

CITY OF LOS ANGELES
CALIFORNIA

HOLLY L. WOLCOTT
Interim City Clerk



ERIC GARCETTI
MAYOR

Office of the
CITY CLERK

Council and Public Services
Room 395, City Hall
Los Angeles, CA 90012
General Information - (213) 978-1133
Fax: (213) 978-1040

SHANNON HOPPE
Council and Public Services
Division

www.cityclerk.lacity.org

When making inquiries relative to
this matter, please refer to the
Council File No.

November 18, 2013

To All Interested Parties:

The City Council adopted the action(s), as attached, under Council File No. 13-0197,
at its meeting held October 23, 2013.

A handwritten signature in black ink, appearing to read 'Holly L. Wolcott', is written in a cursive style.

City Clerk
cr

TIME LIMIT FILES
ORDINANCES

OFFICE OF THE CITY CLERK
RECEIVED
Mayor's Time Stamp
2013 NOV 13 AM 11:59
CITY OF LOS ANGELES

FORTHWITH

City Clerk's Time Stamp
CITY CLERK'S OFFICE
2013 NOV 13 PM 12:00
CITY CLERK
BY _____
DEPUTY

COUNCIL FILE NUMBER 13-0197 COUNCIL DISTRICT 3

COUNCIL APPROVAL DATE October 23, 2013 LAST DAY FOR MAYOR TO ACT NOV 22 2013

ORDINANCE TYPE: Ord of Intent Zoning Personnel General
 Improvement LAMC LAAC CU or Var Appeals - CPC No. _____

SUBJECT MATTER: REPEALING, IN ITS ENTIRETY, THE EXISTING WARNER CENTER SPECIFIC PLAN, AND ALL AMENDMENTS THERETO, AND ESTABLISHING A NEW SPECIFIC PLAN, CALLED THE WARNER CENTER 2035 PLAN, FOR A PORTION OF THE CANOGA PARK-WINNETKA-WOODLAND HILLS-WEST HILLS COMMUNITY PLAN AREA

	APPROVED	DISAPPROVED	BY
PLANNING COMMISSION	_____	_____	CITY CLERK DEPUTY
DIRECTOR OF PLANNING	_____	_____	
CITY ATTORNEY	X	_____	
CITY ADMINISTRATIVE OFFICER	_____	_____	
OTHER	_____	_____	

RECEIVED
CITY CLERK'S OFFICE
2013 NOV 15 AM 10:08

DATE OF MAYOR APPROVAL, DEEMED APPROVED OR *VETO NOV 14 2013
(*VETOED ORDINANCES MUST BE ACCOMPANIED WITH OBJECTIONS IN WRITING PURSUANT TO CHARTER SEC. 250(b) (c))

(CITY CLERK USE ONLY PLEASE DO NOT WRITE BELOW THIS LINE)

DATE RECEIVED FROM MAYOR NOV 15 2013 ORDINANCE NO. 182766
DATE PUBLISHED _____ DATE POSTED NOV 15 2013 EFFECTIVE DATE DEC 25 2013
ORD OF INTENT: HEARING DATE _____ ASSESSMENT CONFIRMATION _____
ORDINANCE FOR DISTRIBUTION: YES NO

14

10/23/13

File No. 13-0197

ENVIRONMENTAL IMPACT REPORT, MITIGATION MONITORING PROGRAM, STATEMENT OF OVERRIDING CONSIDERATIONS, PLANNING AND LAND USE MANAGEMENT COMMITTEE REPORT and ORDINANCES FIRST CONSIDERATION relative to the Warner Center (WC) 2035 Specific Plan, generally bounded by the Los Angeles River to the north; De Soto Avenue to the east; the Ventura Freeway to the south; and the properties along Topanga Canyon Boulevard to the west.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. CERTIFY that the final Environmental Impact Report (EIR) (EIR No. ENV-2008-3471-EIR; State Clearing House No. 1990011055) has been completed in compliance with the California Environmental Quality Act (CEQA), that the final EIR was presented to the City Council and the City Council has reviewed and considered the information contained in the final EIR, that the final EIR reflects the independent judgment and analysis of the lead agency City of Los Angeles, and that the documents constituting the record of proceedings on which the City Council's decision is based are located in Council File No. 13-0197 in the custody of the City Clerk and in the files of the Department of City Planning (DCP) in the custody of the Environmental Review Section.
2. ADOPT the FINDINGS recommended by the Director of Planning, on behalf of the Los Angeles City Planning Commission (LACPC) in the September 17, 2013 transmittal, including the Environmental Findings, pursuant to Public Resources Code Section 21081 as the CEQA Findings of the City Council.
3. ADOPT the Mitigation Monitoring Program.
4. ADOPT the Statement of Overriding Considerations prepared by the DCP.
5. PRESENT and ADOPT the accompanying ORDINANCE to repeal the existing WC Specific Plan and all amendments thereto and to establish the WC 2035 Plan, a new Specific Plan, generally bounded by the Los Angeles River to the north; De Soto Avenue to the east; the Ventura Freeway to the south; and the properties along Topanga Canyon Boulevard to the west.
6. PRESENT and ADOPT the accompanying ORDINANCE effectuating zone changes and height district changes related to the implementation of the WC 2035 Plan for the Canoga Park - Winnetka - Woodland Hills - West Hills Community Plan area.
7. PRESENT and ADOPT the accompanying ORDINANCE amending Los Angeles Municipal Code Section 12.04-A to replace the existing designation of WC Specific Plan Zone with revised designation of WC College (CL), Commerce (CO), Downtown (DT), North Village (NV), Park (PK), River (RV), Topanga (TP), and Uptown (UT) Zones.
8. ADVISE the applicant that, pursuant to California State Public Resources Code Section 21081.6, the City shall monitor or require evidence that mitigation conditions are implemented and maintained throughout the life of the project and the City may require any necessary fees to cover the cost of such monitoring.
9. ADVISE the applicant that, pursuant to State Fish and Game Code Section 711.4, a Fish and

