



**ERIC GARCETTI**  
**MAYOR**

June 9, 2016

Honorable Members of the City Council  
c/o City Clerk  
City Hall, Room 395

Honorable Members:

Subject to your confirmation, I have reappointed Ms. Lucelia Hooper to the Housing Authority of the City of Los Angeles for the term ending June 6, 2020. Ms. Hooper's current term expired on June 6, 2016.

I certify that in my opinion Ms. Hooper is qualified for the work that will devolve upon her, and that I make the appointment solely in the interest of the City.

Sincerely,

A handwritten signature in black ink, appearing to read 'E. Garcetti'.

ERIC GARCETTI  
Mayor

EG:dlg

Attachment

## COMMISSION APPOINTMENT FORM

**Name:** Lucelia Hooper  
**Commission:** Housing Authority of the City of Los Angeles  
**End of Term:** 6/6/2020

### Appointee Information

- 1. Race/ethnicity:** African American
- 2. Gender:** Female
- 3. Council district and neighborhood of residence:** 15 - Harbor
- 4. Are you a registered voter?** Yes
- 5. Prior commission experience:** Housing Authority of the City of Los Angeles
- 6. Highest level of education completed:**
- 7. Occupation/profession:** President, Nickerson Gardens Resident Management Corporation
- 8. Experience(s) that qualifies person for appointment:** See attached resume
- 9. Purpose of this appointment:** Reappointment
- 10. Current composition of the commission:**

Commissioner	APC	CD	Ethnicity	Gender	Appt. Date	Term End
Besley, Ben	Central	4	Caucasian	M	27-May-14	06-Jun-18
Calanche, Maria Lou	East LA	1	Latina	F	09-Dec-13	06-Jun-19
Freeman, Kimberly	West LA	8	African American	F	10-Jun-11	06-Jun-17
Hooper, Lucelia	Harbor	15	African American	F	15-Aug-08	06-Jun-16
Jacquez, Erica	Central	14	Latina	F	11-Aug-15	06-Jun-17
Nunez, Daria	East LA	14	Latina	F	09-Dec-13	06-Jun-17

## **Lucelia Hooper**

Commissioner Lucelia Hooper has been a resident of Nickerson Gardens for over thirty years. Her public service career spans over 20 years, most notably, at Nickerson Gardens Resident Management Corporation where she started as a Recording Secretary, and later to being nominated as the President of the management corporation. Since 1989 she has been involved in a variety of programs at the site, including the management and operation of the Food Bank, Youth Council mentor, Nickerson Gardens Safe Passage Program for Markham Middle School, and other programs. Commissioner Hooper also served as the President of Nickerson Gardens Block Captains Program.

Commissioner Hooper's dedication and commitment to better her community led to her involvement with the Watts Gang Taskforce. Since 2004, she has served as the Vice President of the taskforce and works with Council District 15 to decrease area's gang violence and improve the safety of residents. She is active in the church and volunteers her time and skills in a range of events and programs. Commissioner Hooper also participates in the Partnership for Schools initiative to improve student performance and achievement records.

A native of Mississippi, Commissioner Hooper is mother of four children, grandmother of seven and great-grandmother of five.

Commissioner Hooper was first appointed to the Housing Authority of the City of Los Angeles' Board of Commissioners on July 17, 2008.



**ERIC GARCETTI**  
**MAYOR**

June 9, 2016

Ms. Lucelia Hooper

Dear Ms. Hooper:

I am pleased to inform you that I hereby reappoint you to the Housing Authority of the City of Los Angeles for the term ending June 6, 2020. In order to complete the process as quickly as possible, there are several steps that must be taken, many of which require visiting City Hall. If you require parking during these procedures, please call Claudia Luna in my Office at (213) 978-0621 to make arrangements for you.

To begin the reappointment process, please review, sign and return the enclosed Remuneration Form, Undated Separation Forms, Background Check Release and Information Sheet **within one week** of receiving this letter. These documents are necessary to ensuring the most efficient, open and accountable City government possible.

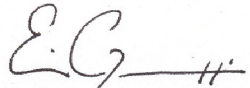
As part of the City Council confirmation process, you will need to meet with Joe Buscaino, your Councilmember, and Councilmember Gilbert Cedillo, the Chair of the Housing Committee, to answer any questions they may have. You will be hearing from a City Council committee clerk who will let you know when your reappointment will be considered by the Housing Committee. Sometime thereafter, you will be notified by the committee clerk when your reappointment will be presented to the full City Council for confirmation. Once you are confirmed, you will be required to take the oath of office in the City Clerk's Office in Room 395 of City Hall. Claudia Luna will assist you during the confirmation process if you have questions.

Ms. Lucelia Hooper  
June 9, 2016  
Page 2

If you move at any point during your term, have any changes in your telephone numbers, or in the future plan to resign (resignation must be put in writing), please contact my office immediately.

Congratulations and thank you for agreeing to serve the people of Los Angeles.

Sincerely,

A handwritten signature in black ink, appearing to read "E. Garcetti", with a horizontal line extending to the right and a small mark at the end.

ERIC GARCETTI  
Mayor

EG:dlg

Attachment I  
Ms. Lucelia Hooper  
June 9, 2016

### Nominee Check List

#### I. Within seven days:

Mail, fax or email the following forms to: Claudia Luna, Office of the Mayor, Office of Intergovernmental Relations, City Hall, 200 N. Spring Street, Los Angeles, CA 90012 or email: Claudia.Luna@lacity.org.

\_\_\_\_\_ **Remuneration Form**

\_\_\_\_\_ **Undated Separation Forms**

\_\_\_\_\_ **Background Check Release**

\_\_\_\_\_ **Commissioner Information Sheet/Voluntary Statistics**

#### II. As soon as possible, the Mayor's Office will schedule a meeting with you and:

\_\_\_\_\_ **Your City Councilmember Joe Buscaino** (contact at (213) 473-7015.)

\_\_\_\_\_ **Councilmember Gilbert Cedillo, Chair of the Council Committee considering your nomination** (contact at (213) 473-7001.)

Staff in the Mayor's Office of Intergovernmental Relations will assist you with these arrangements.