HOLLY L. WOLCOTT CITY CLERK

SHANNON D. HOPPES EXECUTIVE OFFICER

When making inquiries relative to

this matter, please refer to the

Council File No.: 12-1966-S8

City of Los Angeles



OFFICE OF THE CITY CLERK

Council and Public Services Division 200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213) 978-1040

> PATRICE Y. LATTIMORE ACTING DIVISION MANAGER

> > CLERK.LACITY.ORG

OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

September 7, 2018

Council File No.: Council Meeting Date: Agenda Item No.: Agenda Description: 12-1966-S8

9

September 05, 2018

BUDGET AND FINANCE COMMITTEE REPORT relative to authorization to amend two legal service contracts under the Attorney Conflicts Panel (ACP) Program to increase maximum compensation, extend the term of one contract, and add two law firms to the ACP Program.

**Council Action:** 

BUDGET AND FINANCE COMMITTEE REPORT - ADOPTED

**Council Vote:** 

YES	BLUMENFIELD	, 12 O E	HARRIS-DAWSON	YES	O'FARRELL
YES	BONIN		HUIZAR	YES	PRICE
YES	BUSCAINO		KORETZ	YES	RODRIGUEZ
YES	CEDILLO		KREKORIAN	YES	RYU
ABSENT	ENGLANDER		MARTINEZ	YES	WESSON

Holly Jon Wolcer

HOLLY L. WOLCOTT CITY CLERK

## Pursuant to Charter/Los Angeles Administrative Code Section(s): 341

∽√æ#		09/13/2018
E.C.		
APPROVED	*DISAPPROVED	*VETO
$\checkmark$		
AST DAY FOR MAYOR TO ACT:	09/17/20	)18
FILE SENT TO MAYOR:	09/07/20	)18

Mayor

DATE SIGNED

Adopted Report(s)

Title Report from Budget and Finance Committee **Date** 08/27/2018