HOLLY L. WOLCOTT CITY CLERK

SHANNON HOPPES EXECUTIVE OFFICER

When making inquiries relative to this matter, please refer to the Council File Nos. 13-0197-S10

## City of Los Angeles

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ERIC GARCETTI MAYOR

## OFFICE OF THE CITY CLERK

Council and Public Services Division 200 N. Spring Street, Room 395 Los Angeles, CA 90012 General Information: (213) 978-1133 FAX: (213) 978-1040

PATRICE Y. LATTIMORE DIVISION MANAGER

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July 9, 2019

Honorable Mike Feuer
City Attorney
Attention: Terry Kaufmann-Macias
Adrienne Khorasanee

## REQUEST FOR FINAL ORDINANCE

On June 25, 2019, the Planning and Land Use Management (PLUM) Committee considered the following: Environmental Impact Report (EIR) No. ENV-2008-3471-EIR (SCH No. 1990011055) certified on April 24, 2013, and pursuant to California Environmental Quality Act Guidelines Sections 15162 and 15164; and Report from the Los Angeles City Planning Commission and proposed ordinance relative to an amendment to the Warner Center 2035 Specific Plan (Plan) to update and clarify the way mobility fees, pursuant to Section 7 of the Plan, are assessed and calculated, with amendments to Section 4, 5, and 7, and Appendices D and E of the Plan.

During the discussion, the PLUM Committee continued the matter and requested the Office of the City Attorney to prepare and present the final Ordinance, with the following additional amendment to Section 7.3.2.2 of the proposed ordinance to read:

In-Lieu Credit for Mitigation Measures. In-Lieu Mobility Fee credit shall be given (on a dollar-to-one-dollar basis) for those mobility mitigations measures implemented by a Project for up to 82 percent of the total Mobility Fee obligation of the Project; the Los Angeles Department of Transportation (LADOT) shall give Mobility Fee credits until the collected Mobility Fee for an individual Mobility Fee subcategory (Table 2, Appendix D) has been exhausted. LADOT shall determine the amount of in-lieu credit applicable to the Project.

Please transmit the final Ordinance to the City Council, c/o the Office of the City Clerk, City Hall, Room 395. In addition, please reference Council file No. 13-0197-S10. When this matter is scheduled for Committee consideration, your attendance, or that of your designee, is respectfully requested. If you have questions, please contact me at (213) 978-1074 or rita.moreno@lacity.org.

Thank you,

Rita Moreno Deputy City Clerk

Planning and Land Use Management Committee