

# LOS ANGELES POLICE COMMISSION

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100 WEST FIRST STREET, SUITE 134  
LOS ANGELES, CA 90012-4112

(213) 236-1400 PHONE  
(213) 236-1410 FAX  
(213) 236-1440 TDD

November 6, 2012

BPC #12-0421

The Honorable Antonio Villaraigosa  
Mayor, City of Los Angeles  
City Hall, Room 303  
Los Angeles, CA 90012

The Honorable City Council  
City of Los Angeles  
c/o City Clerk's Office

Dear Honorable Members:

RE: TRANSMITTAL OF THE GRANT APPLICATION FOR THE 2012 PRISON RAPE  
ELIMINATION ACT DEMONSTRATION PROJECTS GRANT AWARD

At the regular meeting of the Board of Police Commissioners held Tuesday, November 6, 2012, the Board APPROVED the Department's report relative to the above matter.

This matter is being forwarded to you for approval.

Respectfully,

BOARD OF POLICE COMMISSIONERS

A handwritten signature in blue ink that reads "Maria Silva".

MARIA SILVA  
Commission Executive Assistant

Attachment

c: Chief of Police

## INTRADEPARTMENTAL CORRESPONDENCE

November 1, 2012

1.17

**RECEIVED**

OCT 31 2012

POLICE COMMISSION

**TO:** The Honorable Board of Police Commissioners**FROM:** Chief of Police**SUBJECT:** TRANSMITTAL OF THE GRANT APPLICATION FOR THE 2012 PRISON RAPE ELIMINATION ACT DEMONSTRATION PROJECTS GRANT AWARD**RECOMMENDED ACTIONS**

1. That the Board of Police Commissioners (Board) REVIEW and APPROVE this report.
2. That the Board TRANSMIT the attached grant application and award, pursuant to Administrative Code Section 14.6(a), to the Mayor, Office of the City Administrative Officer (CAO), Office of the Chief Legislative Analyst, and the City Clerk for committee and City Council consideration.
3. That the Board REQUEST the Mayor and City Council to:
  - A. AUTHORIZE the Chief of Police to ACCEPT the grant award of \$240,570 from the California Emergency Management Agency for the period of October 1, 2012 through September 30, 2014;
  - B. AUTHORIZE the Chief of Police or designee to execute the grant award agreement for the period of October 1, 2012 through September 30, 2014, subject to the review of the City Attorney as to form and legality;
  - C. AUTHORIZE the Chief of Police or designee to negotiate and execute a Professional Services Agreement on behalf of the City with Just Detention International (JDI) to develop and implement protocols, processes and training for implementing and complying with new Prison Rape Elimination Act (PREA) standards, for the period of October 1, 2012 through September 30, 2014, for a sum not to exceed \$240,570, subject to the review and approval of the City Attorney as to form and legality;
  - D. AUTHORIZE the Los Angeles Police Department (LAPD) to spend up to the grant amount of \$240,570 in accordance with the grant award agreement;
  - E. AUTHORIZE the LAPD to submit grant reimbursement requests to the grantor and deposit grant receipts in Fund No. 339, Department No. 70;

- F. AUTHORIZE the Controller to establish a grant receivable in Fund No. 339 in the amount of \$240,570 and establish an appropriation account, account number to be determined, titled "2012 PREA Demonstration Project Grant" within Fund No. 339, Department No.70;
- G. AUTHORIZE the LAPD to prepare Controller's instructions for any necessary technical adjustments, subject to the approval of the CAO, and INSTRUCT the Controller to implement the instructions.

### DISCUSSION

The California Emergency Management Agency applied on behalf of the LAPD and JDI for the 2012 PREA Demonstration Projects to Establish "Zero Tolerance" Cultures for Sexual Assault in Local Adult and Juvenile Correctional Facilities Grant. The grant program provides funding for demonstration projects within local adult and juvenile confinement settings, including jails and law enforcement lock-ups. The LAPD and JDI will work together to develop and implement the first-ever PREA demonstration project within police lock-ups and jails, addressing multiple-sized detention settings, and creating best practices that will have a broad application to the field. The project will target the seven adult LAPD station-based lock-ups and three larger adult LAPD regional detention facilities.

