

HOLLY L. WOLCOTT  
CITY CLERK

SHANNON D. HOPPE  
EXECUTIVE OFFICER

City of Los Angeles  
CALIFORNIA



ERIC GARCETTI  
MAYOR

OFFICE OF THE  
CITY CLERK

Council and Public Services Division  
200 N. SPRING STREET, ROOM 395  
LOS ANGELES, CA 90012  
GENERAL INFORMATION - (213) 978-1133  
FAX: (213) 978-1040

PATRICE Y. LATTIMORE  
DIVISION MANAGER

[CLERK.LACITY.ORG](http://CLERK.LACITY.ORG)

When making inquiries relative to  
this matter, please refer to the  
Council File No.: [12-1168](#)

## OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

April 10, 2019

**Council File No.:** [12-1168](#)

**Council Meeting Date:** April 09, 2019

**Agenda Item No.:** 27

**Agenda Description:** ECONOMIC DEVELOPMENT COMMITTEE REPORT relative to the Greater South Park (Property-Based) Business Improvement District Fiscal Year 2019 Annual Planning Report.

**Council Action:** ECONOMIC DEVELOPMENT COMMITTEE REPORT - ADOPTED

**Council Vote:**

YES	BOB BLUMENFIELD
ABSENT	MIKE BONIN
YES	JOE BUSCAINO
ABSENT	GILBERT A. CEDILLO
ABSENT	MARQUEECE HARRIS-DAWSON
YES	JOSE HUIZAR
YES	PAUL KORETZ
ABSENT	PAUL KREKORIAN
YES	NURY MARTINEZ
YES	MITCH O'FARRELL
ABSENT	CURREN D. PRICE
YES	MONICA RODRIGUEZ
YES	DAVID RYU
YES	GREIG SMITH
YES	HERB WESSON

HOLLY L. WOLCOTT  
CITY CLERK

Adopted Report(s)

**Title**

Report from Economic Development Committee

**Date**

04/02/2019