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CITY CLERK

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CALIFORNIA

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this matter, please refer to the  
Council File No.: [12-1367-S4](#)

## OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

February 26, 2020

**Council File No.:** [12-1367-S4](#)

**Council Meeting Date:** February 26, 2020

**Agenda Item No.:** 20

**Agenda Description:** ENERGY, CLIMATE CHANGE, AND ENVIRONMENTAL JUSTICE COMMITTEE REPORT relative to Amendment No. 1 to Contract No. C-121334 (Amendment) between the Bureau of Sanitation (BOS) and Clean Harbors Environmental Services, Inc. for the Residential Special Materials (RSM) Management Program and Routine and/or Emergency Response Hazardous Materials Services.

**Council Action:** ENERGY, CLIMATE CHANGE, AND ENVIRONMENTAL JUSTICE COMMITTEE REPORT - ADOPTED FORTHWITH

**Council Vote:**

YES	BOB BLUMENFIELD
YES	MIKE BONIN
ABSENT	JOE BUSCAINO
YES	GILBERT A. CEDILLO
YES	MARQUEECE HARRIS-DAWSON
ABSENT	JOSE HUIZAR
YES	PAUL KORETZ
YES	PAUL KREKORIAN
YES	JOHN LEE
YES	NURY MARTINEZ
YES	MITCH O'FARRELL
YES	CURREN D. PRICE
ABSENT	MONICA RODRIGUEZ
ABSENT	DAVID RYU
ABSENT	HERB WESSON

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Adopted Report(s)

**Title**

Report from Energy, Climate Change, and Environmental Justice Committee

**Date**

02/18/2020