The total grant award will be provided for the purpose of funding a non-profit organization that seeks to end sexual violence committed against men, women and children in all forms of detention. The LAPD will sub-award \$240,570 to JDI over the two year period of the grant. The Department will provide a 50% in-kind match through personnel costs involved with administering the PREA project. The match will be the time dedicated by supervisors and officers working in Jail Division on the project.

Should you require further information, please contact Chief Information Officer Maggie Goodrich, Commanding Officer, Information Technology Bureau, at (213) 486-0370.

Respectfully,



CHARLIE BECK  
Chief of Police

Attachments

BOARD OF  
POLICE COMMISSIONERS  
Approved *November 6, 2011*  
Secretary *Martha Silva*

INTRADEPARTMENTAL CORRESPONDENCE

October 23, 2012

1.17

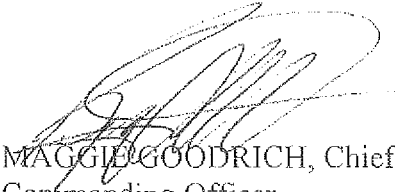
**TO:** Chief of Police

**FROM:** Commanding Officer, Information Technology Bureau

**SUBJECT:** TRANSMITTAL OF THE GRANT APPLICATION FOR THE 2012 PRISON RAPE ELIMINATION ACT DEMONSTRATION PROJECTS GRANT AWARD

Attached for your approval and signature is the transmittal to the Board of Police Commissioners to accept grant funds for the 2012-2014 Prison Rape Elimination Act (PREA) Demonstration Project. The total grant award will be provided for the purpose of funding Just Detention International (JDI), a non-profit organization that seeks to end sexual violence committed against men, women and children in all forms of detention. The Los Angeles Police Department (LAPD) will sub-award \$240,570 to JDI over the two-year period of the grant. The grant program provides funding for demonstration projects within local adult and juvenile confinement settings, including jails and law enforcement lock-ups. LAPD and JDI will work together to develop and implement the first-ever PREA demonstration project within police lock-ups and jails, addressing multiple-sized detention settings, and creating best practices that will have a broad application to the field.

If you have any questions, please contact Management Analyst Nichole Trujillo, Grants Section, at (213) 486-0385.



MAGGIE GOODRICH, Chief Information Officer  
Commanding Officer  
Information Technology Bureau

Attachments

Alisa

***Alisa Finsten***

Grants Director

Office of Mayor Antonio R. Villaraigosa  
 Homeland Security and Public Safety Team  
 200 North Spring Street, M175  
 Los Angeles, CA 90012  
 213-978-0730 (phone)  
 213-978-0718 (fax)  
[Alisa.Finsten@lacity.org](mailto:Alisa.Finsten@lacity.org)

The City of Los Angeles and the Los Angeles-Long Beach UASI are hosting the **2013 National Homeland Security Conference**

Like us on Facebook: [www.facebook.com/LA2013NationalHomelandSecurityConference](http://www.facebook.com/LA2013NationalHomelandSecurityConference)

Follow us on Twitter: [HSCConf2013LA](https://twitter.com/HSCConf2013LA)

Stay informed on the Website: [www.LA2013conference.org](http://www.LA2013conference.org)

On Tue, Sep 25, 2012 at 12:35 PM, Darren Tsang <[Darren.Tsang@calema.ca.gov](mailto:Darren.Tsang@calema.ca.gov)> wrote:  
 Hi Alisa,

I am working with Stacy Mason-Vegna on the PREA award to get everything reconciled due some unexpected changes from the Bureau of Justice Assistance (BJA). We received a total of \$267,300 in federal funds, instead of the \$297,000 requested. Below is what the award breaks down to:

Total Award from BJA	\$267,300
Cal EMA (10% of award)	\$26,730
LA City (Award Amount)	\$240,570
LA City (Match)	\$267,300

Would you please revise LA City's portion of the budget to reflect the new amounts (\$240,570 in award and \$267,300 in match – Total of \$507,870), so we may send it up to BJA for approval? I have attached the original budget for your reference. *We would like to get the revised budget up to BJA for review and approval as soon as possible, so we may then allocate the funds to LA City.*

Please let me know if you have any questions. Thanks!

