HOLLY L. WOLCOTT CITY CLERK

SHANNON D. HOPPES **EXECUTIVE OFFICER**

When making inquiries relative to

Council File No.: 12-1681-S1,12-1681-S3

this matter, please refer to the

City of Los Angeles **CALIFORNIA**



OFFICE OF THE CITY CLERK

Council and Public Services Division 200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213) 978-1040

> PATRICE Y. LATTIMORE **DIVISION MANAGER**

> > CLERK.LACITY.ORG

OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

September 4, 2019

Council File No.: 12-1681-S1,12-1681-S3

Council Meeting Date: September 03, 2019

8 Agenda Item No.:

CONTINUED CONSIDERATION OF HEALTH, EDUCATION, **Agenda Description:**

> NEIGHBORHOODS, PARKS, ARTS, AND RIVER COMMITTEE REPORT and ORDINANCE FIRST CONSIDERATION relative to amending Section 22.820 of the Los Angeles Administrative Code (LAAC) establishing a revised procedure to create a certified Neighborhood Council within the

boundaries of one or more existing certified Neighborhood Councils.

HEALTH, EDUCATION, NEIGHBORHOODS, PARKS, ARTS, AND RIVER **Council Action:**

COMMITTEE REPORT AND ORDINANCE - ADOPTED

Council Vote:

YES YES **BLUMENFIELD** YES HUIZAR O'FARRELL YES **BONIN** YES **KORETZ** YES **PRICE** YES **BUSCAINO** YES **KREKORIAN** YES **RODRIGUEZ** ABSENT CEDILLO YES YES LFF RYU YES

HARRIS-DAWSON **MARTINEZ** WESSON YES YES

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HOLLY L. WOLCOTT CITY CLERK

Pursuant to Charter/Los Angeles Administrative Code Section(s): 250

FILE SENT TO MAYOR: 09/04/2019

LAST DAY FOR MAYOR TO ACT:

APPROVED *DISAPPROVED *VETO

09/09/2019

DATE SIGNED Mayor

09/16/2019

Adopted Report(s)

| Title | Date |
|--|------------|
| Final Ordinance No. 186310 | 10/21/2019 |
| Report from Health, Education, Neighborhoods, Parks, Arts, and River Committee | 08/14/2019 |