

ORDINANCE NO. _____

An ordinance approving an amendment to Power Purchase Agreement No. BP 12-017, by and between the City of Los Angeles, acting by and through the Department of Water and Power, and Moapa Southern Paiute Solar, LLC to reduce the price for the purchase of electric energy and the administrative costs for the transmission line in exchange for modifying the purchase option for the solar powered generation facility.

**THE PEOPLE OF THE CITY OF LOS ANGELES
DO ORDAIN AS FOLLOWS:**

Section 1. The Power Purchase Agreement and Option Agreement Amendment (PPA Amendment), which amends Power Purchase Agreement, No. BP 12-017, including the Purchase Option, approved by the Board of Water and Power Commissioners, by Resolution No. _____, that is on file with the City Clerk, is hereby approved.

Sec. 2. The Board of Water and Power Commissioners is authorized, without further approval by the City Council, to act on and approve all future amendments to the Power Purchase Agreement, No. BP 12-017, and the PPA Amendment, provided that such amendments are ministerial and administrative in nature and do not increase the costs or extend the term of said agreement.

Sec. 3. The City Clerk shall certify to the passage of this Ordinance and have it published in accordance with Council policy, either in a daily newspaper circulated in the City of Los Angeles or by posting for ten days in three public places in the City of Los Angeles: one copy on the bulletin board located at the Main Street entrance to the Los Angeles City Hall; one copy on the bulletin board located at the Main Street entrance to the Los Angeles City Hall East; and one copy on the bulletin board located at the Temple Street entrance to the Los Angeles County Hall of Records.

I hereby certify that this ordinance was passed by the Council of the City of Los Angeles, at its meeting of _____.

HOLLY L. WOLCOTT, City Clerk

By _____ Deputy

Approved _____

Mayor

Approved as to Form and Legality

MICHAEL N. FEUER, City Attorney

By _____
JEAN-CLAUDE BERTET
Deputy City Attorney

Date _____

File No. _____