



Los Angeles  
World Airports

February 25, 2013

**LAX**

**LA/Ontario**

**Van Nuys**

**City of Los Angeles**

Antonio R. Villaraigosa  
Mayor

**Board of Airport  
Commissioners**

Michael A. Lawson  
President

Valeria C. Velasco  
Vice President

Joseph A. Aredas  
Robert D. Beyer  
Ann M. Hollister  
Fernando M. Torres-Gil

Gina Marie Lindsey  
Executive Director

The Honorable City Council  
of the City of Los Angeles  
City Hall, Room 395  
Los Angeles, CA 90012

Subject: **FINAL PALMDALE PARCEL MAP NO. 24419**

Ref: **Council File 13-0221**

Please find that parcel map(s) and the Owner's Statement are hereby attached in reference to Board of Airport Commissioners' transmittal dated February 20, as revised on February 22, 2013.

Very truly yours,

Sandra J. Miller – Commission Executive Assistant II  
BOARD OF AIRPORT COMMISSIONERS

Attachment:

copies of BOAC transmittals (dated February 20, as revised on February 22, 2013)  
parcel map(s) and Owner's Statement

cc: Trade, Commerce and Tourism Committee  
Councilmember LaBonge, E-file  
Councilmember Rosendahl, E-file  
Councilmember Buscaino, E-file  
CAO (Airport Analyst), E-file  
CLA (Airport Analyst), E-file  
City Clerk's Office, Enc. (one original and one copy)





Revised Transmittal Letter

February 22, 2013

**LAX**  
**LA/Ontario**  
**Van Nuys**  
**City of Los Angeles**

The Honorable City Council  
of the City of Los Angeles  
City Hall, Room 395  
Los Angeles, CA 90012

Antonio R. Villaraigosa  
Mayor

Subject: **FINAL PALMDALE PARCEL MAP NO. 24419**

**Board of Airport  
Commissioners**

The Board of Airport Commissioners transmits Resolution No. 25036 covering conditions of the subdivision parcel map requirements to offer for dedication certain roadways for current and future streets subject to the streets being accepted and adopted into a government road system at Los Angeles World Airports' Land Holdings in Palmdale.

Michael A. Lawson  
President

Valeria C. Velasco  
Vice President

Joseph A. Aredas  
Robert D. Beyer  
Ann M. Hollister  
Fernando M. Torres-Gil

Following submittal of the Board's initial transmittal of the Final Palmdale Parcel Map, the City Attorney reviewed Public Utilities Code Section 21661.5 et seq. and has determined that these sections are not applicable in this matter. In addition, the City Attorney has determined that Council approval of the Palmdale Final Parcel Map will require Council's approval by adoption of an ordinance, since the Final Parcel Map includes the City's divestiture of certain easements. In accordance with Administrative Code Section 7.27, which requires the City Council to approve by ordinance any proposed conveyance of real property interests, the City Attorney is preparing an ordinance for Council's consideration at the same time as its consideration of Final Parcel Map No. 24419.

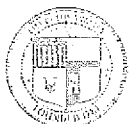
Gina Marie Lindsey  
Executive Director

*RECOMMENDATION FOR CITY COUNCIL*

1. APPROVE the conditions of the subdivision parcel map requirements to offer for dedication certain roadways for current and future streets subject to the streets being accepted and adopted into a government road system at Los Angeles World Airport's Land Holdings in Palmdale.
2. CONCUR in the Board's action authorizing the Executive Director to execute the Owner's Statement; and pursues Federal Aviation Administration approval.
3. FIND that this action is exempt from the California Environmental Quality Act (CEQA) pursuant to Article II Section 2.f. of the Los Angeles City CEQA Guidelines.

The Board of Airport Commissioners, at their meeting held on February 19, 2013 by Resolution No. 25036, approved this matter subject to the approval of your Honorable Body.

There is no fiscal impact to the City's General Fund as a result of this action.



Very truly yours,



Sandra J. Miller – Commission Executive Assistant II  
BOARD OF AIRPORT COMMISSIONERS

Attachment: Board Report dated 2/19/13

cc: Trade, Commerce and Tourism Committee  
Councilmember LaBonge, E-file  
Councilmember Rosendahl, E-file  
Councilmember Buscaino, E-file  
CAO (Airport Analyst), E-file  
CLA (Airport Analyst), E-file  
City Clerk's Office, Enc. (one original and one copy)



Los Angeles  
World Airports

February 20, 2013

The Honorable City Council  
of the City of Los Angeles  
City Hall, Room 395  
Los Angeles, CA 90012

Subject: **FINAL PALMDALE PARCEL MAP NO. 24419**

In accordance with Public Utilities Code Section 21661.5, the Board of Airport Commissioners transmits the Resolution No. 25036 covering conditions of the subdivision parcel map requirements to offer for dedication certain roadways for current and future streets subject to the streets being accepted and adopted into a government road system at Los Angeles World Airport's Land Holdings in Palmdale.

**RECOMMENDATION FOR CITY COUNCIL**

1. APPROVE the conditions of the subdivision parcel map requirements to offer for dedication certain roadways for current and future streets subject to the streets being accepted and adopted into a government road system at Los Angeles World Airport's Land Holdings in Palmdale.
2. CONCUR in the Board's action authorizing the Executive Director to execute the Owner's Statement; and pursues Federal Aviation Administration approval.
3. FIND that this action is exempt from the California Environmental Quality Act (CEQA) pursuant to Article II Section 2.f. of the Los Angeles City CEQA Guidelines.

The Board of Airport Commissioners, at their meeting held on February 19, 2013 by Resolution No. 25036, approved this matter subject to the approval of your Honorable Body.

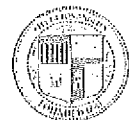
There is no fiscal impact to the City's General Fund as a result of this action.

Very truly yours,

Sandra J. Miller – Commission Executive Assistant II  
BOARD OF AIRPORT COMMISSIONERS

Attachment: Board Report dated 2/19/13

- cc: Trade, Commerce and Tourism Committee  
 Councilmember LaBonge, E-file  
 Councilmember Rosendahl, E-file  
 Councilmember Buscaino, E-file  
 CAO (Airport Analyst), E-file  
 CLA (Airport Analyst), E-file  
 City Clerk's Office, Enc. (one original and one copy)



NO. OF PARCELS: 64  
17,466.203 ACRES  
SHEET 1 OF 66 SHEETS

# PARCEL MAP NO. 24419

PARTLY IN THE CITY OF PALMDALE AND PARTLY IN THE UNINCORPORATED  
TERRITORY OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

HALL & FOREMAN, INC.

STEVEN C. SHAMBECK, P.L.S. 6217

BEING A SUBDIVISION OF ALL OF SECTIONS 8, 7, 8 AND 18, TOGETHER WITH PORTIONS OF SECTIONS 4, 5, 9, 10, 17, 19 AND 20, T. 6 N., R. 10 W., S.B.M.; ALL OF SECTIONS 1, 2, 3, 10 THROUGH 15, INCLUSIVE, 17, 22 AND 23, TOGETHER WITH PORTIONS OF SECTIONS 4, 8, 9, 15, 18 THROUGH 21, INCLUSIVE, 24, 25 AND 26, T. 6 N., R. 11 W., S.B.M.; A PORTION OF SECTION 24, T. 5 N., R. 12 W., S.B.M.; PARCELS 1 THROUGH 48, INCLUSIVE, IN BOOK 67, PAGE 46 OF RECORD OF SURVEYS, RECORDS OF THE COUNTY OF LOS ANGELES; PARCELS 1 THROUGH 40, INCLUSIVE, IN BOOK 69, PAGE 15 OF RECORD OF SURVEYS, RECORDS OF THE COUNTY OF LOS ANGELES; PARCELS 5 THROUGH 10, INCLUSIVE, AND PORTIONS OF PARCELS 4 AND 11 IN BOOK 69, PAGE 44 OF RECORD OF SURVEYS, RECORDS OF THE COUNTY OF LOS ANGELES; PARCELS 1 THROUGH 28, INCLUSIVE, IN BOOK 69, PAGE 48 OF RECORD OF SURVEYS, RECORDS OF THE COUNTY OF LOS ANGELES; PARCELS 1 THROUGH 4, INCLUSIVE, PARCELS 11 THROUGH 14, INCLUSIVE, PARCELS 15 THROUGH 18, INCLUSIVE, AND PARCELS 25 THROUGH 28, INCLUSIVE, IN BOOK 70, PAGE 21 OF RECORD OF SURVEYS, RECORDS OF THE COUNTY OF LOS ANGELES; PARCELS 1 THROUGH 32, INCLUSIVE, IN BOOK 71, PAGE 48 OF RECORD OF SURVEYS, RECORDS OF THE COUNTY OF LOS ANGELES; PARCELS 1 THROUGH 59, INCLUSIVE, IN BOOK 72, PAGE 43 OF RECORD OF SURVEYS, RECORDS OF THE COUNTY OF LOS ANGELES; PARCELS 1 THROUGH 22, INCLUSIVE, IN BOOK 72, PAGE 47 OF RECORD OF SURVEYS, RECORDS OF LOS ANGELES COUNTY; PARCELS 1 THROUGH 38, INCLUSIVE, IN BOOK 73, PAGES 5 THROUGH 8, INCLUSIVE, OF RECORD OF SURVEYS, RECORDS OF LOS ANGELES COUNTY; PARCELS 4 THROUGH 12, INCLUSIVE, AND 15 THROUGH 26, INCLUSIVE, IN BOOK 74, PAGE 14 OF RECORD OF SURVEYS, RECORDS OF LOS ANGELES COUNTY; PARCELS 1 THROUGH 26, INCLUSIVE, IN BOOK 74, PAGE 30 OF RECORD OF SURVEYS, RECORDS OF LOS ANGELES COUNTY; PARCELS 1 THROUGH 128, INCLUSIVE, IN BOOK 74, PAGES 33 AND 34 OF RECORD OF SURVEYS, RECORDS OF LOS ANGELES COUNTY; PARCELS 1 THROUGH 16, INCLUSIVE, IN BOOK 74, PAGE 41 OF RECORD OF SURVEYS, RECORDS OF LOS ANGELES COUNTY; PARCELS 1 THROUGH 56, INCLUSIVE, IN BOOK 75, PAGES 14 AND 15 OF RECORD OF SURVEYS, RECORDS OF LOS ANGELES COUNTY; PARCELS 1 THROUGH 27, INCLUSIVE, IN BOOK 76, PAGE 25 OF RECORD OF SURVEYS, RECORDS OF LOS ANGELES COUNTY; PARCELS 1 THROUGH 64, INCLUSIVE, IN BOOK 75, PAGE 42 OF RECORD OF SURVEYS, RECORDS OF LOS ANGELES COUNTY; PARCELS 1 THROUGH 32, INCLUSIVE, IN BOOK 75, PAGE 47 OF RECORD OF SURVEYS, RECORDS OF LOS ANGELES COUNTY; PARCELS 1 TO 32, INCLUSIVE, IN BOOK 76, PAGES 61 THROUGH 64, INCLUSIVE, RECORDS OF SURVEY, RECORDS OF LOS ANGELES COUNTY; PARCELS 1 THROUGH 12, INCLUSIVE, IN BOOK 76, PAGE 79 OF RECORDS OF SURVEY, AND PORTIONS OF BOTH STREET EAST ADJACENT, RECORDS OF LOS ANGELES COUNTY; PORTIONS OF LOTS 1 THROUGH 3, INCLUSIVE, AND LOTS 8 THROUGH 9, INCLUSIVE, IN SECTION 17, T. 6 N., R. 11 W., AND LOTS 1 THROUGH 11, INCLUSIVE, AND A PORTION OF LOT 12 IN SECTION 19, T. 6 N., R. 11 W., OF THE PALMDALE COLONY LANDS IN BOOK 11, PAGES 11 AND 12 OF MISCELLANEOUS RECORDS, RECORDS OF LOS ANGELES COUNTY; LOTS 1 THROUGH 16, INCLUSIVE, IN SECTION 20, T. 6 N., R. 11 W., OF PALMDALE COLONY CO. IN BOOK 52, PAGE 71 OF MISCELLANEOUS RECORDS, RECORDS OF LOS ANGELES COUNTY; LOTS 3 THROUGH 14, INCLUSIVE, AND LOTS 19 THROUGH 30, INCLUSIVE, IN TRACT NO. 2621, PER MAP RECORDED IN BOOK 28, PAGE 51 OF MAPS, RECORDS OF LOS ANGELES COUNTY; LOTS 12 THROUGH 19, INCLUSIVE, OF TRACT NO. 7672 PER MAP RECORDED IN BOOK 120, PAGES 72 AND 73 OF MAPS, AND PORTIONS OF 17TH STREET EAST (FORMERLY GARDNER STREET) ADJACENT, RECORDS OF LOS ANGELES COUNTY; LOTS 1 THROUGH 84, INCLUSIVE, OF TRACT NO. 8097 PER MAP RECORDED IN BOOK 108, PAGE 22 OF MAPS, RECORDS OF LOS ANGELES COUNTY; LOTS 1 THROUGH 84, INCLUSIVE, OF TRACT NO. 29111, PER MAP RECORDED IN BOOK 776, PAGES 7 THROUGH 9, INCLUSIVE, OF MAPS, RECORDS OF LOS ANGELES COUNTY; LOTS 1 THROUGH 65, INCLUSIVE, OF TRACT NO. 27222, AS PER MAP RECORDED IN BOOK 780, PAGES 53 THROUGH 57, INCLUSIVE, OF MAPS, RECORDS OF LOS ANGELES COUNTY; PARCEL 1 OF PARCEL MAP NO. 14098, PER MAP FILED IN BOOK 151, PAGES 76 AND 77 OF PARCEL MAPS, RECORDS OF LOS ANGELES COUNTY; TOGETHER WITH THOSE PORTIONS OF 15TH STREET EAST, 17TH STREET EAST, 20TH STREET EAST, 25TH STREET EAST, 30TH STREET EAST, 32ND STREET EAST, 35TH STREET EAST, 40TH STREET EAST, 45TH STREET EAST, 50TH STREET EAST, 55TH STREET EAST, 60TH STREET EAST, 65TH STREET EAST, 70TH STREET EAST, 75TH STREET EAST, 77TH STREET EAST, 80TH STREET EAST, 85TH STREET EAST, 90TH STREET EAST, 95TH STREET EAST, 100TH STREET EAST, 105TH STREET EAST, 110TH STREET EAST, 115TH STREET EAST, 120TH STREET EAST, 125TH STREET EAST, 130TH STREET EAST, 135TH STREET EAST, 140TH STREET EAST, 145TH STREET EAST, 150TH STREET EAST, AVENUE M, AVENUE N-4, AVENUE N-3, AVENUE N-2, AVENUE N-1, AVENUE N, AVENUE N-2, AVENUE N-3, AVENUE N-4, AVENUE N-5, AVENUE N-6, AVENUE N-7, AVENUE N-8, AVENUE N-9, AVENUE N-10, AVENUE N-11, AVENUE O, AVENUE O-4, AVENUE O-3, AVENUE O-2, AVENUE O-1, AVENUE P, AVENUE P-8, AVENUE P-7, AVENUE P-6, AVENUE P-5, AVENUE P-4, AVENUE P-3, AVENUE P-2, AVENUE P-1, ANTELOPE HIGHWAY, ARMCHAIR AVENUE, BARSTOW ROAD, MEDHOCKVALE STREET, PALMDALE BOULEVARD, AND SHELTON STREET.