Darren Tsang, Chief  
 Crime Suppression Section/Public Safety Branch  
 Prop 1B Section/Homeland Security, Prop1B, Emergency Mgmt Branch  
 California Emergency Management Agency  
**(916) 845.8740 Office**  
 (916) 539.4948 Blackberry  
[darren.tsang@calema.ca.gov](mailto:darren.tsang@calema.ca.gov)



Department of Justice  
Office of Justice Programs  
Bureau of Justice Assistance

Grant

PAGE 1 OF 5

1. RECIPIENT NAME AND ADDRESS (Including Zip Code)

California Emergency Management Agency  
3650 Schriever Avenue  
Mather, CA 95655

4. AWARD NUMBER: 2012-RP-BX-0066

5. PROJECT PERIOD: FROM 10/01/2012 TO 09/30/2014  
BUDGET PERIOD: FROM 10/01/2012 TO 09/30/2014

1A. GRANTEE IRS/VENDOR NO.  
680278801

6. AWARD DATE 08/14/2012 7. ACTION  
8. SUPPLEMENT NUMBER Initial  
00

3. PROJECT TITLE

The Los Angeles Police Department (LAPD) Prison Rape Elimination Act (PREA) Demonstration Project.

9. PREVIOUS AWARD AMOUNT \$ 0  
10. AMOUNT OF THIS AWARD \$ 267,300  
11. TOTAL AWARD \$ 267,300

12. SPECIAL CONDITIONS

THE ABOVE GRANT PROJECT IS APPROVED SUBJECT TO SUCH CONDITIONS OR LIMITATIONS AS ARE SET FORTH ON THE ATTACHED PAGE(S).

13. STATUTORY AUTHORITY FOR GRANT

This project is supported under FY 12(BJA - PREA) 42 USC 15601, et seq.

15. METHOD OF PAYMENT

GPRS

AGENCY APPROVAL

GRANTEE ACCEPTANCE

16. TYPED NAME AND TITLE OF APPROVING OFFICIAL

Mary Lou Leary  
Acting Assistant Attorney General

18. TYPED NAME AND TITLE OF AUTHORIZED GRANTEE OFFICIAL

Mark S. Ghilarducci  
Secretary

17. SIGNATURE OF APPROVING OFFICIAL

*Mary Lou Leary*

19. SIGNATURE OF AUTHORIZED RECIPIENT OFFICIAL

*Mark S. Ghilarducci*

19A. DATE

9/14/12

AGENCY USE ONLY

20. ACCOUNTING CLASSIFICATION CODES

FISCAL YEAR	FUND CODE	BUD. ACT.	OPC.	DIV. REG.	SUB.	POMS	AMOUNT
X	B	RP	80	00	00		267300

21. LRPUGH1275



Department of Justice  
Office of Justice Programs  
Bureau of Justice Assistance

AWARD CONTINUATION  
SHEET  
Grant

PAGE 2 OF 5

PROJECT NUMBER 2012-RP-BX-0006

AWARD DATE 08/14/2012

*SPECIAL CONDITIONS*

1. The recipient agrees to comply with the financial and administrative requirements set forth in the current edition of the Office of Justice Programs (OJP) Financial Guide.
2. The recipient acknowledges that failure to submit an acceptable Equal Employment Opportunity Plan (if recipient is required to submit one pursuant to 28 C.F.R. Section 42.302), that is approved by the Office for Civil Rights, is a violation of its Certified Assurances and may result in suspension or termination of funding, until such time as the recipient is in compliance.
3. The recipient agrees to comply with the organizational audit requirements of OMB Circular A-133, Audits of States, Local Governments, and Non-Profit Organizations, and further understands and agrees that funds may be withheld, or other related requirements may be imposed, if outstanding audit issues (if any) from OMB Circular A-133 audits (and any other audits of OJP grant funds) are not satisfactorily and promptly addressed, as further described in the current edition of the OJP Financial Guide.
4. Recipient understands and agrees that it cannot use any federal funds, either directly or indirectly, in support of the enactment, repeal, modification or adoption of any law, regulation or policy, at any level of government, without the express prior written approval of OJP.
5. The recipient must promptly refer to the DOJ OIG any credible evidence that a principal, employee, agent, contractor, subgrantee, subcontractor, or other person has either 1) submitted a false claim for grant funds under the False Claims Act; or 2) committed a criminal or civil violation of laws pertaining to fraud, conflict of interest, bribery, gratuity, or similar misconduct involving grant funds. This condition also applies to any subrecipients. Potential fraud, waste, abuse, or misconduct should be reported to the OIG by -

