CIT OF LOS ANGELES SPEAKER PARD #1

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Date ///4/	20/2		JNCIL'S RULES OF LL BE ENFORCED.	Council File No., #1	Agenda Item, or Case No.
I wish to speak before	theNam	e of City Agency,	Department, Commit		-/686
-				proposal on the agenda?	Against proposal
Name MICHA				· · · · · · · · · · · · · · · · · · ·	() General comments
Business or Organizat	tion Affiliation	<u> </u>			
Address:2100 51	AWTELLE treet	. #105		J Col	90025
Business phone()			ıg:		
CHECK HERE IF YOU ARE A PAID SPEAKER AND PROVIDE CLIENT INFORMATION BELOW:					
Client Name:				Pr	none #:
Client Address:					
S	treet		City	State	Zip

Please see reverse of card for important information and submit this entire card to the presiding officer or chairperson.