#### OWNER'S STATEMENT

WE HEREBY STATE THAT WE ARE THE OWNERS OF OR ARE INTERESTED IN THE LANDS INCLUDED WITHIN THE SUBDIVISION SHOWN ON THIS MAP WITHIN THE DISTINGUISHED BORDER LINES, AND WE CONSENT TO THE PREPARATION AND FILING OF SAID MAP AND WE HEREBY DEDICATE TO THE PUBLIC USE ALL STREETS, HIGHWAYS, AND OTHER PUBLIC WAYS SHOWN ON SAID MAP.

WE HEREBY OFFER TO DEDICATE TO THE PUBLIC USE THE PRIVATE AND FUTURE STREETS AND THE FUTURE STREETS SHOWN ON SAID MAP WITHIN THE UNINCORPORATED TERRITORY OF SAID COUNTY, RESERVING TO OURSELVES ALL ORDINARY USES OF SAID LANDS EXCEPT THE ERECTION OR CONSTRUCTION OF ANY STRUCTURES NOT ORDINARILY PLACED IN PUBLIC STREETS, UNLESS SUCH TIME AS SAID STREETS ARE OPENED AND OPENED FOR PUBLIC USE, WE DO HEREBY, AND WE HEREBY AGREE, AS DEEDS, ADMINISTRATORS, SUCCESSORS, AND ASSIGNS, JOINTLY AND SEVERALLY AGREE THAT ALL PRIVATE AND FUTURE STREETS AND THE FUTURE STREETS SHOWN ON THIS MAP WILL ACCEPT DRAINAGE WATER DISCHARGING FROM ANY ADJOINING STREET, WHETHER IT BE A PUBLIC STREET, A PRIVATE AND FUTURE STREET OR A FUTURE STREET, AND FURTHER AGREE THAT THE CITY OF LOS ANGELES IS HEREBY HELD FREE AND CLEAR OF ANY CLAIMS OR DAMAGES ARISING FROM SAID DRAINAGE.

WE HEREBY OFFER TO DEDICATE TO THE PUBLIC USE THE PRIVATE AND FUTURE STREETS AND THE FUTURE STREETS SHOWN ON SAID MAP WITHIN THE CITY OF PALMDALE, RESERVING TO OURSELVES ALL ORDINARY USES OF SAID LANDS EXCEPT THE ERECTION OR CONSTRUCTION OF ANY STRUCTURES NOT ORDINARILY PLACED IN PUBLIC STREETS, UNLESS SUCH TIME AS SAID STREETS ARE OPENED AND OPENED FOR PUBLIC USE, WE DO HEREBY, AND WE HEREBY AGREE, AS DEEDS, ADMINISTRATORS, SUCCESSORS, AND ASSIGNS, JOINTLY AND SEVERALLY AGREE THAT ALL PRIVATE AND FUTURE STREETS AND THE FUTURE STREETS SHOWN ON THIS MAP WILL ACCEPT DRAINAGE WATER DISCHARGING FROM ANY ADJOINING STREET, WHETHER IT BE A PUBLIC STREET, A PRIVATE AND FUTURE STREET OR A FUTURE STREET, AND FURTHER AGREE THAT THE CITY OF PALMDALE IS HEREBY HELD FREE AND CLEAR OF ANY CLAIMS OR DAMAGES ARISING FROM SAID DRAINAGE.

WE FURTHER STATE THAT WE KNOW OF NO EASEMENT OR STRUCTURE EXISTING WITHIN THE EASEMENTS HEREIN OFFERED FOR DEDICATION TO THE PUBLIC, OTHER THAN PUBLICLY OWNED WATER CANALS, SEWERS, OR STORM DRAINS, THAT WE WILL GRANT NO RIGHT OR INTEREST WITHIN THE BOUNDARIES OF SAID EASEMENTS OFFERED TO THE PUBLIC, EXCEPT WHERE SUCH RIGHT OR INTEREST IS EXPRESSLY MADE SUBJECT TO THE SAID EASEMENTS.

WE ALSO GRANT TO THE GENERAL PUBLIC A NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS AND ROAD PURPOSES IN THE REAL PROPERTY WITHIN THE UNINCORPORATED TERRITORY OF THE COUNTY OF LOS ANGELES, HEREIN OFFERED TO THE PUBLIC, AND THE PRIVATE AND FUTURE STREETS AND FUTURE STREETS TO THE COUNTY OF LOS ANGELES, WHEN THOSE PRIVATE AND FUTURE STREET, OR FUTURE STREET DEDICATIONS HAVE BEEN ACCEPTED BY THE COUNTY AND HAVE BEEN ADOPTED/PLACED/ENTERED INTO THE COUNTY ROAD SYSTEM SUBJECT, HOWEVER, TO THE FOLLOWING:

- UPON THE RECORDATION OF A RESOLUTION OF ACCEPTANCE BY THE COUNTY OF LOS ANGELES OF THE ABOVE OFFERS TO DEDICATE, THE GRANT OF NON-EXCLUSIVE EASEMENT HEREIN CONTAINED SHALL TERMINATE AND BE OF NO FURTHER FORCE OR EFFECT;
- IF THE COUNTY OF LOS ANGELES ABANDONS ITS RIGHT TO ACCEPT THE ABOVE OFFERS OF DEDICATION, THE OWNER(S) SPECIFICALLY RESERVES THE RIGHT TO WITHDRAW THE ABOVE GRANT OF NON-EXCLUSIVE EASEMENT BY RECORDING A NOTICE OF RENOVATION THEREOF IN THE OFFICE OF THE RECORDER OF THE COUNTY OF LOS ANGELES. UPON SUCH RECORDATION, THE GRANT SHALL BE DEEMED CONCLUSIVELY REVOKED.

WE ALSO GRANT TO THE GENERAL PUBLIC A NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS AND ROAD PURPOSES IN THE REAL PROPERTY WITHIN THE CITY OF PALMDALE, HEREIN OFFERED AS PRIVATE AND FUTURE STREETS TO THE CITY OF PALMDALE, WHEN THOSE PRIVATE AND FUTURE STREET, OR FUTURE STREET DEDICATIONS HAVE BEEN ACCEPTED BY THE COUNTY AND HAVE BEEN ADOPTED/PLACED/ENTERED INTO THE COUNTY ROAD SYSTEM SUBJECT, HOWEVER, TO THE FOLLOWING:

- UPON RECORDATION OF A RESOLUTION OF ACCEPTANCE BY THE CITY OF PALMDALE OF THE ABOVE OFFERS TO DEDICATE, THE GRANT OF NON-EXCLUSIVE EASEMENT HEREIN CONTAINED SHALL TERMINATE AND BE OF NO FURTHER FORCE OR EFFECT;
- IF THE CITY OF PALMDALE ABANDONS ITS RIGHT TO ACCEPT THE ABOVE OFFERS OF DEDICATION, THE OWNER(S) SPECIFICALLY RESERVES THE RIGHT TO WITHDRAW THE ABOVE GRANT OF NON-EXCLUSIVE EASEMENT BY RECORDING A NOTICE OF RENOVATION THEREOF IN THE OFFICE OF THE RECORDER OF THE COUNTY OF LOS ANGELES. UPON SUCH RECORDATION, THE GRANT SHALL BE DEEMED CONCLUSIVELY REVOKED.

CITY OF LOS ANGELES, A MUNICIPAL CORPORATION, OWNER

GWA MARE LINDSAY, EXECUTIVE DIRECTOR  
LOS ANGELES WORLD AIRPORTS

DATE \_\_\_\_\_

APPROVED AS TO FORM:  
CAROLEN TRUTANICH, CITY ATTORNEY

BY MICHAEL T. DEPUTY CITY ATTORNEY

DATE \_\_\_\_\_

#### SURVEYOR'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A TRUE AND COMPLETE FIELD SURVEY PERFORMED BY ME OR UNDER MY DIRECTION IN AUGUST, 2005, IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF CITY OF LOS ANGELES, DEPARTMENT OF AIRPORTS IN MAY 12, 2005. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY; THAT ALL THE MONUMENTS OF THE CHARACTER AND LOCATIONS SHOWN HEREON ARE IN PLACE; AND THAT SAID MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

STEVE C. SHAMBECK, P.L.S. 6217  
LICENSE EXPIRES 3/31/2014

DATE \_\_\_\_\_

#### CITY SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP; THAT IT CONFORMS SUBSTANTIALLY TO THE TENTATIVE MAP AND ALL APPROPRIATE ALTERATIONS THEREOF; THAT ALL PREVIOUSLY OF APPLICABLE STATE LAW AND SUBDIVISION ORDINANCES OF THE CITY OF PALMDALE, APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP, HAVE BEEN COMPLIED WITH; AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT.

MICHAEL J. WISNICKI, CITY LAND SURVEYOR  
CITY OF PALMDALE P.L.S. 7758  
LIC. EXP. 12/31/2013

DATE \_\_\_\_\_

#### CITY CLERK'S CERTIFICATE

REBECCA J. SMITH, CITY CLERK OF THE CITY OF PALMDALE, DO HEREBY CERTIFY THAT THIS MAP WAS PRESENTED FOR APPROVAL TO THE PALMDALE CITY COUNCIL AT A REGULAR MEETING HEREOF, HELD ON THE \_\_\_\_\_ DAY OF \_\_\_\_\_, 2013, AND THAT THEREUPON SAID COUNCIL, BY AN ORDER EARLY PASSED AND ENTERED, APPROVED SAID MAP AND DID ACCEPT ON THE BEHALF OF THE PUBLIC, THE STREETS, HIGHWAYS, AND OTHER PUBLIC WAYS SHOWN ON SAID MAP, WITHIN THE CITY OF PALMDALE, SUBJECT TO IMPROVEMENT AS OFFERED, AND DID NOT ACCEPT THE OFFER TO DEDICATE TO THE PUBLIC USE THE PRIVATE AND FUTURE STREETS AND THE FUTURE STREETS SHOWN ON SAID MAP. I HEREBY CERTIFY THAT PURSUANT TO SECTION 66443 (J) OF THE SUBDIVISION MAP ACT, THE FILING OF THIS PARCEL MAP CONSTITUTES ABANDONMENT OF THOSE STREETS INCLUDING ACCESS RESTRICTIONS AND EASEMENTS INCLUDING EGRESS RESTRICTIONS ACQUIRED BY THE CITY OF PALMDALE ON TRACT NO. 29111 U.S. 77577-6 AND RECORD OF SURVEY P.S. 1212-8 AND RECORD OF SURVEY P.S. 74100 AND BY DOCUMENTS RECORDED NOVEMBER 13, 1959 AS INSTRUMENT NO. 4688, RECORDED NOVEMBER 20, 1959 AS INSTRUMENT NO. 3857, RECORDED NOVEMBER 26, 1959 AS INSTRUMENT NO. 3833 AND RECORDED IN BOOK 12012 PAGE 32, ALL OF OFFICIAL RECORDS OF SAID COUNTY NOT SHOWN ON THIS MAP.

DATED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2013

REBECCA J. SMITH  
CITY CLERK CITY OF PALMDALE

#### SPECIAL ASSESSMENT'S CERTIFICATE

I HEREBY CERTIFY THAT ALL SPECIAL ASSESSMENTS LEVIED UNDER THE JURISDICTION OF THE CITY OF PALMDALE ON WHICH THE LAND IS BASED THE WITHIN SUBDIVISION OR ANY PART THEREOF IS SUBJECT, AND WHICH MAY BE PAID IN FULL, HAVE BEEN PAID IN FULL.

DATE \_\_\_\_\_  
REBECCA J. SMITH  
CITY CLERK, CITY OF PALMDALE

SEE SHEET 2, 3 AND 4 FOR NOTARY ACKNOWLEDGMENT AND SIGNATURE OMISSIONS



# PARCEL MAP NO. 24419

PARTLY IN THE CITY OF PALMDALE AND PARTLY IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

HALL & FOREMAN, INC.

STEVEN C. SHAMBECK, P.L.S. 6217

### NOTARY ACKNOWLEDGMENT

STATE OF CALIFORNIA }  
COUNTY OF \_\_\_\_\_ }

ON THIS \_\_\_\_\_ 2011, BEFORE ME \_\_\_\_\_ A NOTARY PUBLIC, PERSONALLY APPEARED \_\_\_\_\_ WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/IT/HEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT, THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND.