mail:

Office of the Inspector General  
U.S. Department of Justice  
Investigations Division  
950 Pennsylvania Avenue, N.W.  
Room 4706  
Washington, DC 20530

e-mail: [oig.hotline@usdoj.gov](mailto:oig.hotline@usdoj.gov)

hotline: (contact information in English and Spanish): (800) 869-4499

or hotline fax: (202) 616-9881

Additional information is available from the DOJ OIG website at [www.usdoj.gov/oig](http://www.usdoj.gov/oig).

6. Recipient understands and agrees that it cannot use any federal funds, either directly or indirectly, in support of any contract or subaward to either the Association of Community Organizations for Reform Now (ACORN) or its subsidiaries, without the express prior written approval of OJP.
7. The recipient agrees to comply with any additional requirements that may be imposed during the grant performance period if the agency determines that the recipient is a high-risk grantee. Cf. 28 C.F.R. parts 66, 70.

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PROJECT NUMBER 2012-IP-BX-0006

AWARD DATE 08/14/2012

*SPECIAL CONDITIONS*

8. The recipient agrees to comply with applicable requirements regarding Central Contractor Registration (CCR) and applicable restrictions on subawards to first-tier subrecipients that do not acquire and provide a Data Universal Numbering System (DUNS) number. The details of recipient obligations are posted on the Office of Justice Programs web site at <http://www.ojp.gov/funding/ccr.htm> (Award condition: Central Contractor Registration and Universal Identifier Requirements), and are incorporated by reference here. This special condition does not apply to an award to an individual who received the award as a natural person (i.e., unrelated to any business or non-profit organization that he or she may own or operate in his or her name).
9. Pursuant to Executive Order 13513, "Federal Leadership on Reducing Text Messaging While Driving," 74 Fed. Reg. 51225 (October 1, 2009), the Department encourages recipients and sub recipients to adopt and enforce policies banning employees from text messaging while driving any vehicle during the course of performing work funded by this grant, and to establish workplace safety policies and conduct education, awareness, and other outreach to decrease crashes caused by distracted drivers.
10. The recipient agrees to comply with all applicable laws, regulations, policies, and guidance (including specific cost limits, prior approval and reporting requirements, where applicable) governing the use of federal funds for expenses related to conferences, meetings, trainings, and other events, including the provision of food and/or beverages at such events, and costs of attendance at such events. Information on pertinent laws, regulations, policies, and guidance is available at [www.ojp.gov/funding/confcost.htm](http://www.ojp.gov/funding/confcost.htm).
11. The recipient understands and agrees that any training or training materials developed or delivered with funding provided under this award must adhere to the OJP Training Guiding Principles for Grantees and Subgrantees, available at <http://www.ojp.usdoj.gov/funding/ojptrainingguidingprinciples.htm>.
12. The recipient agrees that if it currently has an open award of federal funds or if it receives an award of federal funds other than this OJP award, and those award funds have been, are being, or are to be used, in whole or in part, for one or more of the identical cost items for which funds are being provided under this OJP award, the recipient will promptly notify, in writing, the grant manager for this OJP award, and, if so requested by OJP, seek a budget-modification or change-of-project-scope grant adjustment notice (GAN) to eliminate any inappropriate duplication of funding.
13. The recipient agrees to cooperate with any assessments, national evaluation efforts, or information or data collection requests, including, but not limited to, the provision of any information required for the assessment or evaluation of any activities within this project.
14. Approval of this award does not indicate approval of any consultant rate in excess of \$450 per day. A detailed justification must be submitted to and approved by the Office of Justice Programs (OJP) program office prior to obligation or expenditure of such funds.
15. All contracts under this award should be competitively awarded unless circumstances preclude competition. When a contract amount exceeds \$100,000 and there has been no competition for the award, the recipient must comply with rules governing sole source procurement found in the current edition of the OJP Financial Guide.
16. The recipient agrees to submit a final report at the end of this award documenting all relevant project activities during the entire period of support under this award. This report will include detailed information about the project(s) funded, including, but not limited to, information about how the funds were actually used for each purpose area, data to support statements of progress, and data concerning individual results and outcomes of funded projects reflecting project successes and impacts. The final report is due no later than 90 days following the close of this award period or the expiration of any extension periods. This report will be submitted to the Office of Justice Programs, on-line through the Internet at <https://grants.ojp.usdoj.gov/>.

