HOLLY L. WOLCOTT CITY CLERK

SHANNON D. HOPPES EXECUTIVE OFFICER

When making inquiries relative to

this matter, please refer to the

Council File No.: 12-0968-S5

City of Los Angeles



OFFICE OF THE CITY CLERK

Council and Public Services Division 200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213) 978-1040

> PATRICE Y. LATTIMORE DIVISION MANAGER

> > CLERK.LACITY.ORG

OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

February 22, 2019

Council File No.: Council Meeting Date: Agenda Item No.: Agenda Description: 12-0968-S5

February 20, 2019

20

HOUSING COMMITTEE REPORT relative to request for authority to release a Request for Proposals (RFP) for affordable housing programs and services within the University of Southern California (USC) Nexus Study Area.

Council Action:

HOUSING COMMITTEE REPORT - ADOPTED

Council Vote:

ABSENT BLUMENFIELD ABSENT HUIZAR YES PRICE KORETZ YES ABSENT BONIN YES RODRIGUEZ ABSENT BUSCAINO YES **KREKORIAN** YES RYU YES YES ABSENT CEDILLO MARTINEZ SMITH HARRIS-DAWSON YES **O'FARRELL** WESSON YES YES

Im Woleve

HOLLY L. WOLCOTT CITY CLERK

Pursuant to Charter/Los Angeles Administrative Code Section(s): 341

FILE SENT TO MAYOR:	02/22/20	19
LAST DAY FOR MAYOR TO ACT:	03/04/20	19
\checkmark		
APPROVED	*DISAPPROVED	*VETO
CC		
C. Janti		02/26/20
Mayor		DATE SIGN

AN EQUAL EMPLOYMENT OPPORTUNITY - AFFIRMATIVE ACTION EMPLOYER

Adopted Report(s)

Title Report from Housing Committee **Date** 02/13/2019