SIGNATURE \_\_\_\_\_

NAME \_\_\_\_\_

MY PRINCIPAL PLACE OF BUSINESS IS IN \_\_\_\_\_ COUNTY

MY COMMISSION NO. \_\_\_\_\_

MY COMMISSION EXPIRES: \_\_\_\_\_

### NOTARY ACKNOWLEDGMENT

STATE OF CALIFORNIA }  
COUNTY OF \_\_\_\_\_ }

ON THIS \_\_\_\_\_ 2011, BEFORE ME \_\_\_\_\_ A NOTARY PUBLIC, PERSONALLY APPEARED \_\_\_\_\_ WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/IT/HEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT, THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

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SIGNATURE \_\_\_\_\_

NAME \_\_\_\_\_

MY PRINCIPAL PLACE OF BUSINESS IS IN \_\_\_\_\_ COUNTY

MY COMMISSION NO. \_\_\_\_\_

MY COMMISSION EXPIRES: \_\_\_\_\_

### NOTARY ACKNOWLEDGMENT

STATE OF CALIFORNIA }  
COUNTY OF \_\_\_\_\_ }

ON THIS \_\_\_\_\_ 2011, BEFORE ME \_\_\_\_\_ A NOTARY PUBLIC, PERSONALLY APPEARED \_\_\_\_\_ WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/IT/HEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT, THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND.

SIGNATURE \_\_\_\_\_

NAME \_\_\_\_\_

MY PRINCIPAL PLACE OF BUSINESS IS IN \_\_\_\_\_ COUNTY

MY COMMISSION NO. \_\_\_\_\_

MY COMMISSION EXPIRES: \_\_\_\_\_

### COUNTY ENGINEER'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP, THAT IT CONFORMS SUBSTANTIALLY TO THE TENTATIVE MAP AND ALL APPROVED ALTERATIONS THEREOF, THAT ALL PROVISIONS OF STATE LAW AND LOCAL SUBDIVISION ORDINANCES OF THE COUNTY OF LOS ANGELES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH, AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT.

COUNTY ENGINEER

DATE \_\_\_\_\_ BY \_\_\_\_\_

L.S. No. 8704 STEVE R. BURGER, DEPUTY  
EXPIRES 12/31/2013

### CONSENT TO RECORDATION

THE COUNTY OF LOS ANGELES CONSENTS TO THE RECORDATION OF THE WITHIN OFFER TO DEDICATE, THE PRESENT AND FUTURE STREETS AND FUTURE STREETS, SHOWN ON SAID MAP WITHIN THE UNINCORPORATED TERRITORY OF THE COUNTY OF LOS ANGELES AND HEREBY OFFERED FOR DEDICATION TO THE COUNTY OF LOS ANGELES, BE AND THE SAME ARE HEREBY REJECTED PURSUANT TO THE AUTHORITY OF TITLE 21 OF THE LOS ANGELES COUNTY CODE ADOPTED BY THE BOARD OF SUPERVISORS. THIS CONSENT IS NOT AN ACCEPTANCE OF THE OFFER TO DEDICATE.

COUNTY ENGINEER

DATE \_\_\_\_\_ BY \_\_\_\_\_

DEPUTY

### CERTIFICATE OF ACCEPTANCE

THIS IS TO CERTIFY THAT THE INTEREST IN REAL PROPERTY WITHIN THE UNINCORPORATED TERRITORY OF THE COUNTY OF LOS ANGELES AND CONVEYED BY THE WITHIN DEDICATION TO THE PUBLIC USE FOR STREETS, HIGHWAYS, AND OTHER PUBLIC WAYS TO THE COUNTY OF LOS ANGELES, A GOVERNMENTAL AGENCY, IS HEREBY ACCEPTED UNDER THE AUTHORITY OF TITLE 21 OF THE LOS ANGELES COUNTY CODE ADOPTED BY THE BOARD OF SUPERVISORS OF SAID COUNTY AND THE GRANTEE CONSENTS TO THE RECORDATION THEREOF BY ITS AUTHORIZED OFFICER.

COUNTY ENGINEER

DATE \_\_\_\_\_ BY \_\_\_\_\_

DEPUTY

### ABANDONMENT NOTICE (COUNTY OF LOS ANGELES)

I HEREBY CERTIFY THAT PURSUANT TO SECTION 66146(L) OF THE SUBDIVISION MAP ACT, THE FILING OF THIS PARCEL MAP CONSTITUTES ABANDONMENT OF THOSE STREETS INCLUDING ACCESS RESTRICTIONS AND EASEMENTS INCLUDING BUILDING RESTRICTION RIGHTS ACQUIRED BY THE COUNTY OF LOS ANGELES BY DOCUMENTS RECORDED:

15TH STREET EAST  
OCTOBER 30, 1937 AS INSTRUMENT NO. 3385 AND 3387, MARCH 8, 1958 AS INSTRUMENT NO. 3179 IN BOOK 034 PAGE 372 OF OFFICIAL RECORDS; APRIL 23, 1958 IN BOOK 085 PAGE 800 OF OFFICIAL RECORDS; JUNE 13, 1958 IN BOOK 0127 PAGE 152 OF OFFICIAL RECORDS;

25TH STREET EAST  
MINUTE BOOK 104 PAGE 360, MARCH 18, 1950 AS INSTRUMENT NO. 3486; SEPTEMBER 22, 1960 AS INSTRUMENT NO. 3363, 3364, AND 3370, MARCH 27, 1958 AS INSTRUMENT NO. 3383;

30TH STREET EAST  
IN BOOK 33518 PAGE 217 OF OFFICIAL RECORDS; OCTOBER 17, 1958 AS INSTRUMENT NO. 4461; AUGUST 25, 1958 AS INSTRUMENT NO. 3204; DECEMBER 10, 1954 AS INSTRUMENT NO. 3414;

50TH STREET EAST  
MINUTE BOOK 104 PAGE 360, IN BOOK 0792 PAGE 26 OF OFFICIAL RECORDS; IN BOOK 0776 PAGE 48 OF OFFICIAL RECORDS; JUNE 13, 1951 AS INSTRUMENT NO. 4276; JUNE 22, 1954 AS INSTRUMENT NO. 3197; JULY 13, 1954 AS INSTRUMENT NUMBERS 3288 AND 3289; IN BOOK 12732 PAGE 347 OF OFFICIAL RECORDS; IN BOOK 0720 PAGE 216 OF OFFICIAL RECORDS; JUNE 27, 1954 AS INSTRUMENT NO. 3186; IN BOOK 12656 PAGE 371 OF OFFICIAL RECORDS; JULY 28, 1954 AS INSTRUMENT NO. 3696; SEPTEMBER 25, 1954 AS INSTRUMENT NO. 2980; DECEMBER 28, 1956 AS INSTRUMENT NO. 3787 AND 3788; OCTOBER 17, 1957 AS INSTRUMENT NO. 3924 IN BOOK 55877 PAGE 221 OF OFFICIAL RECORDS; JANUARY 10, 1959 AS INSTRUMENT NO. 277; NOVEMBER 9, 1955 AS INSTRUMENT NO. 4038; DECEMBER 28, 1956 AS INSTRUMENT NO. 3760; IN BOOK 55938 PAGE 436 OF OFFICIAL RECORDS; JUNE 16, 1958 AS INSTRUMENT NO. 3552; IN BOOK 52885 PAGE 388 OF OFFICIAL RECORDS; IN BOOK 7647 PAGE 298 OF OFFICIAL RECORDS MAY 20, 1958 AS INSTRUMENT NO. 3023 IN BOOK 42580 PAGE 194 OF OFFICIAL RECORDS;

90TH STREET EAST  
MINUTE BOOK 104 PAGE 360; IN BOOK 01033 PAGE 683 OF OFFICIAL RECORDS; JANUARY 5, 1961 IN BOOK 01033 PAGE 438 OF OFFICIAL RECORDS; IN BOOK 55179 PAGE 209 OF OFFICIAL RECORDS; MARCH 15, 1951 AS INSTRUMENT NO. 4614; IN BOOK 54774 PAGE 384 OF OFFICIAL RECORDS; IN BOOK 56340 PAGE 41 OF OFFICIAL RECORDS; IN BOOK 58426 PAGE 201 OF OFFICIAL RECORDS; JUNE 17, 1958 IN BOOK 01029 PAGE 743 OF OFFICIAL RECORDS; RECORDED 4, 1958 IN BOOK 0285 PAGE 257 OF OFFICIAL RECORDS; IN BOOK 7286 PAGE 48 OF OFFICIAL RECORDS; IN BOOK 56283 PAGE 126 OF OFFICIAL RECORDS; IN BOOK 56318 PAGE 413 OF OFFICIAL RECORDS; IN BOOK 56340 PAGE 71 OF OFFICIAL RECORDS; IN BOOK 56340 PAGE 23 OF OFFICIAL RECORDS; AUGUST 3, 1958 AS INSTRUMENT NO. 3240; AUGUST 28, 1958 AS INSTRUMENT NO. 3189 TO 3190; AUGUST 27, 1958 AS INSTRUMENT NO. 3265; JANUARY 16, 1961 AS INSTRUMENT NO. 3763; JANUARY 18, 1961 AS INSTRUMENT NO. 3442; JANUARY 24, 1961 AS INSTRUMENT NO. 3112 AND 3113; MARCH 1, 1961 AS INSTRUMENT NO. 3088; JULY 9, 1958 AS INSTRUMENT NO. 3419 AND 3420;

AVENUE W  
IN BOOK 10222 PAGE 385 OF OFFICIAL RECORDS; NOVEMBER 10, 1954 AS INSTRUMENT NO. 5497; APRIL 13, 1954 AS INSTRUMENT NO. 4510; FEBRUARY 19, 1954 AS INSTRUMENT NO. 5006; JULY 23, 1954 AS INSTRUMENT NO. 4824; NOVEMBER 22, 1956 AS INSTRUMENT NO. 1942; MARCH 10, 1954 AS INSTRUMENT NO. 4748; JANUARY 13, 1955 AS INSTRUMENT NO. 3314; FEBRUARY 28, 1954 AS INSTRUMENT NO. 6917; AUGUST 2, 1957 AS INSTRUMENT NO. 2136; AUGUST 2, 1957 AS INSTRUMENT NO. 2119; AUGUST 16, 1957 AS INSTRUMENT NO. 2216 AND NO. 2217; AUGUST 2, 1957 AS INSTRUMENT NO. 2127; SEPTEMBER 8, 1957 AS INSTRUMENT NUMBERS 2843 TO 2845; SEPTEMBER 28, 1957 AS INSTRUMENT NO. 3428 AND 3429; OCTOBER 15, 1957 AS INSTRUMENT NO. 2159; AUGUST 1, 1957 AS INSTRUMENT NO. 2111; AUGUST 4, 1957 AS INSTRUMENT NUMBERS 3582, 3567 AND, 3588; AUGUST 16, 1957 AS INSTRUMENT NO. 3242;

AVENUE O  
APRIL 18, 1958 IN BOOK 076 PAGE 577 OF OFFICIAL RECORDS; OCTOBER 28, 1958 AS INSTRUMENT NO. 3745 IN BOOK 0847 PAGE 272 OF OFFICIAL RECORDS; JANUARY 12, 1950 AS INSTRUMENT NO. 3433 AND 3434; NOVEMBER 30, 1952 AS INSTRUMENT NO. 6832;

AVENUE P  
MINUTE BOOK 104 PAGE 360; IN BOOK 306 PAGE 282 OF OFFICIAL RECORDS; IN BOOK 433 PAGE 11 OF OFFICIAL RECORDS; IN BOOK 5488 PAGE 309 OF OFFICIAL RECORDS; IN BOOK 04397 PAGE 427 OF OFFICIAL RECORDS; IN BOOK 51008 PAGE 255 OF OFFICIAL RECORDS; JUNE 24, 1921 AS INSTRUMENT NO. 676; JUNE 15, 1950 AS INSTRUMENT NO. 3226; JULY 13, 1953 AS INSTRUMENT NO. 3120; DECEMBER 21, 1971 AS INSTRUMENT NO. 3220; IN BOOK 15104 PAGE 318 OF OFFICIAL RECORDS; IN BOOK 15237 PAGE 40 OF OFFICIAL RECORDS; IN BOOK 383 PAGE 94 OF OFFICIAL RECORDS; IN BOOK 03936 PAGE 227 OF OFFICIAL RECORDS; IN BOOK 51512 PAGE 68 OF OFFICIAL RECORDS; IN BOOK 7154 PAGE 62 OF OFFICIAL RECORDS; IN BOOK 2876 PAGE 255 OF OFFICIAL RECORDS; IN BOOK 54538 PAGE 44 OF OFFICIAL RECORDS; IN BOOK 55758 PAGE 58 OF OFFICIAL RECORDS; IN BOOK 59174 PAGE 295 OF OFFICIAL RECORDS;

AVENUE P-B  
MARCH 17, 1980 AS INSTRUMENT NOS. 4128 AND 4129; FEBRUARY 7, 1973 AS INSTRUMENT NO. 2934; JANUARY 15, 1969 AS INSTRUMENT NO. 3630; MARCH 9, 1969 AS INSTRUMENT NOS. 3797, 3716 TO 3718;

PALMDALE BOULEVARD  
AUGUST 18, 1958 AS INSTRUMENT NO. 1015 IN BOOK 9287 PAGE 258 OF OFFICIAL RECORDS; IN BOOK 8293 PAGE 32 OF DEEDS; IN BOOK 8258 PAGE 264 OF OFFICIAL RECORDS;

PALMDALE COLONY LANDS, ALL STREETS AS SHOWN ON THE MAPS RECORDED IN BOOK 11 PAGES 11 AND 12, OF MISCELLANEOUS RECORDS, INsofar AS THEY ARE INCLUDED WITHIN THE DISTINCTIVE BORDERS OF THIS PARCEL MAP.

PALMDALE COLONY CO., ALL STREETS AS SHOWN ON THE MAPS RECORDED IN BOOK 52, PAGE 71 OF MISCELLANEOUS RECORDS, INsofar AS THEY ARE INCLUDED WITHIN THE DISTINCTIVE BORDERS OF THIS PARCEL MAP.

TRACT NO. 27222, AVENUE P, AVENUE P-B, 90TH STREET EAST, AND 50TH STREET EAST AS SHOWN IN MAP BOOK 7882 PAGES 53 TO 57, INCLUSIVE;

BY \_\_\_\_\_

STEVE R. BURGER, DEPUTY COUNTY ENGINEER

I HEREBY CERTIFY THAT ALL CERTIFICATES HAVE BEEN FILED AND DEPOSITS HAVE BEEN MADE THAT ARE REQUIRED UNDER THE PROVISIONS OF SECTIONS 66462 AND 66463 OF THE SUBDIVISION MAP ACT.