MBC





Department of Justice  
Office of Justice Programs  
Bureau of Justice Assistance

AWARD CONTINUATION  
SHEET  
Grant

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PROJECT NUMBER 2012-RP-BX-0006

AWARD DATE 08/14/2012

*SPECIAL CONDITIONS*

17. The recipient agrees that it will submit quarterly financial status reports to OJP on-line (at <https://grants.ojp.usdoj.gov>) using the SF 425 Federal Financial Report form (available for viewing at [www.whitehouse.gov/omb/grants/standard\\_forms/ff\\_report.pdf](http://www.whitehouse.gov/omb/grants/standard_forms/ff_report.pdf)), not later than 30 days after the end of each calendar quarter. The final report shall be submitted not later than 90 days following the end of the award period.
18. The recipient shall submit semiannual progress reports. Progress reports shall be submitted within 30 days after the end of the reporting periods, which are June 30 and December 31, for the life of the award. These reports will be submitted to the Office of Justice Programs, on-line through the Internet at <https://grants.ojp.usdoj.gov/>.
19. The recipient agrees to submit to BJA for review and approval any curricula, training materials, proposed publications, reports, or any other written materials that will be published, including web-based materials and web site content, through funds from this grant at least thirty (30) working days prior to the targeted dissemination date. Any written, visual, or audio publications, with the exception of press releases, whether published at the grantee's or government's expense, shall contain the following statements: "This project was supported by Grant No. 2012-RP-BX-0006 awarded by the Bureau of Justice Assistance. The Bureau of Justice Assistance is a component of the Office of Justice Programs, which also includes the Bureau of Justice Statistics, the National Institute of Justice, the Office of Juvenile Justice and Delinquency Prevention, the Office for Victims of Crime, and the Office of Sex Offender Sentencing, Monitoring, Apprehending, Registering, and Tracking. Points of view or opinions in this document are those of the author and do not necessarily represent the official position or policies of the U.S. Department of Justice." The current edition of the OJP Financial Guide provides guidance on allowable printing and publication activities.
20. Any Web site that is funded in whole or in part under this award must include the following statement on the home page, on all major entry pages (i.e., pages (exclusive of documents) whose primary purpose is to navigate the user to interior content), and on any pages from which a visitor may access or use a Web-based service, including any pages that provide results or outputs from the service: "This Web site is funded in whole or in part through a grant from the Bureau of Justice Assistance, Office of Justice Programs, U.S. Department of Justice. Neither the U.S. Department of Justice nor any of its components operate, control, are responsible for, or necessarily endorse, this Web site (including, without limitation, its content, technical infrastructure, and policies, and any services or tools provided)." The full text of the foregoing statement must be clearly visible on the home page. On other pages, the statement may be included through a link, entitled "Notice of Federal Funding and Federal Disclaimer," to the full text of the statement.
21. Grantee agrees to comply with the requirements of 28 C.F.R. Part 46 and all Office of Justice Programs policies and procedures regarding the protection of human research subjects, including obtaining of Institutional Review Board approval, if appropriate, and subject informed consent.
22. Grantee agrees to comply with all confidentiality requirements of 42 U.S.C. section 3789g and 28 C.F.R. Part 22 that are applicable to collection, use, and revelation of data or information. Grantee further agrees, as a condition of grant approval, to submit a Privacy Certificate that is in accord with requirements of 28 C.F.R. Part 22 and, in particular, section 22.23.
23. With respect to this award, federal funds may not be used to pay cash compensation (salary plus bonuses) to any employee of the award recipient at a rate that exceeds 110% of the maximum annual salary payable to a member of the federal government's Senior Executive Service (SES) at an agency with a Certified SES Performance Appraisal System for that year. (An award recipient may compensate an employee at a higher rate, provided the amount in excess of this compensation limitation is paid with non-federal funds.)

