MOTION

I HEREBY MOVE that Council ADOPT the following recommendation relative to the potential acquisition of real property in connection with the East Wilmington Greenbelt Community Center (Item No. 28, Council file No. 12-1531-S1):

INSTRUCT the Department of Recreation and Parks to report back to Council prior to the acceptance of the subject property (APNs 7425-011-803 and 7425-011-805).

| PRESENTED BY | |
|--------------|------------------------------|
| | MITCH O'FARRELL |
| | Councilmember, 13th District |
| | |
| | |
| SECONDED BY | |
| _ | JOE BUSCAINO |
| | Councilmember 15th District |

September 10, 2014

CF 12-1531-S1