HOLLY L. WOLCOTT CITY CLERK

SHANNON D. HOPPES **EXECUTIVE OFFICER**

When making inquiries relative to this matter, please refer to the Council File No.: 12-0716

City of Los Angeles **CALIFORNIA**



OFFICE OF THE CITY CLERK

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> BRIAN E. WALTERS **DIVISION CHIEF**

> > CLERK.LACITY.ORG

OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

February 8, 2017

Council File No.: 12-0716

February 07, 2017 **Council Meeting Date:**

22 Agenda Item No.:

ECONOMIC DEVELOPMENT COMMITTEE REPORT relative to the **Agenda Description:**

Larchmont Village (property-based) Business Improvement District's (BID)

2017 Fiscal Year (FY) Annual Planning Report.

ECONOMIC DEVELOPMENT COMMITTEE REPORT - ADOPTED **Council Action:**

Council Vote: YES **BOB BLUMENFIELD**

> YES MIKE BONIN YES JOE BUSCAINO YES GILBERT A. CEDILLO

YES MITCHELL ENGLANDER

YES MARQUEECE HARRIS-DAWSON

YES JOSE HUIZAR **ABSENT** PAUL KORETZ **ABSENT** PAUL KREKORIAN YES **NURY MARTINEZ** YES MITCH O'FARRELL YES **CURREN D. PRICE** ABSENT / **DAVID RYU**

ABSENT HERB WESSON

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