This limitation on compensation rates allowable under this award may be waived on an individual basis at the discretion of the OJP official indicated in the program announcement under which this award is made.

*MRL*



Department of Justice  
Office of Justice Programs  
Bureau of Justice Assistance

AWARD CONTINUATION  
SHEET  
Grant

PAGE 3 OF 3

PROJECT NUMBER 2012-RP-BX-0006

AWARD DATE 08/14/2012

*SPECIAL CONDITIONS*

24. The recipient agrees to comply with applicable requirements to report first-tier subawards of \$25,000 or more and, in certain circumstances, to report the names and total compensation of the five most highly compensated executives of the recipient and first-tier subrecipients of award funds. Such data will be submitted to the FFATA Subaward Reporting System (FSRS). The details of recipient obligations, which derive from the Federal Funding Accountability and Transparency Act of 2006 (FFATA), are posted on the Office of Justice Programs web site at <http://www.ojp.gov/funding/ffata.htm> (Award condition: Reporting Subawards and Executive Compensation), and are incorporated by reference here. This condition, and its reporting requirement does not apply to grant awards made to an individual who received the award as a natural person (i.e., unrelated to any business or non-profit organization that he or she may own operate in his or her name).
25. Award recipients must verify Point of Contact (POC), Financial Point of Contact (FPOC), and Authorized Representative contact information in GMS, including telephone number and e-mail address. If any information is incorrect or has changed, a Grant Adjustment Notice (GAN) must be submitted via the Grants Management System (GMS) to document changes.
26. Recipient agrees that funds provided under this award may not be used to operate a "pay-to-stay" program in any local jail. Recipient further agrees not to subaward funds to local jails which operate "pay-to-stay" programs.

*MSE*



Department of Justice  
Office of Justice Programs  
*Bureau of Justice Assistance*

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Washington, D.C. 20531

**Memorandum To:** Official Grant File

**From:** Orbin Terry, NEPA Coordinator

**Subject:** Categorical Exclusion for California Emergency Management Agency

Awards under this program will be used to implement demonstration projects. None of the following activities will be conducted whether under the Office of Justice Programs Federal action or a related third party action:

- (1) New construction.
- (2) Any renovation or remodeling of a property located in an environmentally or historically sensitive area, including property (a) listed on or eligible for listing on the National Register of Historic Places, or (b) located within a 100-year flood plain, a wetland, or habitat for an endangered species;
- (3) A renovation which will change the basic prior use of a facility or significantly change its size.
- (4) Research and technology whose anticipated and future application could be expected to have an effect on the environment.
- (5) Implementation of a program involving the use of chemicals.

Additionally, the proposed action is neither a phase nor a segment of a project which when reviewed in its entirety would not meet the criteria for a categorical exclusion. Consequently, the subject federal action meets the Office of Justice Programs' criteria for a categorical exclusion as contained in paragraph 4(b) of Appendix D to Part 61 of Title 28 of the Code of Federal Regulations.



Department of Justice  
Office of Justice Programs  
Bureau of Justice Assistance

GRANT MANAGER'S MEMORANDUM, PT. 1:  
PROJECT SUMMARY

Grant

PROJECT NUMBER  
2012-RP-BX-0006

PAGE 1 OF 1

This project is supported under FY12(BJA - PREA) 42 USC 15601, et seq.

