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this matter, please refer to the  
Council File No.: [13-0197-S9](#)

## OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

June 19, 2018

**Council File No.:** [13-0197-S9](#)

**Council Meeting Date:** June 13, 2018

**Agenda Item No.:** 10

**Agenda Description:** PLANNING AND LAND USE MANAGEMENT COMMITTEE REPORT relative to including affordability requirements within the Warner Center 2035 Plan.

**Council Action:** PLANNING AND LAND USE MANAGEMENT COMMITTEE REPORT - ADOPTED

**Council Vote:**

YES	BOB BLUMENFIELD
YES	MIKE BONIN
YES	JOE BUSCAINO
YES	GILBERT A. CEDILLO
ABSENT	MITCHELL ENGLANDER
YES	MARQUEECE HARRIS-DAWSON
YES	JOSE HUIZAR
ABSENT	PAUL KORETZ
ABSENT	PAUL KREKORIAN
ABSENT	NURY MARTINEZ
YES	MITCH O'FARRELL
YES	CURREN D. PRICE
YES	MONICA RODRIGUEZ
YES	DAVID RYU
YES	HERB WESSON

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PLANNING AND LAND USE MANAGEMENT COMMITTEE REPORT relative to including affordability requirements within the Warner Center 2035 Plan.

Recommendations for Council action, pursuant to Motion (Blumenfield - Englander):

1. INSTRUCT the Department of City Planning (DCP), and the Housing and Community Investment Department, in consultation with the City Attorney, to report on the feasibility and options for including affordability requirements, including moderate and workforce housing, within the Warner Center 2035 Plan; and how to integrate and balance these new incentives and requirements with the recently adopted Affordable Housing Linkage Fee Ordinance (Council file No. 17-0274).
2. INSTRUCT the DCP to complete a comprehensive review of the development incentives within the Warner Center 2035 Plan to identify opportunity to create strong incentives for affordable housing at all income levels.

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

Summary:

At a regular meeting held on June 5, 2018, the PLUM Committee considered Motion (Blumenfield - Englander) regarding the affordability requirements within the Warner Center 2035 Plan. After an opportunity for public comment, the Committee recommended on consent to approve the Motion. This matter is now submitted to the Council for consideration.

Respectfully Submitted,

PLANNING AND LAND USE MANAGEMENT COMMITTEE

<u>MEMBER:</u>	<u>VOTE:</u>
HUIZAR	YES
HARRIS-DAWSON	YES
ENGLANDER	ABSENT
BLUMENFIELD	YES
PRICE	YES

SD

**-NOT OFFICIAL UNTIL COUNCIL ACTS-**