EXECUTIVE OFFICER, BOARD OF SUPERVISORS  
OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

BY \_\_\_\_\_ DATE \_\_\_\_\_

DEPUTY

I HEREBY CERTIFY THAT SECURITY IN THE AMOUNT OF \$ \_\_\_\_\_ HAS BEEN FILED WITH THE EXECUTIVE OFFICER, BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES AS SECURITY FOR THE PAYMENT OF TAXES AND SPECIAL ASSESSMENTS COLLECTED AS TAXES ON THE LAND SHOWN ON MAP OF PARCEL MAP NO. 24419, AS REQUIRED BY LAW.

EXECUTIVE OFFICER, BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

BY \_\_\_\_\_ DATE \_\_\_\_\_

DEPUTY

# PARCEL MAP NO. 24419

PARTLY IN THE CITY OF PALMDALE AND PARTLY IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

HALL & FOREMAN, INC.

STEVEN C. SHAMBECK, P.L.S. 6217

### SIGNATURE OMISSIONS

THE SIGNATURE OF THE COUNTY OF LOS ANGELES OWNER OF EASEMENTS FOR ROAD, HIGHWAY AND INCIDENTAL PURPOSES AS SET FORTH BELOW, MAY BE OMITTED UNDER THE PROVISIONS OF SECTION 66438, SUBSECTION (c)(1)(A)-(V) OF THE SUBDIVISION MAP ACT, THEIR INTEREST IS SUCH THAT IT CANNOT RIPEN INTO A FEE TITLE AND SAID SIGNATURE IS NOT REQUIRED BY THE LOCAL AGENCY:

20TH STREET EAST-1/4 ACRES BOOK 184 PAGE 360; MARCH 27, 1934 AS INSTRUMENT NO. 1260 IN BOOK 12683 PAGE 218 OF OFFICIAL RECORDS; AUGUST 27, 1934 AS INSTRUMENT NO. 4234 IN BOOK 45430 PAGE 184 OF OFFICIAL RECORDS; JUNE 30, 1972 AS INSTRUMENT NO. 7744.

46TH STREET EAST-1/4 ACRES BOOK 184 PAGE 360; IN BOOK 5161 PAGE 222 OF OFFICIAL RECORDS; IN BOOK 2292 PAGE 361 OF OFFICIAL RECORDS; IN BOOK 7113 PAGE 82 OF OFFICIAL RECORDS; IN BOOK 7101 PAGE 261 OF OFFICIAL RECORDS; JANUARY 15, 1950 AS INSTRUMENT NO. 3830; MARCH 9, 1950 AS INSTRUMENT NO. 3718.

60TH STREET EAST-IN BOOK 7007, PAGE 146 OF OFFICIAL RECORDS; MAY 5, 1961 AS INSTRUMENT NO. 4125; JUNE 20, 1961 AS INSTRUMENT NO. 4374; MAY 9, 1961 AS INSTRUMENT NO. 4048; MAY 18, 1961 AS INSTRUMENT NO. 4126; JULY 25, 1961 AS INSTRUMENT NO. 3416 AND 2417; AUGUST 11, 1961 AS INSTRUMENT NO. 4600; AUGUST 17, 1961 AS INSTRUMENT NO. 4710; IN BOOK 6031 PAGE 124 OF OFFICIAL RECORDS MAY 18, 1961 AS INSTRUMENT NO. 4177.

70TH STREET EAST-IN BOOK 6905 PAGE 188 OF OFFICIAL RECORDS; IN BOOK 6162 PAGE 289 OF OFFICIAL RECORDS; AUGUST 16, 1961 AS INSTRUMENT NO. 3280; IN BOOK 6305 PAGE 120 OF OFFICIAL RECORDS; JUNE 20, 1961 AS INSTRUMENT NO. 4385; JULY 17, 1961 IN BOOK 01288 PAGE 143 OF OFFICIAL RECORDS; JUNE 27, 1961 AS INSTRUMENT NO. 4705; JULY 17, 1961 AS INSTRUMENT NO. 4053; SEPTEMBER 29, 1964 AS INSTRUMENT NO. 2985; APRIL 25, 1961 AS INSTRUMENT NO. 4952; MAY 10, 1961 AS INSTRUMENT NUMBERS 4170 TO 4172; AUGUST 11, 1961 AS INSTRUMENT NO. 4933; IN BOOK 4499 PAGE 191 OF OFFICIAL RECORDS; IN BOOK 44026 PAGE 201 OF OFFICIAL RECORDS; IN BOOK 44829 PAGE 205 OF OFFICIAL RECORDS; IN BOOK 53331 PAGE 242 OF OFFICIAL RECORDS; IN BOOK 33561 PAGE 149 OF OFFICIAL RECORDS; IN BOOK 61934 PAGE 252 OF OFFICIAL RECORDS; IN BOOK 44934 PAGE 345 OF OFFICIAL RECORDS; IN BOOK 44834 PAGE 346 OF OFFICIAL RECORDS; IN BOOK 53331 PAGE 250 OF OFFICIAL RECORDS; IN BOOK 53331 PAGE 254 OF OFFICIAL RECORDS; IN BOOK 53331 PAGE 262 OF OFFICIAL RECORDS; IN BOOK 53331 PAGE 272 OF OFFICIAL RECORDS; IN BOOK 33062 PAGE 80 OF OFFICIAL RECORDS; IN BOOK 50836 PAGE 231 OF OFFICIAL RECORDS; IN BOOK 53331 PAGE 246 OF OFFICIAL RECORDS; IN BOOK 53331 PAGE 258 OF OFFICIAL RECORDS; IN BOOK 53681 PAGE 152 OF OFFICIAL RECORDS; IN BOOK 54018 PAGE 85 OF OFFICIAL RECORDS; JUNE 28, 1954 AS INSTRUMENT NO. 2524; IN BOOK 53331 PAGE 260 OF OFFICIAL RECORDS; IN BOOK 53681 PAGE 146 OF OFFICIAL RECORDS; IN BOOK 53331 PAGE 278 OF OFFICIAL RECORDS; MARCH 6, 1958 AS INSTRUMENT NO. 3605; IN BOOK 53331 PAGE 239 OF OFFICIAL RECORDS; IN BOOK 53681 PAGE 224 OF OFFICIAL RECORDS; IN BOOK 44922 PAGE 200 OF OFFICIAL RECORDS; IN BOOK 44929 PAGE 210 OF OFFICIAL RECORDS; IN BOOK 44922 PAGE 200 OF OFFICIAL RECORDS; IN BOOK 44929 PAGE 210 OF OFFICIAL RECORDS; NOVEMBER 5, 1959 AS INSTRUMENT NO. 3262 IN BOOK 6638 PAGE 16 OF OFFICIAL RECORDS; JUNE 27, 1961 AS INSTRUMENT NO. 4866 IN BOOK 0863 PAGE 456 OF OFFICIAL RECORDS; JUNE 27, 1961 AS INSTRUMENT NO. 4794; JANUARY 10, 1957 AS INSTRUMENT NO. 3486 IN BOOK 53331 PAGE 262 OF OFFICIAL RECORDS; NOVEMBER 2, 1958 AS INSTRUMENT NO. 2280 IN BOOK 52763 PAGE 30 OF OFFICIAL RECORDS.

75TH STREET EAST AND 30TH STREET EAST 1/4 ACRES BOOK 184 PAGE 360.

AVENUE H-IN BOOK 9305 PAGE 14 OF OFFICIAL RECORDS; IN BOOK 4881 PAGE 171 OF OFFICIAL RECORDS; OCTOBER 26, 1953 AS INSTRUMENT NO. 4573; IN BOOK 4230 PAGE 248 OF OFFICIAL RECORDS; IN BOOK 6842 PAGE 290 OF OFFICIAL RECORDS; IN BOOK 5661 PAGE 30 OF OFFICIAL RECORDS; IN BOOK 1325 PAGE 73 OF OFFICIAL RECORDS; IN BOOK 1948 PAGE 151 OF OFFICIAL RECORDS; IN BOOK 1918 PAGE 70 OF OFFICIAL RECORDS; JULY 13, 1954 AS INSTRUMENT NUMBERS 3877 TO 3881; JULY 13, 1954 AS INSTRUMENT NUMBER 3939; AUGUST 27, 1954 AS INSTRUMENT NO. 4237; BOOK 4367 PAGE 78 OF OFFICIAL RECORDS; BOOK 4377 PAGE 129 OF OFFICIAL RECORDS; IN BOOK 42322 PAGE 66 OF OFFICIAL RECORDS; SEPTEMBER 29, 1954 AS INSTRUMENT NO. 2979; IN BOOK 45436 PAGE 184 OF OFFICIAL RECORDS; IN BOOK 24 PAGE 293 OF OFFICIAL RECORDS; IN BOOK 42418 PAGE 377 OF OFFICIAL RECORDS; AUGUST 28, 1954 AS INSTRUMENT NO. 3411 IN BOOK 42580 PAGE 191 OF OFFICIAL RECORDS; JUNE 3, 1954 AS INSTRUMENT NO. 342; IN BOOK 44720 PAGE 48 OF OFFICIAL RECORDS; JUNE 3, 1954 AS INSTRUMENT NO. 1422 IN BOOK 44731 PAGE 67 OF OFFICIAL RECORDS; IN BOOK 6567 PAGE 329 OF DEEDS; IN BOOK 936 PAGE 283 OF OFFICIAL RECORDS; SEPTEMBER 13, 1954 AS INSTRUMENT NO. 5205; IN BOOK 6655 PAGE 163 OF DEEDS.

TRACT NO. 8597, AS TO 70TH STREET EAST (FORMERLY ADAMS AVENUE) AND AVENUE N (FORMERLY DENNIS ROAD), AS SHOWN IN MAP BOOK 106 PAGE 22.

THE SIGNATURE OF THE UNITED STATES OF AMERICA AS OWNER OF EASEMENTS FOR PUBLIC UTILITIES, MAY BE OMITTED UNDER THE PROVISIONS OF SECTION 66438, SUBSECTION (c)(1)(A)-(V) OF THE SUBDIVISION MAP ACT, THEIR INTEREST IS SUCH THAT IT CANNOT RIPEN INTO A FEE TITLE AND SAID SIGNATURE IS NOT REQUIRED BY THE LOCAL AGENCY BY DOCUMENT RECORDED APRIL 14, 1960 AS INSTRUMENT NO. 2619; MARCH 16, 1959 AS INSTRUMENT NO. 2060 OF OFFICIAL RECORDS; AND JUNE 5, 1961 AS INSTRUMENT NO. 2782 OF OFFICIAL RECORDS, BOTH RECORDS OF LOS ANGELES COUNTY.

THE SIGNATURES OF PALMDALE WATER DISTRICT, SBC, A CORPORATION, SUCCESSOR TO PALMDALE SOUTHERN CALIFORNIA EDISON AS OWNERS OF EASEMENTS FOR UTILITIES SET FORTH BELOW, MAY BE OMITTED UNDER THE PROVISIONS OF SECTION 66438, SUBSECTION (c)(1)(A)-(V) OF THE SUBDIVISION MAP ACT, THEIR INTEREST IS SUCH THAT IT CANNOT RIPEN INTO A FEE TITLE AND SAID SIGNATURE IS NOT REQUIRED BY THE LOCAL AGENCY; BY DOCUMENT RECORDED MARCH 5, 1988 AS INSTRUMENT NO. 95-308547 OF OFFICIAL RECORDS.

THE SIGNATURE OF THE SOUTHERN PACIFIC RAILROAD COMPANY AS OWNER OF EASEMENTS FOR ROAD SET FORTH BELOW, MAY BE OMITTED UNDER THE PROVISIONS OF SECTION 66438, SUBSECTION (c)(1)(A)-(V) OF THE SUBDIVISION MAP ACT, THEIR INTEREST IS SUCH THAT IT CANNOT RIPEN INTO A FEE TITLE AND SAID SIGNATURE IS NOT REQUIRED BY THE LOCAL AGENCY BY DOCUMENT RECORDED IN BOOK 4941 PAGE 126 OF DEEDS; AND IN BOOK 14 PAGE 247 OF PATENTS.

THE SIGNATURE OF FEDERAL FARM MORTGAGE CORPORATION, A CORPORATION AS OWNER OF AN EASEMENT FOR RIGHT OF WAY TO DEVELOP OIL AND GAS AS SET FORTH BELOW, MAY BE OMITTED UNDER THE PROVISIONS OF SECTION 66438, SUBSECTION (c)(1)(A)-(V) OF THE SUBDIVISION MAP ACT, THEIR INTEREST IS SUCH THAT IT CANNOT RIPEN INTO A FEE TITLE AND SAID SIGNATURE IS NOT REQUIRED BY THE LOCAL AGENCY BY DOCUMENT RECORDED IN BOOK 35485 PAGE 169 OF OFFICIAL RECORDS.

THE SIGNATURE OF ALPINE SPRINGS LAND WATER COMPANY, A CORPORATION AS OWNER OF AN EASEMENT FOR PIPELINES AS SET FORTH BELOW, MAY BE OMITTED UNDER THE PROVISIONS OF SECTION 66438, SUBSECTION (c)(1)(A)-(V) OF THE SUBDIVISION MAP ACT, THEIR INTEREST IS SUCH THAT IT CANNOT RIPEN INTO A FEE TITLE AND SAID SIGNATURE IS NOT REQUIRED BY THE LOCAL AGENCY BY DOCUMENT RECORDED IN BOOK 1488 PAGE 203 OF DEEDS.

THE SIGNATURE OF ANTELOPE VALLEY - MERRY WATER AGENCY AS OWNER OF AN EASEMENT FOR PIPELINES AS SET FORTH BELOW, MAY BE OMITTED UNDER THE PROVISIONS OF SECTION 66438, SUBSECTION (c)(1)(A)-(V) OF THE SUBDIVISION MAP ACT, THEIR INTEREST IS SUCH THAT IT CANNOT RIPEN INTO A FEE TITLE AND SAID SIGNATURE IS NOT REQUIRED BY THE LOCAL AGENCY BY DOCUMENT RECORDED MAY 15, 1964 AS INSTRUMENT NO. 5586 OF OFFICIAL RECORDS.