1. STAFF CONTACT (Name & telephone number)

Linda B. Hill-Franklin  
(202) 514-0712

2. PROJECT DIRECTOR (Name, address & telephone number)

Stacy Mason-Vegna  
Branch Chief  
3650 Schriever Avenue  
Mather, CA 95655  
(916) 845-8250

3a. TITLE OF THE PROGRAM

BJA FY 12 PREA Demonstration Projects to Establish "Zero Tolerance" Cultures For Sexual Assault in Local Adult and Juvenile Correctional Facilities

3b. POMS CODE (SEE INSTRUCTIONS ON REVERSE)

4. TITLE OF PROJECT

The Los Angeles Police Department (LAPD) Prison Rape Elimination Act (PREA) Demonstration Project

5. NAME & ADDRESS OF GRANTEE

California Emergency Management Agency  
3650 Schriever Avenue  
Mather, CA 95655

6. NAME & ADDRESS OF SUBGRANTEE

7. PROGRAM PERIOD

FROM: 10/01/2012 TO: 09/30/2014

8. BUDGET PERIOD

FROM: 10/01/2012 TO: 09/30/2014

9. AMOUNT OF AWARD

\$ 267,300

10. DATE OF AWARD

08/14/2012

11. SECOND YEAR'S BUDGET

12. SECOND YEAR'S BUDGET AMOUNT

13. THIRD YEAR'S BUDGET PERIOD

14. THIRD YEAR'S BUDGET AMOUNT

15. SUMMARY DESCRIPTION OF PROJECT (See instruction on reverse)

The Prison Rape Elimination Act (PREA) Program provides funding to state governments for demonstration projects within local adult and juvenile confinement settings, including jails and juvenile detention facilities, law enforcement lockups and other temporary holding facilities, and tribal detention facilities. Funding is awarded to states that successfully communicate a comprehensive approach to the prevention, detection, and response to the incidence of sexual abuse and clearly prioritize gaps which are as of yet unaddressed, either programmatically or through changes in policy and procedures, as it relates to implementation of the PREA standards. The goal of this program is to assist local adult and juvenile facilities in implementing prevention, identification, and response mechanisms that will reduce the incidence of sexual abuse in confinement facilities.

The State of California Emergency Management Agency (Cal EMA) and the LAPD will work together to develop and implement the first-ever PREA demonstration project within police lock-ups and jails, addressing multiple sized detention settings, and creating best practices that will have broad application to

the field. The grant funded project will target seven adult LAPD station-based lock ups (average daily population of 13) and three larger adult LAPD regional detention facilities (average daily population of 104). LAPD-run detention facilities hold over 100,000 detainees annually. CA/NCF



Department of Justice  
Office of Justice Programs

Office of the Assistant Attorney General

Washington, D.C. 20531

August 14, 2012

The Honorable Mark S. Ghilarducci  
California Emergency Management Agency  
3650 Schriever Avenue  
Mather, CA 95655

Dear Secretary Ghilarducci:

On behalf of Attorney General Eric Holder, it is my pleasure to inform you that the Office of Justice Programs has approved your application for funding under the FY 12 PREA Demonstration Projects to Establish "Zero Tolerance" Cultures For Sexual Assault in Local Adult and Juvenile Correctional Facilities in the amount of \$267,300 for California Emergency Management Agency.

Enclosed you will find the Grant Award and Special Conditions documents. This award is subject to all administrative and financial requirements, including the timely submission of all financial and programmatic reports, resolution of all interim audit findings, and the maintenance of a minimum level of cash-on-hand. Should you not adhere to these requirements, you will be in violation of the terms of this agreement and the award will be subject to termination for cause or other administrative action as appropriate.

If you have questions regarding this award, please contact:

- Program Questions, Linda B. Hill-Franklin, Program Manager at (202) 514-0712; and
- Financial Questions, the Office of the Chief Financial Officer, Customer Service Center (CSC) at (800) 458-0786, or you may contact the CSC at [ask.ocio@usdoj.gov](mailto:ask.ocio@usdoj.gov).

Congratulations, and we look forward to working with you.

Sincerely,

Mary Lou Leary  
Acting Assistant Attorney General

Enclosures