HOLLY L. WOLCOTT CITY CLERK

SHANNON D. HOPPES EXECUTIVE OFFICER

When making inquiries relative to

this matter, please refer to the

Council File No.: 13-0136

City of Los Angeles



OFFICE OF THE CITY CLERK

Council and Public Services Division 200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213) 978-1040

> BRIAN E. WALTERS DIVISION CHIEF

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OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

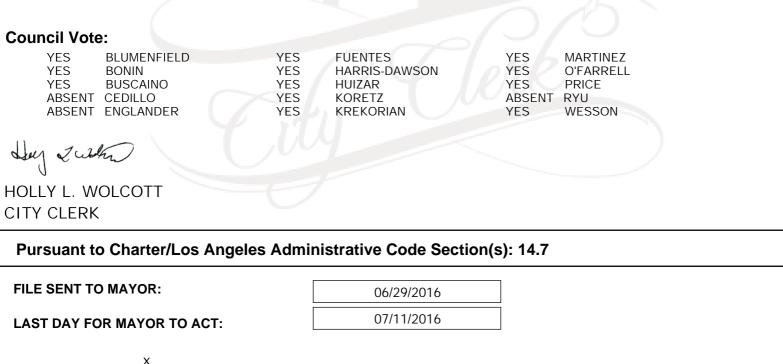
the Proyecto Palabra, Word of Honor Project.

June 29, 2016

Council File No.:	13-0136
Council Meeting Date: 🕧	June 28, 2016
Agenda Item No.: 🛛 😏	18
Agenda Description:	COMMUNICATIONS FROM THE MAYOR and CITY ADMINISTRATIVE
	OFFICER relative to requesting authority to accept an extension and
	supplemental grant award of \$682,000 from the U.S. Department of Justice,
	Office of Juvenile Justice and Delinquency Prevention, for the 2012
	Community-Based Violence Prevention Demonstration Program to support

**Council Action:** 

PUBLIC WORKS AND GANG REDUCTION COMMITTEE REPORT - ADOPTED



APPROVED

\*DISAPPROVED

\*VETO

E.G\_#

MAYOR

6/29/2016 DATE SIGNED

This form has been electronically signed and authorized by Eric Garcetti AN EQUAL EMPLOYMENT OPPORTUNITY - AFFIRMATIVE ACTION EMPLOYER