THE SIGNATURE OF THE COUNTY SANITATION DISTRICT NO. 20 OF LOS ANGELES COUNTY AS OWNER OF EASEMENTS FOR SEWER AS SET FORTH BELOW, MAY BE OMITTED UNDER THE PROVISIONS OF SECTION 66438, SUBSECTION (c)(1)(A)-(V) OF THE SUBDIVISION MAP ACT, THEIR INTEREST IS SUCH THAT IT CANNOT RIPEN INTO A FEE TITLE AND SAID SIGNATURE IS NOT REQUIRED BY THE LOCAL AGENCY BY DOCUMENTS RECORDED IN BOOK 52044 PAGE 318; AUGUST 2, 1998 AS INSTRUMENT NO. 98-124745; JULY 29, 1993 IN BOOK 01656 PAGE 043 OF OFFICIAL RECORDS.

THE SIGNATURE OF THE PALMDALE WATER DISTRICT AS OWNER OF EASEMENTS FOR PIPELINES AND INCIDENTAL PURPOSES AS SET FORTH BELOW, MAY BE OMITTED UNDER THE PROVISIONS OF SECTION 66438, SUBSECTION (c)(1)(A)-(V) OF THE SUBDIVISION MAP ACT, THEIR INTEREST IS SUCH THAT IT CANNOT RIPEN INTO A FEE TITLE AND SAID SIGNATURE IS NOT REQUIRED BY THE LOCAL AGENCY BY DOCUMENTS RECORDED FEBRUARY 6, 1977 AS INSTRUMENT NO. 77-138989; OCTOBER 24, 1984 AS INSTRUMENT NO. 84-127080; FEBRUARY 8, 1977 AS INSTRUMENT NO. 77-138989; FEBRUARY 8, 1977 AS INSTRUMENT NO. 77-138989; BOOK 51133 PAGE 208; BOOK 29944 PAGE 350 ALL OF OFFICIAL RECORDS.

THE SIGNATURE OF THE PALMDALE IRRIGATION DISTRICT AS OWNER OF AN EASEMENT FOR PIPELINES AS SET FORTH BELOW, MAY BE OMITTED UNDER THE PROVISIONS OF SECTION 66438, SUBSECTION (c)(1)(A)-(V) OF THE SUBDIVISION MAP ACT, THEIR INTEREST IS SUCH THAT IT CANNOT RIPEN INTO A FEE TITLE AND SAID SIGNATURE IS NOT REQUIRED BY THE LOCAL AGENCY BY DOCUMENT RECORDED IN BOOK 43962 PAGE 84 OF OFFICIAL RECORDS.

### SIGNATURE OMISSIONS (CONT.)

THE SIGNATURES OF THE GOVERNING BODY OF THE UNITED STATES OF AMERICA, THE OWNERS OF ANY YESSED OR ACCRUED WATER RIGHTS FOR MINING, AGRICULTURAL, MANUFACTURING OR OTHER PURPOSES AND RIGHTS TO DITCHES AND RESERVOIRS USED IN CONNECTION WITH SUCH WATER RIGHTS, AS DISCLOSED BY PATENT RECORDED IN BOOK 15, PAGE 271 OF PATENTS; IN BOOK 14 PAGE 247 OF PATENTS; IN BOOK 1907 PAGE 385 OF OFFICIAL RECORDS; IN BOOK 15 PAGE 125 OF PATENTS; IN BOOK 15, PAGE 204 OF PATENTS; IN BOOK 1626 PAGE 297 OF OFFICIAL RECORDS; AND IN BOOK 14 PAGE 119 OF PATENTS; IN BOOK 15 PAGE 11 OF PATENTS; RECORDS OF LOS ANGELES COUNTY, HAVE BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66438 (c) (4) OF THE SUBDIVISION MAP ACT, ITS INTEREST CANNOT RIPEN INTO A FEE, SAID RIGHTS AND RESERVATIONS COVER THE ENTIRE AREA BEING SUBDIVIDED.

THE SIGNATURE OF THE GREAT WESTERN WATER SERVICE, A CORPORATION, OWNER OF EASEMENTS FOR PIPELINES AS SET FORTH BELOW, MAY BE OMITTED UNDER THE PROVISIONS OF SECTION 66438, SUBSECTION (c)(1)(A)-(V) OF THE SUBDIVISION MAP ACT, THEIR INTEREST IS SUCH THAT IT CANNOT RIPEN INTO A FEE TITLE AND SAID SIGNATURE IS NOT REQUIRED BY THE LOCAL AGENCY BY DOCUMENT RECORDED NOVEMBER 19, 1907 IN BOOK 56092 PAGE 159 OF OFFICIAL RECORDS; APRIL 4, 1958 IN BOOK 50763 PAGE 310 OF OFFICIAL RECORDS.

THE SIGNATURE OF THE SOUTHERN PACIFIC LAND COMPANY, A CORPORATION, OWNER OF EASEMENTS FOR ROAD AS SET FORTH BELOW, MAY BE OMITTED UNDER THE PROVISIONS OF SECTION 66438, SUBSECTION (c)(1)(A)-(V) OF THE SUBDIVISION MAP ACT, THEIR INTEREST IS SUCH THAT IT CANNOT RIPEN INTO A FEE TITLE AND SAID SIGNATURE IS NOT REQUIRED BY THE LOCAL AGENCY BY DOCUMENT RECORDED IN BOOK 16043 PAGE 138 OF OFFICIAL RECORDS; IN BOOK 10345 PAGE 116 OF OFFICIAL RECORDS.

THE SIGNATURES OF BEN MEDNICK, RICHARD MEDNICK, MARGA MEDNICK, LOE GLASER, PAULINE W. HENSEL, ROBERT HENSEL, ANNA E. HENSEL OWNERS OF OIL, GAS AND MINERALS WITHOUT SURFACE ENTRY RIGHTS AS SET FORTH BELOW MAY BE OMITTED UNDER THE PROVISIONS OF SECTION 66438, SUBSECTION (c) (3) (C) OF THE SUBDIVISION MAP ACT, BY DOCUMENT RECORDED NOVEMBER 13, 1957 AS INSTRUMENT NO. 1083; NOVEMBER 30, 1955 AS INSTRUMENT NO. 583; BOOK 54783 PAGE 416; JULY 25, 1961 AS INSTRUMENT NO. 2740; AUGUST 3, 1960 AS INSTRUMENT NO. 4380; BOOK 54138 PAGE 48; BOOK 54858 PAGE 278; BOOK 54851 PAGE 286; BOOK 54872 PAGE 27; BOOK 53747 PAGE 447; BOOK 55358 PAGE 72; APRIL 26, 1957 AS INSTRUMENT NO. 2407; APRIL 10, 1957 AS INSTRUMENT NO. 1137; APRIL 8, 1957 AS INSTRUMENT NO. 1083; BOOK 54117 PAGE 306; BOOK 54025 PAGE 786; BOOK 54849 PAGE 132; MAY 15, 1957 AS INSTRUMENT NO. 338; BOOK 50683 PAGE 76; BOOK 50683 PAGE 78; BOOK 55254 PAGE 43; BOOK 53294 PAGE 274; BOOK 53311 PAGE 46; OCTOBER 14, 1965 AS INSTRUMENT NO. 4929; DECEMBER 28, 1964 AS INSTRUMENT NO. 3712; SEPTEMBER 15, 1965 AS INSTRUMENT NO. 3347; MAY 23, 1967 AS INSTRUMENT NO. 2266; APRIL 1, 1963 AS INSTRUMENT NO. 6162; BOOK 0125 PAGE 280; BOOK 54829 PAGE 307; BOOK 53294 PAGE 274; BOOK 52744 PAGE 274; BOOK 54346 PAGE 180; BOOK 53817 PAGE 80; BOOK 54174 PAGE 274; BOOK 64333 PAGE 34; BOOK 54777 PAGE 80; BOOK 53500 PAGE 72; BOOK 55435 PAGE 153; BOOK 49093 PAGE 266; BOOK 54858 PAGE 278; MAY 16, 1967 AS INSTRUMENT NO. 3188; AUGUST 26, 1957 AS INSTRUMENT NO. 1083; ALL OF OFFICIAL RECORDS, RECORDS OF LOS ANGELES COUNTY.

THE SIGNATURES OF BEN MEDNICK, RICHARD MEDNICK, MARGA MEDNICK, LOE GLASER, PAULINE W. HENSEL, ROBERT HENSEL, ANNA E. HENSEL OWNERS OF OIL, GAS AND MINERALS AS SET FORTH BELOW MAY BE OMITTED UNDER THE PROVISIONS OF SECTION 66438, SUBSECTION (c) (3) (C) OF THE SUBDIVISION MAP ACT, BY DOCUMENTS RECORDED IN BOOK 55079 PAGE 460; BOOK 509 PAGE 405; NOVEMBER 5, 1955 AS INSTRUMENT NO. 3178; MARCH 6, 1960 AS INSTRUMENT NO. 1811; MAY 15, 1960 AS INSTRUMENT NO. 5006; MAY 5, 1959 AS INSTRUMENT NO. 4430; JANUARY 14, 1960 AS INSTRUMENT NO. 3276; BOOK 54921 PAGE 2; ALL OF OFFICIAL RECORDS; BOOK 54903 PAGE 287 OF OFFICIAL RECORDS; BOOK 54003 PAGE 333 ALL OF OFFICIAL RECORDS, RECORDS OF LOS ANGELES COUNTY.

THE SIGNATURE OF THE UNITED STATES OF AMERICA OWNER OF OIL, GAS AND MINERAL RIGHTS AS SET FORTH BELOW MAY BE OMITTED UNDER THE PROVISIONS OF SECTION 66438, SUBSECTION (c) (3) (C) OF THE SUBDIVISION MAP ACT, BY DOCUMENTS RECORDED IN ACTS OF CONGRESS AUGUST 14, 1936 (72 STAT. 4-105) AND MARCH 8, 1922 (42 STAT. 414, 43 USCA 912).

THE SIGNATURE OF THE KENT RANCH CO., OWNER OF THE OIL AND GAS, WITH NO SURFACE ENTRY RIGHTS AS SET FORTH BELOW MAY BE OMITTED UNDER THE PROVISIONS OF SECTION 66438, SUBSECTION (c) (3) (C) OF THE SUBDIVISION MAP ACT, BY DOCUMENT RECORDED IN BOOK 49248 PAGE 164 OF OFFICIAL RECORDS; BOOK 49458 PAGE 202 OF OFFICIAL RECORDS, RECORDS OF LOS ANGELES COUNTY.

THE SIGNATURE OF PALM-LAN ESTATES, A LIMITED PARTNERSHIP OWNER OF THE OIL AND GAS, WITH NO SURFACE ENTRY RIGHTS AS SET FORTH BELOW MAY BE OMITTED UNDER THE PROVISIONS OF SECTION 66438, SUBSECTION (c) (3) (C) OF THE SUBDIVISION MAP ACT, BY DOCUMENTS RECORDED FEBRUARY 15, 1968 AS INSTRUMENT NO. 825; NOVEMBER 5, 1965 AS INSTRUMENT NO. 1001; APRIL 18, 1963 AS INSTRUMENT NO. 3368; JULY 12, 1967 AS INSTRUMENT NO. 310; APRIL 18, 1963 AS INSTRUMENT NO. 1110; NOVEMBER 27, 1963 AS INSTRUMENT NO. 152; NOVEMBER 9, 1972 AS INSTRUMENT NO. 31; JULY 28, 1965 AS INSTRUMENT NO. 1124 AND 1128; AUGUST 12, 1965 AS INSTRUMENT NO. 304; AUGUST 12, 1967 AS INSTRUMENT NO. 467; JUNE 9, 1970 AS INSTRUMENT NO. 24; AUGUST 17, 1967 AS INSTRUMENT NO. 444; JUNE 27, 1973 AS INSTRUMENT NO. 610; MARCH 18, 1969 AS INSTRUMENT NO. 189; JANUARY 28, 1972 AS INSTRUMENT NO. 960; JANUARY 5, 1971 AS INSTRUMENT NO. 196; FEBRUARY 10, 1967 AS INSTRUMENT NO. 75; APRIL 18, 1963 AS INSTRUMENT NO. 945; FEBRUARY 2, 1968 AS INSTRUMENT NO. 30; SEPTEMBER 16, 1971 AS INSTRUMENT NO. 28; FEBRUARY 23, 1968 AS INSTRUMENT NO. 788; AUGUST 24, 1967 AS INSTRUMENT NO. 516; ALL OF OFFICIAL RECORDS, RECORDS OF LOS ANGELES COUNTY.

THE SIGNATURE OF ASSOCIATED SOUTHERN INVESTMENT COMPANY, A CORPORATION, OWNERS OF OIL AND GAS, WITH NO SURFACE ENTRY RIGHTS AS SET FORTH BELOW MAY BE OMITTED UNDER THE PROVISIONS OF SECTION 66438, SUBSECTION (c) (3) (C) OF THE SUBDIVISION MAP ACT, BY DOCUMENT RECORDED APRIL 23, 1973 AS INSTRUMENT NO. 1900; OFFICIAL RECORDS, RECORDS OF LOS ANGELES COUNTY.

THE SIGNATURE OF EDITH MEDNICK OWNER OF OIL AND GAS, WITH NO SURFACE ENTRY RIGHTS AS SET FORTH BELOW MAY BE OMITTED UNDER THE PROVISIONS OF SECTION 66438, SUBSECTION (c) (3) (C) OF THE SUBDIVISION MAP ACT, BY DOCUMENT RECORDED IN BOOK 52519 PAGE 334 OF OFFICIAL RECORDS, RECORDS OF LOS ANGELES COUNTY.

THE SIGNATURE OF B & N DEVELOPMENT INC., A CORPORATION, OWNER OF OIL AND GAS, WITH NO SURFACE ENTRY RIGHTS AS SET FORTH BELOW MAY BE OMITTED UNDER THE PROVISIONS OF SECTION 66438, SUBSECTION (c) (3) (C) OF THE SUBDIVISION MAP ACT, BY DOCUMENT RECORDED AUGUST 26, 1960 AS INSTRUMENT NO. 4992; OFFICIAL RECORDS, RECORDS OF LOS ANGELES COUNTY.

