

HOLLY L. WOLCOTT
CITY CLERK

City of Los Angeles
CALIFORNIA

OFFICE OF THE
CITY CLERK

SHANNON D. HOPPE
EXECUTIVE OFFICER



Council and Public Services Division
200 N. SPRING STREET, ROOM 395
LOS ANGELES, CA 90012
GENERAL INFORMATION - (213) 978-1133
FAX: (213) 978-1040

ERIC GARCETTI
MAYOR

PATRICE Y. LATTIMORE
DIVISION MANAGER

CLERK.LACITY.ORG

When making inquiries relative to
this matter, please refer to the
Council File No.: [12-1880-S8](#)

OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

May 23, 2019

Council File No.: [12-1880-S8](#)

Council Meeting Date: May 22, 2019

Agenda Item No.: 16

Agenda Description: PUBLIC WORKS AND GANG REDUCTION COMMITTEE REPORT and ORDINANCES FIRST CONSIDERATION relative to an extension of the Southern California Gas Company Franchise Ordinance.

Council Action: PUBLIC WORKS AND GANG REDUCTION COMMITTEE REPORT AND ORDINANCE - ADOPTED FORTHWITH

Council Vote:

YES	BLUMENFIELD	ABSENT	HUIZAR	YES	PRICE
YES	BONIN	YES	KORETZ	YES	RODRIGUEZ
ABSENT	BUSCAINO	YES	KREKORIAN	YES	RYU
YES	CEDILLO	YES	MARTINEZ	YES	SMITH
ABSENT	HARRIS-DAWSON	YES	O'FARRELL	YES	WESSON

HOLLY L. WOLCOTT
CITY CLERK

Pursuant to Charter/Los Angeles Administrative Code Section(s): 250

FILE SENT TO MAYOR:

LAST DAY FOR MAYOR TO ACT:

APPROVED

***DISAPPROVED**

***VETO**

05/23/2019

Mayor

DATE SIGNED

Adopted Report(s)

Title

Final Ordinance No. 186137

Report from Public Works and Gang Reduction Committee

Date

07/03/2019

05/15/2019