



ANTONIO R. VILLARAIGOSA
MAYOR

June 15, 2012

Honorable Members of the City Council
c/o City Clerk
City Hall, Room 395

Honorable Members:

Subject to your confirmation, I have today appointed Ms. Andrea Sheridan Ordin to the Board of Police Commissioners for the term ending June 30, 2013. Ms. Ordin will fill the vacancy created by Alan Skobin, who has resigned.

I certify that in my opinion Ms. Ordin is especially qualified by reason of training and experience for the work that will devolve upon her, and that I make the appointment solely in the interest of the City.

Very truly yours,

ANTONIO R. VILLARAIGOSA
Mayor

ARV:sd

Attachment



COMMISSION APPOINTMENT FORM

Name: Andrea Sheridan Ordin
Commission: Board of Police Commissioners
End of Term: June 30, 2013

Appointee Information

1. Race/ethnicity: Latina
2. Gender: Female
3. Council district and neighborhood of residence: 11 - West Los Angeles
4. Are you a registered voter? Yes
5. Prior commission experience: Board of Police Commissioners
6. Attendance record of past commission appointment(s):
7. Highest level of education completed: JD
8. Occupation/profession: Attorney
9. Experience(s) that qualifies person for appointment: See attached resume
10. Purpose of this appointment: Replacement of resigned commissioner
11. Current composition of the commission (excluding appointee):

Commissioner	APC	CD	Ethnicity	Gender	Appointment Date	Term Expires
Drooyan, Richard	South Valley	5	Caucasian	M	12-Mar-10	30-Jun-14
Mack, John	South	10	African American	M	22-Apr-10	30-Jun-15
Saltzman, Robert M.	Central	5	Caucasian	M	24-Oct-07	30-Jun-16
Yang, Debra Wong	West	5	Asian Pacific Islander	F	12-Aug-09	30-Jun-12

RESUME

ANDREA SHERIDAN ORDIN

PROFESSIONAL

Public Service

February 2010 – February 2012

County Counsel – Los Angeles County

The Office of the County Counsel and its 250 lawyers serves as attorney for and provides legal advice and representation to the Los Angeles County Board of Supervisors, County departments, and other public officers and agencies. One hundred of the lawyers practice in Dependency Court representing the Department of Children and Family Services, in protecting the best interests of the more than 35,000 children in its jurisdiction. The advice to and litigation for the more than 40 departments includes the law of contract, tort defense, Brown Act and election law, medical malpractice, financing, labor and employment, federal civil rights defense, probate, environment, real estate, Public Records Act, and Workers' Compensation.

June 2005 – February 2010

Member: **Member, Los Angeles Board of Police Commissioners**, the civilian oversight board for the Los Angeles Police Department. (Appointed four year term September 2005). Under the City Charter, the Board of Police Commissioners is the head of the Police Department. The Board sets overall policy while the Chief of Police manages the daily operations of the Department and implements the Board's policy direction and goals. Although a volunteer position, members typically spend 15-20 hours per week, guiding the policy and assisting in management of the Department.

January 1983 – January 1991

Chief Assistant Attorney General, State of California, Division of Public Rights. Responsibilities included supervision of the 140 lawyers and other professionals in the Division, which included the Antitrust, Consumer Protection, Environment, Natural Resources, Lands, Charitable Trust and Civil Rights Sections.

Responsible for the management of the Division's litigation and legislative advocacy. Appeared periodically in the trial and appellate courts, arguing Nollan v. Coastal Commission, in the United States Supreme Court; California v. Levi Strauss, in the California Supreme Court, and California v. American Stores, in the District Court, and sitting second chair in the case in the United States Supreme Court.

During the eight years of the administration, the Office made unprecedented gains in recruiting and appointing women and people of color throughout the office and in the Public Rights section. Persons of color and women were assigned the most coveted and competitive positions in the office, including leadership position in the Environment, and Civil Rights sections.

October 1977 – November 1981

United States Attorney for the Central District of California, the third woman in history to be appointed by the President to the position. Responsibilities included the supervision of the 95 Assistant U.S. Attorneys assigned to the Criminal, Civil and Tax Divisions in Los Angeles and oversight of the Department of Justice lawyers trying cases in the District. The Central District of California includes the counties of Los Angeles, Orange, Riverside, San Bernardino, San Luis Obispo, Santa Barbara and Ventura. Appeared periodically in the Ninth Circuit on civil and criminal appeals. Developed and chaired joint state, local and federal task forces to enforce criminal and civil rights laws.

