



**ERIC GARCETTI**  
**MAYOR**

June 1, 2017

Honorable Members of the City Council  
c/o City Clerk  
City Hall, Room 395

Honorable Members:

Subject to your confirmation, I have reappointed Mr. Dana M. Perlman to the City Planning Commission for the term ending June 30, 2022. Mr. Perlman's current term expires on June 30, 2017.

I certify that in my opinion Mr. Perlman is qualified for the work that will devolve upon him, and that I make the appointment solely in the interest of the City.

Sincerely,

A handwritten signature in black ink, appearing to read 'E. Garcetti', with a horizontal line extending to the right.

ERIC GARCETTI  
Mayor

EG:dlg

Attachment

## COMMISSION APPOINTMENT FORM

**Name:** Dana M. Perlman  
**Commission:** City Planning Commission  
**End of Term:** 06/30/2022

### Appointee Information

- 1. Race/ethnicity:** Caucasian
- 2. Gender:** Male
- 3. Council district and neighborhood of residence:** 4 - Central
- 4. Are you a registered voter?** Yes
- 5. Prior commission experience:** City Planning Commission
- 6. Highest level of education completed:** J.D., University of Southern California
- 7. Occupation/profession:** Attorney
- 8. Experience(s) that qualifies person for appointment:** See attached resume
- 9. Purpose of this appointment:** Reappointment
- 10. Current composition of the commission:**

| Commissioners       | APC          | CD | Ethnicity              | Gender | Term End  |
|---------------------|--------------|----|------------------------|--------|-----------|
| Ambroz, David H. J. | Central      | 4  | Caucasian              | M      | 30-Jun-21 |
| Choe, Caroline      | Central      | 14 | Asian Pacific Islander | F      | 30-Jun-21 |
| Dake Wilson, Renee  | Central      | 4  | Caucasian              | F      | 30-Jun-18 |
| Katz, Richard       | South Valley | 2  | Caucasian              | M      | 30-Jun-17 |
| Mack, John W.       | South LA     | 10 | African American       | M      | 30-Jun-20 |
| Millman, Samantha   | South Valley | 4  | Caucasian              | F      | 30-Jun-19 |
| Padilla, Veronica   | North Valley | 6  | Latina                 | F      | 30-Jun-18 |
| Mitchell, Marc      | Central      | 4  | African American       | M      | 30-Jun-19 |
| Perlman, Dana       | Central      | 5  | Caucasian              | M      | 30-Jun-17 |

## **DANA M. PERLMAN**

Dana Perlman is an attorney and has been in private practice for almost 31 years. Dana specializes in business and real estate law and has extensive experience representing clients in business litigation and a wide variety of business transactions.

Dana began his legal career as an associate with Frandzel & Share (1986 – 1989), where he primarily represented financial institutions and handled a variety of commercial litigation matters. Subsequently, Dana joined Jeffer, Mangels, Butler & Marmaro (1989 – 1990), where he was the sole bankruptcy attorney and litigated various business and commercial matters. From there, Dana co-founded Stein Perlman & Hawk (1990 – 1999), where he handled a wide-variety of litigation and transactional matters.

In 1999, Dana set out on his own, opening Perlman & Associates and providing his legal services to businesses in litigation and transactional matters. Dana and his firm have been involved in numerous, complex transactional, litigation and bankruptcy matters and Dana has acted as corporate counsel to a number of mid-sized businesses in the fields of event management and production, commercial leasing, licensing and commercial finance.

Away from the office, Dana remains very active in community service. Dana presently serves as a Member of the Los Angeles City Planning Commission (2012 – present; Vice President 2013-2014), a Member of the United States Holocaust Memorial Museum Council (appointed by President Obama in 2013), and as a Member of the Emeritus Council of the Human Rights Campaign. Dana's previous community positions include:

- 2015 – 2016: Member of the National Finance Committee of the Hillary for America campaign
- 2011 – 2013: Member of the National Finance Committee of the Obama for America campaign
- 2011 – 2013: Co-Chair of the LGBT Leadership Council of the Democratic National Committee;
- 2011-2012: Member of the City of Los Angeles Board of Transportation Commissioners;
- 2002 – 2013: Member of the Board of Directors of the Human Rights Campaign;
- 2001 – 2002: Member of the Board of Governors of the Human Rights Campaign;
- 2000 – 2007: Member of the Board of Access Now for Gay & Lesbian Equality (A.N.G.L.E.);
- 1991 – 1995 (approx.): Support group moderator at LA Shanti;
- 1990 – 1993 (approx.): Member of the Board of the Los Angeles Regional Foodbank

While an undergraduate student at UCLA, Dana founded Project Mac, which provided tutoring and mentoring by UCLA students to children placed into protective custody and housed at LA County's MacLaren Hall. Also, during his time at UCLA, Dana served as the chair of the Judicial Review Board of the UCLA Students Association, was a member of the University Policies Commission, was a member of Zeta Beta Tau and served on the Los Angeles County Commission on Youth.

Dana graduated from UCLA with a Bachelor's Degree in Economics in 1983 and from USC with a Juris Doctor in 1986, and he is admitted to all of the state and federal courts in the State of California, as well as the Ninth Circuit Court of Appeals. Dana has an AV-Preeminent rating from Martindale-Hubbell Peer Review Rating and has been named a Southern California Super Lawyer for 2009 – 2017.

Dana and his husband, Hugh Kinsellagh, live in Los Angeles and Los Olivos, California.



**ERIC GARCETTI**  
**MAYOR**

June 1, 2017

Mr. Dana M. Perlman

Dear Mr. Perlman:

I am pleased to inform you that I hereby reappoint you to the City Planning Commission for the term ending June 30, 2022. In order to complete the process as quickly as possible, there are several steps that must be taken, many of which require visiting City Hall. If you require parking during these procedures, please call Claudia Luna in my Office at (213) 978-0621 to make arrangements for you.

To begin the reappointment process, please review, sign and return the enclosed Remuneration Form, Undated Separation Forms, Background Check Release and Information Sheet **within one week** of receiving this letter. These documents are necessary to ensuring the most efficient, open and accountable City government possible.

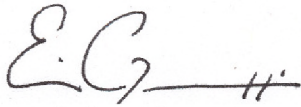
As part of the City Council confirmation process, you will need to meet with David Ryu, your Councilmember, and Councilmember Jose Huizar, the Chair of the Planning and Land Use Management Committee, to answer any questions they may have. You will be hearing from a City Council committee clerk who will let you know when your reappointment will be considered by the Planning and Land Use Management Committee. Sometime thereafter, you will be notified by the committee clerk when your reappointment will be presented to the full City Council for confirmation. Once you are confirmed, you will be required to take the oath of office in the City Clerk's Office in Room 395 of City Hall. Claudia Luna will assist you during the confirmation process if you have questions.

Mr. Dana M. Perlman  
June 1, 2017  
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If you move at any point during your term, have any changes in your telephone numbers, or in the future plan to resign (resignation must be put in writing), please contact my office immediately.

Congratulations and thank you for agreeing to serve the people of Los Angeles.

Sincerely,

A handwritten signature in black ink, appearing to read "E. Garcetti", with a horizontal line extending to the right and a small flourish at the end.

ERIC GARCETTI  
Mayor

EG:dlg

Attachment I  
Mr. Dana M. Perlman  
June 1, 2017

### **Nominee Check List**

#### **I. Within seven days:**

Mail or email the following forms to: Claudia Luna, Office of the Mayor, City Hall, 200 N. Spring Street, Los Angeles, CA 90012 or email: Claudia.Luna@lacity.org.

\_\_\_\_\_ **Remuneration Form**

\_\_\_\_\_ **Undated Separation Forms**

\_\_\_\_\_ **Background Check Release**

\_\_\_\_\_ **Commissioner Information Sheet/Voluntary Statistics**

#### **II. As soon as possible, the Mayor's Office will schedule a meeting with you and:**

\_\_\_\_\_ **Your City Councilmember David Ryu**

\_\_\_\_\_ **Councilmember Jose Huizar, Chair of the Council Committee  
considering your nomination**

Staff in the Mayor's Office will assist you with these arrangements.