Game Fee and/or Certificate of Fee Exemption is now required to be submitted to the County Clerk prior to or concurrent with the Environmental Notice of Determination filing.

10. Approve the technical corrections from the DCP submitted on October 1, 2013.

Applicant: City of Los Angeles

Case No. CPC-2008-3470-SP-ZC-GPA-SUD

Fiscal Impact Statement: The LACPC reports that there is no General Fund impact, as administrative costs are recovered through fees.

Community Impact Statement: None submitted.

TIME LIMIT FILE - DECEMBER 26, 2013

(LAST DAY FOR COUNCIL ACTION - DECEMBER 18, 2013)

Summary

At a public hearing held on October 1, 2013, the Planning and Land Use Management (PLUM) Committee considered reports from the City Attorney and DCP and Ordinances relative to the Warner Center (WC) 2035 Specific Plan, generally bounded by the Los Angeles River to the north; De Soto Avenue to the east; the Ventura Freeway to the south; and the properties along Topanga Canyon Boulevard to the west. Staff from the DCP gave the Committee background information on the matter. The Councilmember of the Third District addressed the Committee on this project. Members of the public and staff from the Council Office also spoke. DCP requested the Committee to approve technical corrections.

After an opportunity for public comment, the Committee recommended that Council approve: the reports from the Mayor, Director of Planning, and the LACPC regarding the EIR, the Mitigation Monitoring Program, the Statement of Overriding Considerations; the Ordinances related to the WC Specific Plan; and the technical corrections from the DCP. This matter is now submitted to Council for its consideration.

Respectfully Submitted,

PLANNING AND LAND USE MANAGEMENT COMMITTEE



<u>MEMBER</u>	<u>VOTE</u>
HUIZAR:	ABSENT
CEDILLO:	YES
ENGLANDER:	YES

ADOPTED
* as amended
OCT 23 2013
see attached Motion
LOS ANGELES CITY COUNCIL

TO THE MAYOR FORTHWITH

-NOT OFFICIAL UNTIL COUNCIL ACTS-

ITEM No. 14 - A

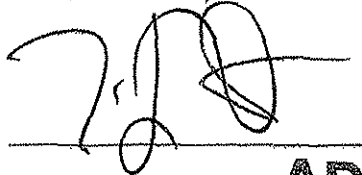
MOTION

I MOVE that the matter of the Environmental Impact Report, Mitigation Monitoring Program, Statement of Overriding Considerations, Planning and Land Use Management Committee Report and Ordinances First Consideration relative to the Warner Center (WC) 2035 Specific Plan, generally bounded by the Los Angeles River to the north; De Soto Avenue to the east; the Ventura Freeway to the south; and the properties along Topanga Canyon Boulevard to the west, Item No. 14 on today's Council Agenda (CF 13-0197), BE AMENDED to PRESENT and ADOPT the attached ordinance and the attached additional findings thereon, in lieu of the ordinance attached to the file and identified as Recommendation No. 5 on today's Council Agenda, to repeal the existing WC Specific Plan and all amendments thereto and to establish the WC 2035 Plan, a new Specific Plan, generally bounded by the Los Angeles River to the north; De Soto Avenue to the east; the Ventura Freeway to the south; and the properties along Topanga Canyon Boulevard to the west, as further detailed on the attached "red-lined" document showing the changes.

PRESENTED BY:


BOB BLUMENFIELD
Councilman, 3rd District

SECONDED BY:



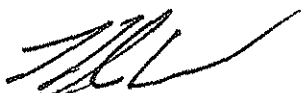
ORIGINAL

ADOPTED

OCT 23 2013

LOS ANGELES CITY COUNCIL

TO THE MAYOR FORTHWITH


October 23, 2013
ak