Participated as a member and Chair of the Attorney General's Advisory Committee. The Advisory Committee, comprised of 15 representative United States Attorneys, met six times a year with the Attorney General, the Deputy Attorney General, the Associate Attorney General and other members of the Department to advise them on policies and procedures of the Department of Justice.

1975 – 1977

Assistant District Attorney of Los Angeles County, the third ranking position in an office of more than 550 lawyers and approximately 1,500 investigative and support personnel. In addition to general administrative responsibilities, the Assistant District Attorney had specific administrative responsibility for the more than 60 lawyers in the Juvenile Division, the lawyers assigned to the Special Investigations Division, which investigates charges of police malpractice and governmental corruption, and the lawyers in the Consumer and Environmental Protection Divisions.

Participated in drafting the first Affirmative Action program for the District Attorney's office, as well as the first grant proposal for the Hard Core Gang Vertical Prosecution program.

1965 – 1972

Deputy Attorney General, State of California, assigned to the following Sections: Criminal Appeals, Consumer Protection and Constitutional Rights. Handled both civil and criminal trial and appellate cases for the Sections, handling more than 60 State court appeals, including four arguments before the California Supreme Court expanding the rights of California consumers.

Private Practice

March 1983

Partner and Senior Counsel, Morgan, Lewis & Bockius, Los Angeles, California. Partner from 1995 – 2005 and formerly Partner in charge of 60 person Litigation Department in Los Angeles. Charged with managing Morgan Lewis, Los Angeles and Orange County pro bono programs.

Practice focused on complex business, environmental litigation and internal corporate investigations. Appears regularly in State and federal courts. Co-chaired and obtained a unanimous defense verdict for the firm's client after a 3-week jury trial in which plaintiff had alleged \$300 million in consequential damages. Significant representations included:

- Defense of multi-national companies against claims of antitrust violations.
- Defense of shippers and terminals in Los Angeles and Long Beach against claims of violations of Proposition 65.
- Internal investigation and subsequent litigation resulting from claims of fraud and embezzlement of employee of a major trade association.

Representative Civic Activities

Member: Member, ABA Standing Committee, Judicial Independence (2005-2007)
Member, ABA Justice Anthony Kennedy Commission on Sentencing (2004)
President, Los Angeles County Bar Association (1991-1992)
Member, Independent Commission to Study the Los Angeles Police Department, (Christopher Commission) (1991). One of the ten Commissioners tasked with developing the investigative report and recommendations known as the Christopher Commission Report on the Los Angeles Police Department.
Member, Mexican American Bar Association and Foundation

Representative

Awards: Los Angeles County Bar Association Shattuck-Price Award (2011)
Recipient, Precursor Para Justicia Award (Pioneer of Justice Award) Mexican American Bar Foundation (2002)
Los Angeles County Bar Association & Women Lawyers of Los Angeles Trailblazer Award (2002)

Women Lawyers of Los Angeles, Ernestine Stahlhut Award (2000)

ABA Margaret Brent Award for Women Lawyers of Achievement (1991)

Academic Experience

1980 – 1981

Adjunct Professor, UCLA Law School. Taught the required Ethics Course and developed a seminar, “The Government Lawyer,” which focused on ethical dilemmas of the lawyers in public practice, focusing on the roles of public prosecutors, defenders, civil lawyers for the state, county and city.

1969 – 1971

Adjunct Professor, Western State College of Law. Taught one-year Constitutional Law Courses.

1994 – 1996

Practicing Law Institute. Regular participant in yearly seminars for practicing lawyers, teaching Ethics.

1980 – 2011

Regular participant in continuing education panels sponsored by the American Bar Association, Los Angeles Bar Association, Women Lawyers Association, and Morgan Lewis.

2005 – 2011

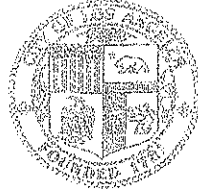
Chair of Los Angeles Ethics Committee of Morgan Lewis. Assisted the lawyer for the firm in internal issues and presentation of training programs.

