

Item No. 2 - A

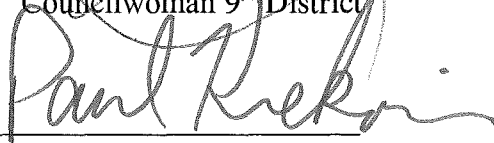
MOTION

I MOVE that the matter of the Continued Consideration of Budget and Finance Committee Report relative to an analysis of the City's exposure to manufacturer and retailers of assault type weapons and ammunition, Item No. 2 on today's Council Agenda (CF 13-0056), **BE AMENDED** to allow the corporate notes referenced in the report of the Office of Finance to mature, and to direct the Office of Finance to no longer invest in companies which manufacture or sell guns and ammunition, effective upon the adoption of this Motion.

PRESENTED BY: _____


JAN C. PERRY
Councilwoman 9th District

SECONDED BY: _____



ORIGINAL

April 19, 2013

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