THE SIGNATURE OF MID CAL DEVELOPMENT CORPORATION, A CALIFORNIA CORPORATION, OWNER OF OIL AND GAS, WITH NO SURFACE ENTRY RIGHTS AS SET FORTH BELOW MAY BE OMITTED UNDER THE PROVISIONS OF SECTION 66438, SUBSECTION (c) (3) (C) OF THE SUBDIVISION MAP ACT, BY DOCUMENTS RECORDED OCTOBER 11, 1973 AS INSTRUMENT NO. 3173 AS INSTRUMENT NO. 1974 AS INSTRUMENT NO. 3514, ALL OF OFFICIAL RECORDS, RECORDS OF LOS ANGELES COUNTY.

THE SIGNATURES OF RAY J. KARNICHEN, EBA PACIFIC STATES LAND COMPANY, A MARRIED MAN AS HIS SEPARATE PROPERTY, OWNERS OF OIL AND GAS RIGHTS AS SET FORTH BELOW MAY BE OMITTED UNDER THE PROVISIONS OF SECTION 66438, SUBSECTION (c) (3) (C) OF THE SUBDIVISION MAP ACT, BY DOCUMENTS RECORDED MARCH 15, 1973 AS INSTRUMENT NO. 3770; OCTOBER 30, 1972 AS INSTRUMENT NO. 3004; MARCH 20, 1977 AS INSTRUMENT NO. 3198 AND 467; RECORDED JUNE 29, 1972 AS INSTRUMENT NO. 3042; JULY 24, 1973 AS INSTRUMENT NO. 636; MARCH 11, 1971 AS INSTRUMENT NO. 3363; FEBRUARY 28, 1972 AS INSTRUMENT NO. 3561; ALL OF OFFICIAL RECORDS, RECORDS OF LOS ANGELES COUNTY.

THE SIGNATURE OF TCA INVESTMENT CORPORATION, OWNERS OF OIL AND GAS RIGHTS AS SET FORTH BELOW MAY BE OMITTED UNDER THE PROVISIONS OF SECTION 66438, SUBSECTION (c) (3) (C) OF THE SUBDIVISION MAP ACT, BY DOCUMENTS RECORDED SEPTEMBER 28, 1973 AS INSTRUMENT NO. 4262; APRIL 25, 1974 AS INSTRUMENT NO. 3125; MARCH 8, 1973 AS INSTRUMENT NO. 3358; ALL OF OFFICIAL RECORDS, RECORDS OF LOS ANGELES COUNTY.

THE SIGNATURE OF DARRIN, INC. OWNER OF OIL AND GAS, WITH NO SURFACE ENTRY RIGHTS AS SET FORTH BELOW MAY BE OMITTED UNDER THE PROVISIONS OF SECTION 66438, SUBSECTION (c) (3) (C) OF THE SUBDIVISION MAP ACT, BY DOCUMENT RECORDED FEBRUARY 20, 1973 AS INSTRUMENT NO. 2421, OFFICIAL RECORDS, RECORDS OF LOS ANGELES COUNTY.

THE SIGNATURE OF MELVIN MOE OWNER OF OIL AND GAS, WITH NO SURFACE ENTRY RIGHTS AS SET FORTH BELOW MAY BE OMITTED UNDER THE PROVISIONS OF SECTION 66438, SUBSECTION (c) (3) (C) OF THE SUBDIVISION MAP ACT, BY DOCUMENT RECORDED FEBRUARY 5, 1968 AS INSTRUMENT NO. 2709, OFFICIAL RECORDS, RECORDS OF LOS ANGELES COUNTY.

**PARCEL MAP NO. 24419**PARTLY IN THE CITY OF PALMDALE AND PARTLY IN THE UNINCORPORATED TERRITORY OF  
THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

HALL &amp; FOREMAN, INC.

STEVEN C. SHAMBECK, P.L.S. 6217

**SIGNATURE OMISSIONS (CONT.)**

THE SIGNATURE OF B & R LAND DEVELOPERS, INC. OWNER OF OIL AND GAS RIGHTS AS SET FORTH BELOW MAY BE OMITTED UNDER THE PROVISIONS OF SECTION 66436, SUBSECTION (a) (3) (C) OF THE SUBDIVISION MAP ACT, BY DOCUMENT RECORDED MARCH 30, 1980 AS INSTRUMENT NO. 781, OFFICIAL RECORDS, RECORDS OF LOS ANGELES COUNTY.

THE SIGNATURES OF PRUDINE W. HENSSEL, ROBERT HENSSEL, ANNA E. HENSSEL, OWNERS OF OIL AND GAS, WITH NO SURFACE ENTRY RIGHTS AS SET FORTH BELOW MAY BE OMITTED UNDER THE PROVISIONS OF SECTION 66436, SUBSECTION (a) (3) (C) OF THE SUBDIVISION MAP ACT, BY DOCUMENTS RECORDED IN BOOK 43558 PAGE 216 OFFICIAL RECORDS, RECORDS OF LOS ANGELES COUNTY.

THE SIGNATURES OF MORRIS KATZ AND GERTRUDE KATZ, OWNERS OF OIL AND GAS, WITH NO SURFACE ENTRY RIGHTS AS SET FORTH BELOW MAY BE OMITTED UNDER THE PROVISIONS OF SECTION 66436, SUBSECTION (a) (3) (C) OF THE SUBDIVISION MAP ACT, BY DOCUMENT RECORDED JULY 11, 1988 AS INSTRUMENT NO. 2333, OFFICIAL RECORDS, RECORDS OF LOS ANGELES COUNTY.

THE SIGNATURE OF FEDERAL FARM MORTGAGE CORPORATION, A CORPORATION, OWNER OF OIL AND GAS RIGHTS AS SET FORTH BELOW MAY BE OMITTED UNDER THE PROVISIONS OF SECTION 66436, SUBSECTION (a) (3) (C) OF THE SUBDIVISION MAP ACT, BY DOCUMENT RECORDED IN BOOK 23185 PAGE 160 OFFICIAL RECORDS, RECORDS OF LOS ANGELES COUNTY.

THE SIGNATURE OF VERA DITLSON OWNER OF OIL AND GAS, WITH NO SURFACE ENTRY RIGHTS AS SET FORTH BELOW MAY BE OMITTED UNDER THE PROVISIONS OF SECTION 66436, SUBSECTION (a) (3) (C) OF THE SUBDIVISION MAP ACT, BY DOCUMENT RECORDED MARCH 1, 1988 IN BOOK 43927 PAGE 210 OFFICIAL RECORDS, RECORDS OF LOS ANGELES COUNTY.

THE SIGNATURE OF ALBERT JERMAN OWNER OF OIL AND GAS, WITH NO SURFACE ENTRY RIGHTS AS SET FORTH BELOW MAY BE OMITTED UNDER THE PROVISIONS OF SECTION 66436, SUBSECTION (a) (3) (C) OF THE SUBDIVISION MAP ACT, BY DOCUMENT RECORDED JULY 26, 1982 AS INSTRUMENT NO. 82-70997, OFFICIAL RECORDS, RECORDS OF LOS ANGELES COUNTY.

THE SIGNATURES OF BEN DECKER AND MARION DECKER OWNER OF OIL AND GAS, WITH NO SURFACE ENTRY RIGHTS AS SET FORTH BELOW MAY BE OMITTED UNDER THE PROVISIONS OF SECTION 66436, SUBSECTION (a) (3) (C) OF THE SUBDIVISION MAP ACT, BY DOCUMENT RECORDED JUNE 23, 1985 AS INSTRUMENT NO. 1088, OFFICIAL RECORDS, RECORDS OF LOS ANGELES COUNTY.

THE SIGNATURES OF CHARLES WOLF AND REBA JO WOLF OWNERS OF OIL AND GAS RIGHTS AS SET FORTH BELOW MAY BE OMITTED UNDER THE PROVISIONS OF SECTION 66436, SUBSECTION (a) (3) (C) OF THE SUBDIVISION MAP ACT, BY DOCUMENT RECORDED NOVEMBER 7, 1989 AS INSTRUMENT NO. 101, OFFICIAL RECORDS, RECORDS OF LOS ANGELES COUNTY.

THE SIGNATURES OF RITA W. DECKER AND FLORENCE DECKER OWNERS OF OIL AND GAS, WITH NO SURFACE ENTRY RIGHTS AS SET FORTH BELOW MAY BE OMITTED UNDER THE PROVISIONS OF SECTION 66436, SUBSECTION (a) (3) (C) OF THE SUBDIVISION MAP ACT, BY DOCUMENTS RECORDED AUGUST 20, 1983 IN BOOK 42181 PAGE 829; OCTOBER 14, 1985 AS INSTRUMENT NO. 1802 AND 1803, ALL OF OFFICIAL RECORDS, RECORDS OF LOS ANGELES COUNTY.

THE SIGNATURES OF CLARENCE E. BENSON, PA S. BENSON AND IRELLA E. SPRATLING OWNERS OF OIL AND GAS, WITH NO SURFACE ENTRY RIGHTS AS SET FORTH BELOW MAY BE OMITTED UNDER THE PROVISIONS OF SECTION 66436, SUBSECTION (a) (3) (C) OF THE SUBDIVISION MAP ACT, BY DOCUMENT RECORDED JUNE 6, 1987 AS INSTRUMENT NO. 577, OFFICIAL RECORDS, RECORDS OF LOS ANGELES COUNTY.

THE SIGNATURES OF HENRY LICHTENSTEIN AND RITTY LICHTENSTEIN OWNER OF OIL AND GAS, WITH NO SURFACE ENTRY RIGHTS AS SET FORTH BELOW MAY BE OMITTED UNDER THE PROVISIONS OF SECTION 66436, SUBSECTION (a) (3) (C) OF THE SUBDIVISION MAP ACT, BY DOCUMENT RECORDED JANUARY 7, 1988 AS INSTRUMENT NO. 501, OFFICIAL RECORDS, RECORDS OF LOS ANGELES COUNTY.

THE SIGNATURES OF A. LESTER KNIGHT AND DOROTHY W. KNIGHT, TRUSTEES OF THE KNIGHT LEWIS TRUST OWNER OF OIL AND GAS, WITH NO SURFACE ENTRY RIGHTS AS SET FORTH BELOW MAY BE OMITTED UNDER THE PROVISIONS OF SECTION 66436, SUBSECTION (a) (3) (C) OF THE SUBDIVISION MAP ACT, BY DOCUMENT RECORDED FEBRUARY 26, 1975 AS INSTRUMENT NO. 576, OFFICIAL RECORDS, RECORDS OF LOS ANGELES COUNTY.

THE SIGNATURES OF BERNARD A. FOSTER AND GERTRUDE FOSTER OWNER OF OIL AND GAS, WITH NO SURFACE ENTRY RIGHTS AS SET FORTH BELOW MAY BE OMITTED UNDER THE PROVISIONS OF SECTION 66436, SUBSECTION (a) (3) (C) OF THE SUBDIVISION MAP ACT, BY DOCUMENT RECORDED SEPTEMBER 27, 1986 AS INSTRUMENT NO. 172, OFFICIAL RECORDS, RECORDS OF LOS ANGELES COUNTY.

THE SIGNATURE OF THE COUNTY OF LOS ANGELES OWNERS OF OIL AND GAS, WITH NO SURFACE ENTRY RIGHTS AS SET FORTH BELOW MAY BE OMITTED UNDER THE PROVISIONS OF SECTION 66436, SUBSECTION (a) (3) (C) OF THE SUBDIVISION MAP ACT, BY DOCUMENTS RECORDED SEPTEMBER 21, 1971 AS INSTRUMENT NO. 839; SEPTEMBER 20, 1971 AS INSTRUMENT NO. 819; BOTH OF OFFICIAL RECORDS, RECORDS OF LOS ANGELES COUNTY.

THE SIGNATURE OF SHIRLEY JEAN MARANTZ OWNER OF OIL AND GAS RIGHTS AS SET FORTH BELOW MAY BE OMITTED UNDER THE PROVISIONS OF SECTION 66436, SUBSECTION (a) (3) (C) OF THE SUBDIVISION MAP ACT, BY DOCUMENT RECORDED JUNE 10, 1986 AS INSTRUMENT NO. 1580, OFFICIAL RECORDS, RECORDS OF LOS ANGELES COUNTY.

THE SIGNATURES OF SIDNEY MARTIN AND ADELINE MARTIN OWNER OF OIL AND GAS, WITH NO SURFACE ENTRY RIGHTS AS SET FORTH BELOW MAY BE OMITTED UNDER THE PROVISIONS OF SECTION 66436, SUBSECTION (a) (3) (C) OF THE SUBDIVISION MAP ACT, BY DOCUMENT RECORDED DECEMBER 20, 1967 AS INSTRUMENT NO. 401, OFFICIAL RECORDS, RECORDS OF LOS ANGELES COUNTY.

THE SIGNATURES OF JEROME E. FINNEMAN AND CONSTANCE H. FINNEMAN OWNERS OF OIL AND GAS, WITH NO SURFACE ENTRY RIGHTS AS SET FORTH BELOW MAY BE OMITTED UNDER THE PROVISIONS OF SECTION 66436, SUBSECTION (a) (3) (C) OF THE SUBDIVISION MAP ACT, BY DOCUMENT RECORDED APRIL 3, 1957 IN BOOK 54106 PAGE 121, OFFICIAL RECORDS, RECORDS OF LOS ANGELES COUNTY.

THE SIGNATURE OF STEPHANIE JEAN FIEBEL MARIANOPOULOU OWNER OF OIL AND GAS RIGHTS AS SET FORTH BELOW MAY BE OMITTED UNDER THE PROVISIONS OF SECTION 66436, SUBSECTION (a) (3) (C) OF THE SUBDIVISION MAP ACT, BY DOCUMENTS RECORDED DECEMBER 31, 1971 AS INSTRUMENT NO. 197; JANUARY 31, 1971 AS INSTRUMENT NO. 30; BOTH OF OFFICIAL RECORDS, RECORDS OF LOS ANGELES COUNTY.

