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	CITY OF LOS AN	GELES SPE	AKER CARD	#6.0 J
NOTE: THIS IS A PUBLIC DOCUMENT SUBJECT TO POSTING ON THE CITY'S WEBSITE. $Again Similar Simi$				
Date 3/27/13	THE CITY COUN DECORUM WILL		11 -	No., Agenda Item, or Case No.
/ / I wish to speak before the	HCED		# c	= 12-1470
Name of City Agency, Department, Committee or Council				
Do you wish to provide general public comment, or to speak for or against a proposal on the agenda? (). For proposal				
Name: MICHAEL MILLMAN () General comments				
Business or Organization Affilia	,			
	AWTELLE #	105	WA	90025
Street  City  State  Zip    Business phone  977/20/  Representing:				
CHECK HERE IF YOU ARE A PAID SPEAKER AND PROVIDE CLIENT INFORMATION BELOW:				
Client Name:				Phone #:
Client Address:		City	State	Zip
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Please see reverse of card for important information and submit this entire card to the presiding officer or chairporces