HOLLY L. WOLCOTT CITY CLERK

SHANNON D. HOPPES EXECUTIVE OFFICER

When making inquiries relative to

this matter, please refer to the

Council File No.: 12-0968-S4

City of Los Angeles



OFFICE OF THE CITY CLERK

Council and Public Services Division 200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213) 978-1040

> PATRICE Y. LATTIMORE ACTING DIVISION MANAGER

> > CLERK.LACITY.ORG

OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

July 5, 2018

Council File No.:	12-0968-S4
Council Meeting Date: 🎷	July 03, 2018
Agenda Item No.: 🤄	54
Agenda Description:	TRANSFER AND APPROPRIATION OF FUNDS relative to community survey of affordable housing issues within the University of Southern California Nexus Study Area.

Council Action:

TRANSFER AND APPROPRIATION OF FUNDS - ADOPTED FORTHWITH

Council Vote:

YES YES YES ABSENT ABSENT	BLUMENFIELD BONIN BUSCAINO CEDILLO ENGLANDER	YES YES ABSENT YES	HARRIS-DAWSON HUIZAR KORETZ KREKORIAN MARTINEZ	YES YES YES YES YES	O'FARRELL PRICE RODRIGUEZ RYU WESSON
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Holly Jon Wollie

HOLLY L. WOLCOTT CITY CLERK

Pursuant to Charter/Los Angeles Administrative Code Section(s): 341

FILE SENT TO MAYOR:

07/05/2018

LAST DAY FOR MAYOR TO ACT:

 \checkmark

APPROVED

*DISAPPROVED

*VETO

that I Warm J

07/06/2018

Acting Mayor

DATE SIGNED

AN EQUAL EMPLOYMENT OPPORTUNITY - AFFIRMATIVE ACTION EMPLOYER