Education

UCLA Law School, L.L.B. 1965

UCLA, B.A. 1962

Hollywood High School, Diploma, 1957



ANTONIO R. VILLARAIGOSA
MAYOR

June 15, 2012

Ms. Andrea Sheridan Ordin

Dear Ms. Ordin:

I am pleased to inform you that I hereby appoint you to the Board of Police Commissioners for the term ending June 30, 2013. In order to complete the process as quickly as possible, there are several steps that must be taken, many of which require a trip downtown. If you require parking during these procedures, please call Sui Duong in my Office at (213) 978-0724 and he will arrange it for you.

To begin the appointment process, please review, sign and return the enclosed City Commissioner Ethics Pledge, Commission Remuneration Form, Undated Separation Form and Background Release **within one week** of receiving this letter. These documents are necessary to help us ensure the most efficient, open and accountable City government possible. Further, Mayor's Office policy requires you to be fingerprinted as part of the background check that is done on all potential Commissioners. To do so, please bring this letter to the Background Unit of Employment Services Division, Personnel Department Building, 700 East Temple Street, Room 235, Los Angeles, (213) 473-9343. Fingerprints must be taken **within three working days** from the **receipt** of this letter.

Under separate cover you will be receiving a packet from the City Ethics Commission containing information about the City's conflict of interest laws and a copy of the State Form 700/Statement of Economic Interests. City law requires that you complete and return this form **within 21 days** of your nomination to the City Ethics Commission, 200 North Spring Street, City Hall, 24th Floor, Los Angeles, California 90012. Any inquiries regarding this form should be directed to Shannon Prior at the Ethics Commission at (213) 978-1960.



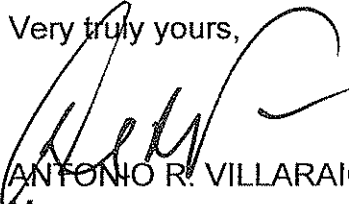
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As part of City Council confirmation process, you will need to arrange a meeting with Bill Rosendahl, your Councilmember, and Councilmember Mitch Englander, the Chair of the Public Safety Committee, to answer any questions they may have. You will be hearing from a City Council committee clerk who will let you know when your appointment will be considered by the Public Safety Committee. Some time thereafter, you will also be notified by the committee clerk when your appointment will be presented to the full City Council for confirmation. Once you are confirmed, you will be required to take the oath of office in the City Clerk's Office, Room 395, City Hall. Deputy Mayor Eileen Decker's staff will be responsible to assist you during the confirmation process if you have questions.

Commissioners must be residents of the City of Los Angeles. If you move at any point during your term, have any changes in your telephone numbers, or in the future plan to resign (resignation must be put in writing), please contact my office immediately.

Warmest congratulations and thank you for agreeing to continue helping in my efforts to serve the people of the City of Los Angeles.

Very truly yours,



ANTONIO R. VILLARAIGOSA
Mayor

ARV:sd

Attachment I
Ms. Andrea Sheridan Ordin
June 15, 2012

Nominee Check List

I. Within three days:

_____ **Get fingerprinted to complete background check.**
No appointment is necessary. Bring the Mayor's letter to:
Background Unit of Employment Services Division, Personnel
Department Building, 700 East Temple Street, Room 235, Los Angeles,
(213) 473-9343.

II. Within one week:

Mail or fax the following forms to: Office of the Mayor, Attn: Cary Gross, Office of
Legal Counsel, 200 N. Spring St., # 303, Los Angeles, CA 90012. Fax: (213)
978-0720.

_____ **Ethics Pledge**
_____ **Remuneration Form**
_____ **Undated Separation Form**
_____ **Background Check Release**
_____ **Commissioner Information Sheet/Voluntary Statistics**

III. Within 21 days:

File the following forms with the City Ethics Commission. *If you are required to
file, you will receive these forms in the mail from that office.*

_____ **Statement of Economic Interest ("Form 700")**
*IMPORTANT: The City Council will not consider your nomination until
your completed form is reviewed by the Ethics Commission.*
_____ **Residence Verification Form**

IV. As soon as possible, schedule a meeting with:

_____ **Your City Councilmember Bill Rosendahl** (contact at 213-473-70).
_____ **Councilmember Mitch Englander, Chair of the Council Committee**
considering your nomination (contact at 213-473-70).

A member of Deputy Mayor Eileen Decker's staff can assist you with these
arrangements. (Mayor's Office: 213-978-0600)