HOLLY L. WOLCOTT CITY CLERK

GREGORY R. ALLISON EXECUTIVE OFFICER

When making inquiries relative to

this matter, please refer to the

Council File No.: 13-0160-S100

City of Los Angeles



OFFICE OF THE CITY CLERK

Council and Public Services Division 200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213) 978-1040

> SHANNON HOPPES DIVISION MANAGER

CLERK.LACITY.ORG

OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

June 5, 2015

Council File No.: 13-0160-S100

Council Meeting Date: June 03, 2015

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Agenda Item No.:

Agenda Description:

Building and Safety Department report and confirmation of lien for 6552 North Woodman Avenue. (Liens: \$862.92).

Council Action:

LIEN CONFIRMED

Council Vote:

YES	BOB BLUMENFIELD
YES	MIKE BONIN
YES	JOE BUSCAINO
YES	GILBERT A. CEDILLO
YES	MITCHELL ENGLANDER
YES	FELIPE FUENTES
YES	JOSE HUIZAR
YES	PAUL KORETZ
YES	PAUL KREKORIAN
YES	TOM LABONGE
YES	NURY MARTINEZ
YES	MITCH O'FARRELL
ABSENT	BERNARD C PARKS
YES	CURREN D. PRICE
YES	HERB WESSON

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