THE SIGNATURE OF THE ESTATE OF FRIBER BEAVER FIEBEL, DECEASED OWNER OF OIL AND GAS RIGHTS AS SET FORTH BELOW MAY BE OMITTED UNDER THE PROVISIONS OF SECTION 66436, SUBSECTION (a) (3) (C) OF THE SUBDIVISION MAP ACT, BY DOCUMENT RECORDED SEPTEMBER 13, 1987 AS INSTRUMENT NO. 331, OFFICIAL RECORDS, RECORDS OF LOS ANGELES COUNTY.

THE SIGNATURE OF PHO BOON LEE OWNER OF OIL AND GAS RIGHTS AS SET FORTH BELOW MAY BE OMITTED UNDER THE PROVISIONS OF SECTION 66436, SUBSECTION (a) (3) (C) OF THE SUBDIVISION MAP ACT, BY DOCUMENT RECORDED MARCH 26, 1976 AS INSTRUMENT NO. 2785, OFFICIAL RECORDS, RECORDS OF LOS ANGELES COUNTY.

THE SIGNATURE OF LEWIS McDONALD OWNER OF OIL AND GAS RIGHTS AS SET FORTH BELOW MAY BE OMITTED UNDER THE PROVISIONS OF SECTION 66436, SUBSECTION (a) (3) (C) OF THE SUBDIVISION MAP ACT, BY DOCUMENT RECORDED JULY 3, 1981 AS INSTRUMENT NO. 4678, OFFICIAL RECORDS, RECORDS OF LOS ANGELES COUNTY.

THE SIGNATURES OF ALBERT FINNEMAN AND DORIS FINNEMAN OWNER OF OIL AND GAS RIGHTS AS SET FORTH BELOW MAY BE OMITTED UNDER THE PROVISIONS OF SECTION 66436, SUBSECTION (a) (3) (C) OF THE SUBDIVISION MAP ACT, BY DOCUMENT RECORDED FEBRUARY 27, 1957 IN BOOK 53753 PAGE 335, OFFICIAL RECORDS, RECORDS OF LOS ANGELES COUNTY.

**SIGNATURE OMISSIONS (CONT.)**

THE SIGNATURES OF MURRAY ROSENFELD AND IDA S. ROSENFELD OWNER OF OIL AND GAS RIGHTS AS SET FORTH BELOW MAY BE OMITTED UNDER THE PROVISIONS OF SECTION 66436, SUBSECTION (a) (3) (C) OF THE SUBDIVISION MAP ACT, BY DOCUMENT RECORDED OCTOBER 2, 1961 AS INSTRUMENT NO. 4819 TO 4829, OFFICIAL RECORDS, RECORDS OF LOS ANGELES COUNTY.

THE SIGNATURE OF ALBERT FINNEMAN AND DORIS FINNEMAN OWNER OF OIL AND GAS, WITH NO SURFACE ENTRY RIGHTS AS SET FORTH BELOW MAY BE OMITTED UNDER THE PROVISIONS OF SECTION 66436, SUBSECTION (a) (3) (C) OF THE SUBDIVISION MAP ACT, BY DOCUMENTS RECORDED IN BOOK 53858 PAGE 278; BOOK 53859 PAGE 270; BOTH OF OFFICIAL RECORDS, RECORDS OF LOS ANGELES COUNTY.

THE SIGNATURE OF GEORGE PATRICK WALSH OWNER OF OIL AND GAS RIGHTS AS SET FORTH BELOW MAY BE OMITTED UNDER THE PROVISIONS OF SECTION 66436, SUBSECTION (a) (3) (C) OF THE SUBDIVISION MAP ACT, BY DOCUMENT RECORDED AUGUST 17, 1977 AS INSTRUMENT NO. 2177, OFFICIAL RECORDS, RECORDS OF LOS ANGELES COUNTY.

THE SIGNATURE OF PAUL R. RAAB OWNER OF OIL AND GAS RIGHTS AS SET FORTH BELOW MAY BE OMITTED UNDER THE PROVISIONS OF SECTION 66436, SUBSECTION (a) (3) (C) OF THE SUBDIVISION MAP ACT, BY DOCUMENTS RECORDED FEBRUARY 17, 1965 AS INSTRUMENT NO. 404; FEBRUARY 23, 1965 AS INSTRUMENT NO. 284; SEPTEMBER 12, 1963 AS INSTRUMENT NO. 2352; OFFICIAL RECORDS, RECORDS OF LOS ANGELES COUNTY.

THE SIGNATURE OF MARION A. RAAB OWNER OF OIL AND GAS RIGHTS AS SET FORTH BELOW MAY BE OMITTED UNDER THE PROVISIONS OF SECTION 66436, SUBSECTION (a) (3) (C) OF THE SUBDIVISION MAP ACT, BY DOCUMENT RECORDED FEBRUARY 21, 1965 AS INSTRUMENT NO. 132; OFFICIAL RECORDS, RECORDS OF LOS ANGELES COUNTY.

THE SIGNATURE OF PAUL R. RAAB OWNER OF OIL AND GAS, WITH NO SURFACE ENTRY RIGHTS AS SET FORTH BELOW MAY BE OMITTED UNDER THE PROVISIONS OF SECTION 66436, SUBSECTION (a) (3) (C) OF THE SUBDIVISION MAP ACT, BY DOCUMENT RECORDED FEBRUARY 21, 1964 AS INSTRUMENT NO. 518 AND 519, OFFICIAL RECORDS, RECORDS OF LOS ANGELES COUNTY.

THE SIGNATURE OF SILVA SEBEL OWNER OF OIL AND GAS RIGHTS AS SET FORTH BELOW MAY BE OMITTED UNDER THE PROVISIONS OF SECTION 66436, SUBSECTION (a) (3) (C) OF THE SUBDIVISION MAP ACT, BY DOCUMENT RECORDED AUGUST 16, 1981 AS INSTRUMENT NO. 3598, OFFICIAL RECORDS, RECORDS OF LOS ANGELES COUNTY.

THE SIGNATURE OF HELLIE E. MEYER OWNER OF OIL AND GAS SET FORTH BELOW MAY BE OMITTED UNDER THE PROVISIONS OF SECTION 66436, SUBSECTION (a) (3) (C) OF THE SUBDIVISION MAP ACT, BY DOCUMENT RECORDED IN BOOK 51981 PAGE 216 OFFICIAL RECORDS.

THE SIGNATURES OF CHARLES H. HENKELL AND FLORENCE HENKELL OWNERS OF OIL AND GAS RIGHTS AS SET FORTH BELOW MAY BE OMITTED UNDER THE PROVISIONS OF SECTION 66436, SUBSECTION (a) (3) (C) OF THE SUBDIVISION MAP ACT, BY DOCUMENT RECORDED IN BOOK 52918 PAGE 2; BOOK 52916 PAGE 3; BOTH OF OFFICIAL RECORDS.

THE SIGNATURE OF CHARLES P. ERICKSON OWNER OF OIL AND GAS RIGHTS AS SET FORTH BELOW MAY BE OMITTED UNDER THE PROVISIONS OF SECTION 66436, SUBSECTION (a) (3) (C) OF THE SUBDIVISION MAP ACT, BY DOCUMENT RECORDED IN BOOK 50376 PAGE 189; BOOK 51140 PAGE 317; BOTH OF OFFICIAL RECORDS.

THE SIGNATURE OF FRED R. SALTER AND IRMA C. SALTER OWNER OF OIL AND GAS, WITH NO SURFACE ENTRY RIGHTS AS SET FORTH BELOW MAY BE OMITTED UNDER THE PROVISIONS OF SECTION 66436, SUBSECTION (a) (3) (C) OF THE SUBDIVISION MAP ACT, BY DOCUMENT RECORDED IN BOOK 24688 PAGE 173 OFFICIAL RECORDS.

THE SIGNATURE OF FRED R. KING OWNER OF OIL AND GAS, WITH NO SURFACE ENTRY RIGHTS AS SET FORTH BELOW MAY BE OMITTED UNDER THE PROVISIONS OF SECTION 66436, SUBSECTION (a) (3) (C) OF THE SUBDIVISION MAP ACT, BY DOCUMENT RECORDED MAY 10, 1971 AS INSTRUMENT NO. 530, OFFICIAL RECORDS.

THE SIGNATURE OF LUCILLE IVY OWNER OF OIL AND GAS, WITH NO SURFACE ENTRY RIGHTS AS SET FORTH BELOW MAY BE OMITTED UNDER THE PROVISIONS OF SECTION 66436, SUBSECTION (a) (3) (C) OF THE SUBDIVISION MAP ACT, BY DOCUMENT RECORDED SEPTEMBER 6, 1973 AS INSTRUMENT NO. 860; NOVEMBER 21, 1973 AS INSTRUMENT NO. 683; OFFICIAL RECORDS.

THE SIGNATURE OF LEROY MCGLEAN AND LYNNE MCGLEAN OWNER OF OIL AND GAS RIGHTS AS SET FORTH BELOW MAY BE OMITTED UNDER THE PROVISIONS OF SECTION 66436, SUBSECTION (a) (3) (C) OF THE SUBDIVISION MAP ACT, BY DOCUMENTS RECORDED JANUARY 27, 1983 AS INSTRUMENT NO. 180; MAY 10, 1985 AS INSTRUMENT NO. 680 AND 681; MAY 12, 1985 AS INSTRUMENT NO. 681; MAY 13, 1985 AS INSTRUMENT NO. 116 AND 125; MAY 18, 1985 AS INSTRUMENT NO. 128; JUNE 16, 1985 AS INSTRUMENT NO. 1482; OFFICIAL RECORDS.

THE SIGNATURE OF RUTH MEROWITZ OWNER OF OIL AND GAS RIGHTS AS SET FORTH BELOW MAY BE OMITTED UNDER THE PROVISIONS OF SECTION 66436, SUBSECTION (a) (3) (C) OF THE SUBDIVISION MAP ACT, BY DOCUMENT RECORDED JUNE 14, 1966 AS INSTRUMENT NO. 1889; OFFICIAL RECORDS.

THE SIGNATURE OF AT&T, A CORPORATION, SUCCESSOR TO SBC, A CORPORATION, SUCCESSOR TO PACIFIC TELEPHONE & TELEGRAPH COMPANY AND SOUTHERN CALIFORNIA TELEPHONE, OWNER OF EASEMENTS FOR PUBLIC UTILITIES AND INCIDENTAL PURPOSES AS SET FORTH BELOW MAY BE OMITTED UNDER THE PROVISIONS OF SECTION 66436, SUBSECTION (a) (3) (A) (-VII) OF THE SUBDIVISION MAP ACT, THEIR INTEREST IS SUCH THAT IT CANNOT OPEN INTO A FEE TITLE AND SAID SIGNATURE IS NOT REQUIRED BY THE LOCAL AGENCY.

BY DOCUMENTS RECORDED DECEMBER 19, 1956 AS INSTRUMENT NO. 2800; NOVEMBER 19, 1958 AS INSTRUMENT NO. 3166; IN BOOK 52633 PAGE 301 OF OFFICIAL RECORDS; DECEMBER 7, 1961 AS INSTRUMENT NO. 3554; IN BOOK 78231 PAGE 104 OF OFFICIAL RECORDS; IN BOOK 48727 PAGE 172 OF OFFICIAL RECORDS; IN BOOK 18843 PAGE 389 OF OFFICIAL RECORDS; APRIL 10, 1956 AS INSTRUMENT NO. 3994; IN BOOK 18789 PAGE 133 OF OFFICIAL RECORDS; IN BOOK 25816 PAGE 165 OF OFFICIAL RECORDS; IN BOOK 43497 PAGE 432 OF OFFICIAL RECORDS; MAY 1953 AS INSTRUMENT NO. 15923; IN BOOK 19444 PAGE 362 OF OFFICIAL RECORDS; IN BOOK 42198 PAGE 350 OF OFFICIAL RECORDS; RECORDED JUNE 2, 1954 AS INSTRUMENT NO. 2030 IN BOOK 44719 PAGES 374 AND 375 OF OFFICIAL RECORDS; IN BOOK 19381 PAGE 105 OF OFFICIAL RECORDS; AUGUST 22, 1958 AS INSTRUMENT NO. 3210; IN BOOK 19937 PAGE 307 OF OFFICIAL RECORDS; IN BOOK 18264 PAGE 247 OF OFFICIAL RECORDS; IN BOOK 19085 PAGE 59 OF OFFICIAL RECORDS; IN BOOK 20810 PAGE 338 OF OFFICIAL RECORDS; IN BOOK 18730 PAGE 186 OF OFFICIAL RECORDS; IN BOOK 15847 PAGE 47 OF OFFICIAL RECORDS; IN BOOK 7831 PAGE 229 OF OFFICIAL RECORDS; IN BOOK 18945 PAGE 282 OF OFFICIAL RECORDS; IN BOOK 19810 PAGE 259 OF OFFICIAL RECORDS; IN BOOK 18294 PAGE 5 OF OFFICIAL RECORDS; IN BOOK 84530 PAGE 271 OF OFFICIAL RECORDS; OCTOBER 25, 1957 AS INSTRUMENT NO. 2880; FEBRUARY 25, 1954 AS INSTRUMENT NO. 1295; APRIL 2, 1967 AS INSTRUMENT NO. 2791; IN BOOK 19480 PAGE 125 OF OFFICIAL RECORDS; IN BOOK 19522 PAGE 57 OF OFFICIAL RECORDS; AUGUST 19, 1957 IN BOOK 55381 PAGE 147 OF OFFICIAL RECORDS.

THE SIGNATURE OF SOUTHERN CALIFORNIA EDISON, A CORPORATION, OWNER OF EASEMENTS FOR PUBLIC UTILITIES AND INCIDENTAL PURPOSES AS SET FORTH BELOW MAY BE OMITTED UNDER THE PROVISIONS OF SECTION 66436 (a) (3) (A) (-VII) OF THE SUBDIVISION MAP ACT, THEIR INTEREST IS SUCH THAT IT CANNOT OPEN INTO A FEE TITLE AND SAID SIGNATURE IS NOT REQUIRED BY THE LOCAL AGENCY.

