HOLLY L. WOLCOTT CITY CLERK

PETTY F. SANTOS **EXECUTIVE OFFICER** 

When making inquiries relative to

this matter, please refer to the

Council File No.: 12-1696

## City of Los Angeles **CALIFORNIA**



## OFFICE OF THE CITY CLERK

Council and Public Services Division 200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213) 978-1040

> PATRICE Y. LATTIMORE **DIVISION MANAGER**

> > CLERK.LACITY.ORG

## OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

September 18, 2019

Council File No.: 12-1696

**Council Meeting Date:** September 18, 2019

3 Agenda Item No.:

**Agenda Description:** ECONOMIC DEVELOPMENT COMMITTEE REPORT and ORDINANCE

> OF INTENTION FIRST CONSIDERATION relative to the reconfirmation of the Wilshire Center Merchant-Based Business Improvement District (BID).

ECONOMIC DEVELOPMENT COMMITTEE REPORT AND ORDINANCE **Council Action:** 

OF INTENTION - ADOPTED FORTHWITH

**Council Vote:** 

YES **BLUMENFIELD** YES O'FARRELL ABSENT HUIZAR YES **BONIN** YES **KORETZ ABSENT PRICE** ABSENT **BUSCAINO** YES **KREKORIAN** YES **RODRIGUEZ** YES YES YFS **CEDILLO** LFF RYU WESSON YES

HARRIS-DAWSON **MARTINEZ** YES YES

HOLLY L. WOLCOTT CITY CLERK

Mayor

Pursuant to Charter/Los Angeles Administrative Code Section(s): 250

**FILE SENT TO MAYOR:** 09/18/2019 09/30/2019 LAST DAY FOR MAYOR TO ACT:

**APPROVED** \*DISAPPROVED \*VETO

09/20/2019 **DATE SIGNED** 

## Adopted Report(s)

Title	Date
Final Ordinance No. 186320	10/26/2019
Report from Economic Development Committee	09/11/2019