RCPGP 2007/08 Total Award | \$ | 6,000,000 |  |  |  |
|---------------------------|----|-----------|--|--|--|
| ALLOCATION HISTORY        |    |           |  |  |  |
| TRANSMITTAL CF#08-0897    |    | 5,111,010 |  |  |  |
| TRANSMITTAL CF#08-08974S1 | S  | 731,591   |  |  |  |
| TRANSMITTAL: CF:#10-1954  | S  | 157,399   |  |  |  |
| Subtotal                  | \$ | 6,000,000 |  |  |  |
| EXPENDED                  | 8  | 4,825,323 |  |  |  |
| RETURNED                  | \$ | 1,174,677 |  |  |  |
| APRIL 2012 ALLOCATION     | \$ | 1,174,677 |  |  |  |
| Total Expended and Apr-12 | S  | 6.000.000 |  |  |  |

|   | 100 000               | TRANSMITTAL: | 10           | TRANSMITTAL:  | HIM.        | TRANSMITTAL: |    | 407141110    |             | RETURNED   |               | APRIL 2012               |
|---|-----------------------|--------------|--------------|---------------|-------------|--------------|----|--------------|-------------|------------|---------------|--------------------------|
| Jurisdiction                            |                       | CF#08-0897   | 87 FB#       | CF#08-0897-S1 | 78.82       | CF:#10-1954  | _  | ACTUAL(S)    | <del></del> | KETUKNED   | A             | LOCATION                 |
| ARC - Los Angeles                       | American Red<br>Cross | \$ 70,000    | ٠ ا و        | 17,500.00     |             |              | s  | 87,500,00    | \$          |            | \$            | 175,593,54               |
| City of Beverly Hills                   | Fire                  | \$ 75,000    | ŝ            | 17,000.00     | \$          | <u> </u>     | S  | 00,000,10    | \$          |            | <u> </u>      | 170,000,04               |
|   | EMD                   |              | Ť            |               | _           | 457.600.00   |    |              |             |            |               | - FOR E37 CE             |
| City of Los Angeles                     | LAFD                  | \$ 1,424,220 |              |               | \$          | 157,398.80   | \$ | 1,581,619.14 | \$          | -          | \$            | 500,577.65<br>458,383.92 |
| City of Los Angeles                     |                       | \$ 635,000   |              |               | \$          | 421,091.20   |    | 1,056,091.20 | \$          | -          |               |                          |
| City of Los Angeles                     | LAPD                  | \$ 480,000   |              |               | \$          |              | \$ | 480,000.00   |             |            | \$            | 40,121.96                |
| City of Los Angeles                     | Mayor's Office        | \$ 180,000   | ) 5          |               | \$          |              | \$ | 180,000.00   | S           |            |               |                          |
|   | Emergency             |              | : 1.         |               | _           |              |    |              | ١.          |            |               |                          |
| City of Ontario                         | Management            | \$ 200,000   |              | 50,000.00     | S           | -            | 8  |              | \$          | 250,000.00 |               |                          |
| City of Riverside                       | Fire                  | \$ 100,000   |              |               | Ş           |              | S  | 67,225.00    |             | 32,775.00  |               |                          |
| City of Riverside                       | Police                | \$ 100,000   |              |               | \$          |              | S  | 39,300.00    |             | 60,700.00  |               |                          |
| City of San Bernardino                  | Fire                  | \$ 100,000   |              | 100,000.00    | \$          | <u> </u>     | \$ | 136,848.04   | \$          | 63,151.96  |               |                          |
| City of San Bernardino                  | Police                | \$ 100,000   | ) [\$        | 143,000.00    | \$          |              | \$ | 70,438.31    | S           | 172,561.69 |               |                          |
|   | Emergency             |              |              |               |             |              | 1  |              | 1           |            |               |                          |
| City of Simi Valley (County of Ventura) | Services              | \$ 50,000    | ) <u>  S</u> |               | \$          |              | \$ | 10,973.25    | S           | 39,026.75  |               |                          |
|   | Department of         |              |              |               |             |              | ŀ  |              |             |            |               |                          |
|   | Health                |              | 1            |               |             |              |    |              | 1           |            |               |                          |
| County of Los Angeles                   | Services/EMS          | \$ -         | \$           |               | s           | -            | s  | -            | \$          |            |               |                          |
|   | Department of         |              |              |               |             |              |    |              | 1           |            |               |                          |
| County of Los Angeles                   | Mental Health         | \$ 70,000    | ) \$         |               | S           | -            | \$ | 59,178,79    | \$          | 10,821.21  |               |                          |
|   | Department of         |              | 7            |               |             |              |    |              | 1           |            |               |                          |
| County of Los Angeles                   | Public Health         | \$ -         | \$           |               | \$          | -            | \$ |              | S           | -          |               |                          |
| County of Los Angeles                   | Fire                  | \$ 181,000   | 3            | ~             | \$          | -            | \$ | 139,227.32   | S           | 41,772.68  |               |                          |
| County of Los Angeles                   | OEM                   | \$ 100,000   | \$           |               | \$          | -            | \$ | 94,158,97    | S           | 5,841.03   |               |                          |
| County of Los Angeles                   | Sheriff               | \$ 480,000   | \$           | - "           | \$          | -            | \$ | 466,948.72   | \$          | 13,051.28  |               |                          |
|   |                       |              | 7            |               |             |              |    |              | П           |            |               |                          |
| County of Orange                        | Health Care Agency    | S 180,000    | \$           |               | \$          | _            | s  | 66,338.14    | \$          | 113,661.86 |               |                          |
|   | Department of         |              | Т            |               |             |              | Г  |              |             |            | $\overline{}$ |                          |
| County of Riverside                     | Public Health         | s -          | \$           |               | \$          | _            | \$ | -            | \$          |            |               |                          |
|   | Emergency             |              |              |               | 94          |              |    |              |             |            |               |                          |
| County of Riverside                     | Services              | \$ 100,000   | slc          |               | \$          | -            | \$ | -            | s           | 100,000.00 |               |                          |
| County of Riverside                     | Public Health         | \$ 120,000   |              |               | \$          |              | \$ |              | s           | 120,000.00 |               |                          |
|   | Department of         |              | 1            |               | <u> </u>    |              |    | ····         |             |            |               |                          |
| County of San Bernardino                | Public Health         | \$ 340,790   | 1 5          |               | \$          |              | 5  | 289,476.05   | s           | 51,313.61  |               |                          |
|   | Emergency             |              | 1            |               | _           |              | Γ  |              | T           |            |               |                          |
| County of San Bernardino                | Services              | 5 100,000    | ) s          | -             | \$          | -            | s  | -            | l s         | 100,000.00 |               |                          |
|   | ( 1741                |              |              | 310,500       | <b>3.</b> W | 578,490.00   |    | 4,825,322,93 |             |            |               | 4 77. STR 607.0          |