CITY OF LOS ANGELES



ANTONIO R. VILLARAIGOSA MAYOR Office of the CITY CLERK

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SHANNON HOPPES Council and Public Services Division

www.cityclerk.lacity.org

JUNE LAGMAY City Clerk

HOLLY L. WOLCOTT Executive Officer

When making inquiries relative to this matter, please refer to the Council File No.

July 2, 2012

To All Interested Parties:

The City Council adopted the action(s), as attached, under Council File No. <u>12-0883</u>, at its meeting held <u>June 29, 2012</u>.

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City Clerk srb

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2012 JUN 29 PM 1:48		2012 JUN 29 PM 1:46
CITY OF LOS ANGENES	FORTHWITH	CITY CLERK
	SUBJECT TO THE MAYOR	R'S APPROVAL
COUNCIL FILE NO1	2-0883	COUNCIL DISTRICT
COUNCIL APPROVAL DATE	JUNE 29, 2012	
		PPORTUNITIES FOR PERSONS WITH AID IEWAL GRANT, AND RELATED ACTIONS
LAST DAY FOR MAYOR TO A (10 Day Charter requirement as		
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APPROV	/ED	*DISAPPROVED
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*Transmit objections in writing pursuant to LAAC Section 14.7

DATE OF MAYOR APPROVAL OR DISAPPROVAL	JUN 2 9 2012	BY	0	XUL 2102	OTTO
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MAYOR		ALD AL	×	4: 5	



The City Council ADOPTED the following recommendation(s), contained in a COMMUNICATION FROM LOS ANGELES HOUSING DEPARTMENT which were WAIVED, pursuant to Council Rule 17, by the Chair of the Housing, Community and Economic Development Committee, SUBJECT TO THE APPROVAL OF THE MAYOR:

- 1. AUTHORIZE the General Manager, LAHD, or designee, to:
 - a. Accept and execute the grant agreement, any amendments thereto, and any other documents necessary between the U.S. Department of Housing and Urban Development (HUD) and the City of Los Angeles for the disbursement of this renewal grant in the amount of \$1,501,500.
 - b. Administer the HOPWA Permanent Supportive Housing Program known as the HUD Connections Grant in accordance with the provisions of HUD.
 - c. Negotiate and execute a contract with the Housing Authority of the City of Los Angeles (HACLA) in the amount of \$1,460,550 [\$1,365,000 for Tenant-Based Rental Assistance (TBRA), \$95,550 for Project Sponsor Administrative Costs] for the period of July 1, 2012 through June 30, 2015, subject to the review of the City Attorney as to form (Attachment 1 to the LAHD transmittal dated June 6, 2012) contained in Council file No. 12-0883).
- 2. REQUEST the HACLA to transition program participants to the Housing Choice Voucher Program (Section 8) on a priority basis after receiving 18 months of TBRA assistance from this program.
- 3. AUTHORIZE the Controller to:
 - a. Establish new accounts and appropriate funds within the HUD Connections Grant Fund No. 47X/43 as follows:

Account	Title	<u>Amount</u>
43J334	Tenant Based Rental Assistance	\$1,365,000
43J315	Project Sponsor Administration	\$95,550
43J143	Housing	\$13,650
43J304	Administration Reserve – 2yrs	\$27,300
	Total:	\$1,501,500

b. Expend funds not to exceed \$1,501,500 from the above fund and accounts upon proper written demand of the General Manager, LAHD, or designee.

c. Transfer prior year's savings within the HUD Connections Grant Fund 47X/43 as follows:

From:

<u>Account</u> 43E143 43E304	<u>Title</u> Housing Administration Reserve – 2 yrs Total:	<u>Amount</u> \$13,000.00 <u>\$14,489.80</u> \$27,489.80
То:		
<u>Account</u> 43J143	<u>Title</u> Housing	<u>Amount</u> \$27,489.80

- d. Increase appropriations in General Fund 100/43 Budget in Fiscal Year 2012-13, Account 1010 entitled "Salaries-General" in the amount of \$41,139.80 and expend funds in Account 1010 upon proper written demand of the General Manager, LAHD, or designee.
- e. Decrease the unexpended amount within the first HUD Connections Grant Fund No. 47X/43, which has expired, due to HUD reduction of the Line of Credit for that grant, as follows:

<u>Account</u>	<u>Title</u>	<u>Amount</u>
43W393	Tenant Based Rental Assistance	\$5,618.00
43E304	Administration Reserve – 2 years	<u>\$11,510.20</u>
	Total:	\$17,128.20

4. AUTHORIZE the General Manager, LAHD, or designee, to prepare Controller instructions and any necessary technical adjustments consistent with the Mayor and City Council actions, subject to approval of the City Administrative Officer and authorize the Controller to implement the instructions.

Council File No. 12-0883

