

HOLLY L. WOLCOTT  
CITY CLERK

City of Los Angeles  
CALIFORNIA

OFFICE OF THE  
CITY CLERK

SHANNON D. HOPPE  
EXECUTIVE OFFICER



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When making inquiries relative to  
this matter, please refer to the  
Council File No.: [12-0744](#)

**OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL**

May 7, 2019

**Council File No.:** [12-0744](#)

**Council Meeting Date:** May 03, 2019

**Agenda Item No.:** 8

**Agenda Description:** ENERGY, CLIMATE CHANGE, AND ENVIRONMENTAL JUSTICE COMMITTEE REPORT relative to Fiscal Year 2019-20 Enforcement Assistance Grant (EA-30) from the California Department of Resources Recycling and Recovery (CalRecycle).

**Council Action:** ENERGY, CLIMATE CHANGE, AND ENVIRONMENTAL JUSTICE COMMITTEE REPORT - ADOPTED

**Council Vote:**

YES BLUMENFIELD  
YES BONIN  
ABSENT BUSCAINO  
ABSENT CEDILLO  
YES HARRIS-DAWSON

YES HUIZAR  
YES KORETZ  
ABSENT KREKORIAN  
YES MARTINEZ  
YES O'FARRELL

YES PRICE  
ABSENT RODRIGUEZ  
YES RYU  
YES SMITH  
ABSENT WESSON

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**Pursuant to Charter/Los Angeles Administrative Code Section(s): 14.7**

**FILE SENT TO MAYOR:**

**LAST DAY FOR MAYOR TO ACT:**

**APPROVED**

**\*DISAPPROVED**

**\*VETO**

05/09/2019

Mayor

**DATE SIGNED**

Adopted Report(s)

**Title**

Report from Energy, Climate Change, and Environmental Justice Committee

**Date**

04/16/2019