HOLLY L. WOLCOTT CITY CLERK

SHANNON D. HOPPES **EXECUTIVE OFFICER** 

When making inquiries relative to

this matter, please refer to the

Council File No.: 13-0136

## City of Los Angeles **CALIFORNIA**



## OFFICE OF THE CITY CLERK

Council and Public Services Division 200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213) 978-1040

> BRIAN E. WALTERS **DIVISION CHIEF**

> > CLERK.LACITY.ORG

## OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

July 5, 2016	

Council File No.: 13-0136

**Council Meeting Date:** July 01, 2016

73 Agenda Item No.:

**Agenda Description:** APPROPRIATION OF FUNDS relative to 2015 Community-Based Violence

Prevention Demonstration Project Supplemental Grant Award for the

Proyecto Palabra, Word of Honor Project.

APPROPRIATION OF FUNDS relative to 2015 Community-Based Violence **Council Action:** 

> Prevention Demonstration Project Supplemental Grant Award for the Proyecto Palabra, Word of Honor Project. - ADOPTED FORTHWITH

**Council Vote:** 

YES **BLUMENFIELD** YES **FUENTES** YES MARTINEZ YES **BONIN** YES HARRIS-DAWSON ABSENT O'FARRELL YES **BUSCAINO** YES HUIZAR YES **PRICE** YFS YFS **CEDILLO** YES KORFT7 RYU ABSENT ENGLANDER YES **KREKORIAN** WESSON YES

HOLLY L. WOLCOTT

CITY CLERK

Pursuant to Charter/Lo	s Angeles <i>I</i>	Administrative	Code Sect	ion(s	): 34	1
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**FILE SENT TO MAYOR:** 07/05/2016 07/15/2016 LAST DAY FOR MAYOR TO ACT: **APPROVED** \*DISAPPROVED \*VETO

7/11/2016

**DATE SIGNED MAYOR**