3-0002-571

ALES ELECTIONS A MITTEORY

RESOLUTION

WHEREAS, any official position of the City of Los Angeles with respect to legislation, rules, regulations or policies proposed to or pending before, a local, state or federal governmental body or agency must have first been adopted in the form of a Resolution by the City Council with the concurrence of the Mayor; and

WHEREAS, on April 5, 2013, the Council took an action to Note and File report by the Department of Transportation relative to the status of the East San Fernando Valley Transit Corridor project: and

WHEREAS, this project is being developed by the Los Angeles County Metropolitan Transportation Authority (Metro) in partnership with the City of Los Angeles; and

WHEREAS, Metro completed a planning study (Alternatives Analysis) for the project, which was received by the Metro Board of Directors in January 2013; and

WHEREAS, a total of thirty alternatives were screened during the Alternatives Analysis phase of the project; and

WHEREAS, the following two alternatives have been chosen for further study in the draft environmental impact statement/report (DEIS/DEIR) phase of the project:

- A bus rapid transit option connecting the Sylmar Metrolink Station to the Metro Orange Line Van Nuvs Station primarily via Van Nuvs Boulevard.
- An at-grade light rail alternative from the Sylmar Metrolink Station on Van Nuys Boulevard/San Fernando road to either the Orange Line Van Nuys Station or Ventura Boulevard.

WHEREAS, in order to provide the best transportation link, Metro should re-open consideration of a transit option on Sepulveda Boulevard in the San Fernando Valley;

NOW, THEREFORE, BE IT RESOLVED, with the concurrence of the Mayor, that by the adoption of this Resolution, the City of Los Angeles hereby includes in the 2013-14 State Legislative Program SUPPORT for the Los Angeles County Metropolitan Transportation Authority (Metro) to re-open consideration of a transit option on Sepulveda Boulevard for the East San Fernando Valley Transit Corridor Project.

PRESENTED BY

Councilmember, 4th District

SECONDED BY:

MV2013