(F-12-1696

Phillip Guttman P.O. Box 1644 Beverly Hills, CA 90213

(310) 275-8507

November 18, 2018

Office of the City Clerk Council % Public Services Division City Hall Room 395, 200 N/ Spring St. Los Angeles, CA 90012

Dear City Clerk:

Some of the services provided by The Wilshire Business Improvement District are as follows:

Uniformed foot patrols for security Bicycle uniformed patrols Graffiti removal Special trash removal Lunch available to local businesses (I am an apartment building and it does not apply) Improvements are made for commercial buildings (apartments do not benefit) There are other benefits as well that do not apply to me.

My building is 3 blocks west of Western and three blocks south of Wilshire. I should not be paying a fee to which I receive no benefit. I would appreciate a phone call in which I could discuss my issues.

Thank you.

Sincerely,

Phillip Guttman

2018 NOV 27 M 7; 5; BY CITY CLERK To:913102758845

HOLLY L. WOLCOTT CITY CLERK

> SHANNON D. HOPPES EXECUTIVE OFFICER

City of Los Angeles CALIFORNIA

OFFICE OF THE CITY CLERK

Neighborhood and Business Improvement District Division 200 N. Spring Street, Room 395 Los Angeles, CA 90012 (213) 978-1099 FAX: (213) 978-1130

> **MIRANDA PASTER** DIVISION MANAGER

> > **Property Address**

Date

NOVENBRA 17, 2018

ERIC GARCETTI

MAYOR

clerk.lacity.org DECLARATION OF PROTEST AGAINST BUSINESS IMPROVEMENT DISTRICT PURSUANT TO CALIFORNIA STREETS AND HIGHWAYS CODE SECTIONS 36500 AND 36600. ET SEQ, AND CITY COUNCIL BUSINESS IMPROVEMENT DISTRICT POLICY

Name of District:

WILSHIRE CENTER BUSINESS IMPROVEMENT DISTRICT

I hereby protest the CONTINUED OPERATION of the Business Improvement District (District) listed above. I am opposed to the continued operation of the District for the following reason(s):

I AM ASSKSAD A FAR, WITHOUT RECEIVING ANY BRARFIT

I certify that I am the owner of the business or property listed below. I am a person engaged in business in the City of Los Angeles or the owner of record of real property as shown on the current Los Angeles County Assessor tax roll, and the business or property is now located or operating within the boundaries of the District listed above. I have read and understand this Declaration of Protest in its entirety.

PHILLIF GUTTMANMOIS. ST ANDARKS PL LA (4 90005Name (or)Business Address (or)

Business Name (or) Property Assessors Parcel Number(s)

0000199169 - 0001-8 City of Los Angeles Business License No. (Business Tax Registration Certificate) Your Signature

PAILUP GUTTAN Your Name (print)

NOTES:

- "Person" means all domestic and foreign corporations, associations, syndicates, joint stock companies, (1)partnerships of every kind, joint ventures, clubs, Massachusetts business or common law trusts, societies and individuals engaged in any business as defined herein, in the City of Los Angeles.
- "Engaged in a business" means the conducting, operating, managing or carrying on of a business, whether done (2)as owner, or by means of an officer, agent, manager, employee, servant, or lessee of any of them.
- Businesses or properties located outside of the boundaries of the District, are not eligible to submit a protest (3)petition and any petition so submitted will be considered invalid.

Return the completed form to: Office of the City Clerk, Council and Public Services Division, City Hall, Room 395, 200 North Spring Street, Los Angeles, CA 90012 or fax the form to (213) 978-1040.

BELOW ITEMS FOR CITY CLERK USE ONLY

DEPUTY CITY CLERK

DATE FORM SAS1438.REV. 04/7/08 VALUE

HOLLY L. WOLCOTT CITY CLERK

SHANNON D. HOPPES EXECUTIVE OFFICER City of Los Angeles



OFFICE OF THE CITY CLERK

Neighborhood and Business Improvement District Division 200 N. Spring Street, Room 395 Los Angeles, CA 90012 (213) 978-1099 FAX: (213) 978-1130

> MIRANDA PASTER DIVISION MANAGER

> > clerk.lacity.org

ERIC GARCETTI MAYOR

Council File No. 12-1696

Council Districts 1, 4 & 10

JOINT NOTICE OF PUBLIC MEETING, PUBLIC HEARING AND AN ORDINANCE OF INTENTION TO LEVY A SPECIAL ASSESSMENT UPON BUSINESSES LOCATED WITHIN THE WILSHIRE CENTER BUSINESS IMPROVEMENT DISTRICT FOR THE 2019 OPERATING YEAR

Pursuant to the provisions of Sections 36500 et seq. of the California Streets and Highways Code ("Act"), the City Council of the City of Los Angeles does hereby give notice of one (1) public meeting and one (1) public hearing regarding the levying of a special assessment for the 2019 operating year upon businesses located within the Parking and Business Improvement District known as the Wilshire Center Business Improvement District ("District"), as established by Ordinance 170,755 on October 31, 1995.

The public meeting shall be held on Tuesday, November 27, 2018 at 10:00 a.m., or as soon thereafter as this matter may be heard, in the John Ferraro Council Chamber in Room 340 at City Hall, 200 North Spring Street, Los Angeles, California 90012. The public hearing shall be held on Tuesday, January 8, 2019 at 10:00 a.m., or as soon thereafter as this matter may be heard, in the John Ferraro Council Chamber in Room 340 at City Hall, 200 North Spring Street, Los Angeles, California 90012. Los Angeles, California 90012.

The boundaries, improvements and activities, estimated cost of providing those improvements and activities, and the method and basis of levying the assessment in sufficient detail to allow each business owner to estimate the amount of the assessment to be levied against his or her business(es) for the District's 2019 operating year are set forth in the Wilshire Center Business Improvement District's 2019 Annual Report ("Annual Report"), attached to this notice as Attachment 1. The District's Annual Report is also available for inspection at the City Clerk's Council and Public Services Office, City Hall, Room 395, Los Angeles, California 90012; the reference number is Council File 12-1696. The District's Annual Report is also available online at:

http://clkrep.lacity.org/onlinedocs/2012/12-1696 rpt CLK 10-15-2018.pdf

The City Council intends to levy the special assessment on all District businesses in the amounts set forth in the District's Annual Report.