BY DOCUMENTS RECORDED JUNE 28, 1964 AS INSTRUMENT NO. 5336; JUNE 25, 1964 IN BOOK 02824 PAGE 483 OF OFFICIAL RECORDS; IN BOOK 28408 PAGE 107 OF OFFICIAL RECORDS; IN BOOK 40688 PAGE 236 OF OFFICIAL RECORDS; IN BOOK 40744 PAGE 88 OF OFFICIAL RECORDS; MAY 16, 1964 AS INSTRUMENT NO. 4550; OCTOBER 26, 1949 AS INSTRUMENT NO. 89-122825; DECEMBER 11, 1961 AS INSTRUMENT NO. 91-184150; JULY 23, 1969 AS INSTRUMENT NO. 5480; IN BOOK 47684 PAGE 315 OF OFFICIAL RECORDS; OCTOBER 24, 1952 AS INSTRUMENT NO. 3091; IN BOOK 40155 PAGE 300 OF OFFICIAL RECORDS; IN BOOK 34047 PAGE 230 OF OFFICIAL RECORDS; SEPTEMBER 28, 1950 AS INSTRUMENT NO. 2713; IN BOOK 30598 PAGE 242 OF OFFICIAL RECORDS; IN BOOK 44223 PAGE 203 OF OFFICIAL RECORDS; IN BOOK 47622 PAGE 364 OF OFFICIAL RECORDS; IN BOOK 47177 PAGE 386 OF OFFICIAL RECORDS; IN BOOK 47397 PAGE 256 OF OFFICIAL RECORDS; RECORDED JANUARY 16, 1950 AS INSTRUMENT NO. 2334 IN BOOK 36388 PAGE 328 OF OFFICIAL RECORDS; JUNE 5, 1964 AS INSTRUMENT NO. 8078; FEBRUARY 17, 1959 AS INSTRUMENT NO. 4531; MARCH 1, 1959 AS INSTRUMENT NO. 437; MARCH 9, 1955 AS INSTRUMENT NO. 142; IN BOOK 47130 PAGE 80 OF OFFICIAL RECORDS; MAY 11, 1954 IN BOOK 02866 PAGE 978 OF OFFICIAL RECORDS; MARCH 12, 1958 IN BOOK 011 PAGE 129 OF OFFICIAL RECORDS; JULY 11, 1982 AS INSTRUMENT NO. 2736; APRIL 11, 1967 AS INSTRUMENT NO. 2689 IN BOOK 02810 PAGE 409 OF OFFICIAL RECORDS; IN BOOK 39253 PAGE 130 OF OFFICIAL RECORDS.



# PARCEL MAP NO. 24419

PARTLY IN THE CITY OF PALMDALE AND PARTLY IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

HALL & FOREMAN, INC. STEVEN C. SHAMBECK, P.L.S. 6217

## GENERAL NOTES

### SURVEYING NOTES

- DENOTES BOUNDARY OF THE PARCEL MAP
- SWF INDICATES SEARCHED FOR NOTHING FOUND
- MS INDICATES NOT TO SCALE
- RI DENOTES RECORD OF SURVEY BOOK 484, PAGES 34 TO 81
- ⊙ - NOT A PART OF THIS OWNERSHIP L.A. CO. SANITATION DISTRICT 30
- ⊙ - NOT A PART OF THIS OWNERSHIP L.A. CO. SANITATION DISTRICT 30
- ⊙ - NOT A PART OF THIS OWNERSHIP SOUTHERN CALIFORNIA Edison CO
- ⊙ - NOT A PART OF THIS OWNERSHIP PALMDALE WATER DISTRICT

THE BASIS OF RECORDS FOR THIS SURVEY IS THE CALIFORNIA COORDINATE SYSTEM (NAD 83) ZONE 5, AS DEFINED LOCALLY BY THE LINE BETWEEN USGS STATIONS 0265 AND 0267, SHOWN HEREIN AS, NORTH-SOUTH

### MONUMENT NOTES

SEE DETAIL ON SHEET 11 FOR SET MONUMENTS

### EXACT AREA DATA

TRACT PROJECT AREA:	772,314.84 SQ FT	17,573.91 ACRES
AREA MAP A-1	-1,586,540 SQ FT	-36,244 ACRES
AREA MAP A-2	-8,275,408 SQ FT	-190,744 ACRES
AREA MAP A-3	-213,341 SQ FT	-4.91 ACRES
AREA MAP A-4	-24,277 SQ FT	-0.56 ACRES
NET PROJECT AREA:	760,827.59 SQ FT	17,466.28 ACRES

### FLOOD ZONE NOTES

- PORTIONS OF PARCELS 24, 30, 31, 32, 33 AND 37 ARE WITHIN FLOOD ZONE A PER FLOOD INSURANCE RATE MAP, COMMUNITY PANEL NUMBER 02542 0274 B, EFFECTIVE DECEMBER 2, 1980
- PORTIONS OF PARCELS 11, 16, 17, 24, 25, 26 AND 30 AND ALL OF PARCELS 22 THROUGH 23 ARE WITHIN FLOOD ZONE B PER FLOOD INSURANCE RATE MAP, COMMUNITY PANEL NUMBER 02543 0274 B, EFFECTIVE DECEMBER 2, 1980
- PORTIONS OF PARCELS 29, 30, 34 AND 37 ARE WITHIN FLOOD ZONE C PER FLOOD INSURANCE RATE MAP, COMMUNITY PANEL NUMBER 02543 0274 B, EFFECTIVE DECEMBER 2, 1980
- PORTIONS OF PARCELS 31, 34, 35, AND 37 ARE WITHIN FLOOD ZONE A PER FLOOD INSURANCE RATE MAP, COMMUNITY PANEL NUMBER 02543 0274 B, EFFECTIVE DECEMBER 2, 1980
- PORTIONS OF PARCELS 8, 11, 12, 24, 25, 31, 32, 33 AND ALL OF PARCELS 14, 15, 16 THROUGH 18, 19 THROUGH 21 AND 25 THROUGH 28, INCLUDING ARE WITHIN FLOOD ZONE D PER FLOOD INSURANCE RATE MAP, COMMUNITY PANEL NUMBER 02543 0274 B, EFFECTIVE DECEMBER 2, 1980
- PORTIONS OF PARCELS 30, 31, 34, 35 AND 37 AND ALL OF PARCELS 22, 33 AND 35 THROUGH 49 INCLUDING ARE WITHIN FLOOD ZONE C PER FLOOD INSURANCE RATE MAP, COMMUNITY PANEL NUMBER 02543 0274 B, EFFECTIVE DECEMBER 2, 1980
- PORTIONS OF PARCELS 8 AND ALL OF PARCELS 1 THROUGH 7 INCLUDING ARE WITHIN FLOOD ZONE B PER FLOOD INSURANCE RATE MAP, COMMUNITY PANEL NUMBER 02543 0274 B, EFFECTIVE DECEMBER 2, 1980
- PORTIONS OF PARCELS 36, 37 AND 39 AND ALL OF PARCELS 33 AND 34 INCLUDING ARE WITHIN FLOOD ZONE C PER FLOOD INSURANCE RATE MAP, COMMUNITY PANEL NUMBER 02543 0274 B, EFFECTIVE DECEMBER 2, 1980
- PORTIONS OF PARCELS 36, 37 AND 39 ARE WITHIN FLOOD ZONE C PER FLOOD INSURANCE RATE MAP, COMMUNITY PANEL NUMBER 02543 0274 B, EFFECTIVE DECEMBER 2, 1980

- ① INDICATES 6" OF 120 GPM WET ANTELOPE VALLEY WASTEWATER DRAINAGE PLAN FLOODPLAIN MANAGEMENT PLAN PER 273-1414
- ② INDICATES 6" OF 120 GPM WET ANTELOPE VALLEY WASTEWATER DRAINAGE PLAN FLOODPLAIN MANAGEMENT PLAN PER 273-1414 AND 273-1412

### GEOTECHNICAL NOTE

THERE MAY BE GEOTECHNICAL (SEDS) HAZARDS WITHIN THE BOUNDARY OF THIS SUBDIVISION OF LAND, OR ON EACH LOT, THAT MAY REQUIRE A LARGER COMPENSATING MEASURE, SUCH AS HAZARDOUS WASTE REMEDIATION AND WASTE TREATMENT FOR SAFE AND STABLE SITE ACCESS, PRIOR TO DEVELOPMENT ALTERNATIVES.

FOR TO GEOLOGICAL APPROVAL FOR THE ISSUANCE OF BUILDING OR GRADING PERMITS OR CONSTRUCTION OF A PROPOSED STREET, OR STREET PATTERNS, OR FURTHER SUBDIVISION OF THE LAND, LOT LINE ADJUSTMENTS OR ADDITIONAL LOTS, DETAIL GEOTECHNICAL AND GEOTECHNICAL ENGINEERING DATA, INVESTIGATIONS, AND REPORTS WILL BE REQUIRED BY THE COUNTY OF LOS ANGELES.

### RECORDING NOTES

FURTHER DIVISION OF THIS PROPERTY TO PARCEL SIZES BELOW THE ABOVE MAY, REQUIRE STANDARD IMPROVEMENTS BE COMPLETED AS A CONDITION OF APPROVAL. THE IMPROVEMENTS MAY INCLUDE, BUT NOT BE LIMITED TO, PROVISIONS FOR INSTALLATION OF WATER MAINS, APPURTEANCES AND FIRE HYDRANTS, AND CONFORMANCE TO LOS ANGELES COUNTY DEVELOPMENT STANDARDS.

ANY DIVISION OF THIS PROPERTY WITHIN THE CITY OF PALMDALE SHALL BE IN ACCORDANCE WITH THE CITY OF PALMDALE'S ZONING AND REGULATIONS.

### RIGHT-OF-WAY LEGEND

- ▲ INDICATES 10' STREET RIGHT OF WAY DEDICATED TO THE PUBLIC USE HEREIN.
- ▲ INDICATES 50' STREET RIGHT OF WAY DEDICATED TO THE PUBLIC USE HEREIN.
- ▲ INDICATES 32' STREET RIGHT OF WAY DEDICATED TO THE PUBLIC USE HEREIN.
- ▲ INDICATES 60' STREET RIGHT OF WAY DEDICATED TO THE PUBLIC USE HEREIN.
- ▲ INDICATES 2' OFFSET OF PRIVATE AND FUTURE STREET RIGHT OF WAY TO THE PUBLIC USE.
- ▲ INDICATES 40' OFFSET OF PRIVATE AND FUTURE STREET RIGHT OF WAY TO THE PUBLIC USE.
- ▲ INDICATES 62' OFFSET OF PRIVATE AND FUTURE STREET RIGHT OF WAY TO THE PUBLIC USE.
- ▲ INDICATES 50' OFFSET OF PRIVATE AND FUTURE STREET RIGHT OF WAY TO THE PUBLIC USE.
- ▲ INDICATES 30' OFFSET OF PRIVATE AND FUTURE STREET RIGHT OF WAY TO THE PUBLIC USE.
- ▲ INDICATES 80' OFFSET OF PRIVATE AND FUTURE STREET RIGHT OF WAY TO THE PUBLIC USE.
- ▲ INDICATES 30' OFFSET OF FUTURE STREET RIGHT OF WAY TO THE PUBLIC USE.
- ▲ INDICATES EXISTING 30' STREET RIGHT OF WAY DEDICATION TO THE PUBLIC USE.
- ▲ INDICATES EXISTING 10' STREET RIGHT OF WAY DEDICATION TO THE PUBLIC USE.
- ▲ INDICATES EXISTING 50' STREET RIGHT OF WAY DEDICATION TO THE PUBLIC USE.
- ▲ INDICATES EXISTING 30' STREET RIGHT OF WAY DEDICATION TO THE PUBLIC USE.
- ▲ INDICATES 11' OFFSET OF PRIVATE AND FUTURE STREET RIGHT OF WAY TO THE PUBLIC USE.
- ▲ INDICATES 20' OFFSET OF PRIVATE AND FUTURE STREET RIGHT OF WAY TO THE PUBLIC USE.
- ▲ INDICATES 22' OFFSET OF PRIVATE AND FUTURE STREET RIGHT OF WAY TO THE PUBLIC USE.
- ▲ INDICATES 10' OFFSET OF PRIVATE AND FUTURE STREET RIGHT OF WAY TO THE PUBLIC USE.
- ▲ INDICATES OFFSET OF PRIVATE AND FUTURE STREET RIGHT OF WAY TO THE PUBLIC USE AS SHOWN HEREIN (PROPERTY LINE RETURN).
- ▲ INDICATES 20' OFFSET OF PRIVATE AND FUTURE STREET RIGHT OF WAY TO THE PUBLIC USE.
- ▲ INDICATES 20' OFFSET OF FUTURE STREET RIGHT OF WAY TO THE PUBLIC USE.

### SR 138 LEGEND

- ① INDICATES PROPOSED EASEMENT OFFER TO THE STATE OF CALIFORNIA FOR A 300-FOOT RIGHT-OF-WAY FOR FUTURE STATE ROUTE 138 PER COOPERATIVE AGREEMENT BETWEEN THE STATE OF CALIFORNIA AND THE CITY OF LOS ANGELES, DATED APRIL 13, 2000 AND AS AMENDED UPON UNDER SECTION 721 OF THE REVENUE AND TAXATION PROVISIONS AND REVENUE ACT FOR THE 81ST CENTURY, PER LOCAL PUBLIC LAW 106-116, APPROVED BY CONGRESS IN WHICH 2000 JOINT SIGNATURE BY THE PRESIDENT OF THE UNITED STATES ON APRIL 3, 2000.
- ② INDICATES STATE OF CALIFORNIA AND THE CITY OF LOS ANGELES RESERVE THE RIGHT TO RELOCATE THE PROPOSED LOCATION OF THE BRIDGES AND OFF-RAMP TO THE STATE ROUTE 138 FREIGHT WAGON BRIDGE ACCESS TO AND FROM THE CITY PROPERTY AND WILL COOPERATE IN DETERMINING THE MOST APPROPRIATE LOCATIONS OF THESE RAMP TOWARD THE BEST INTEREST OF BOTH PARTIES.

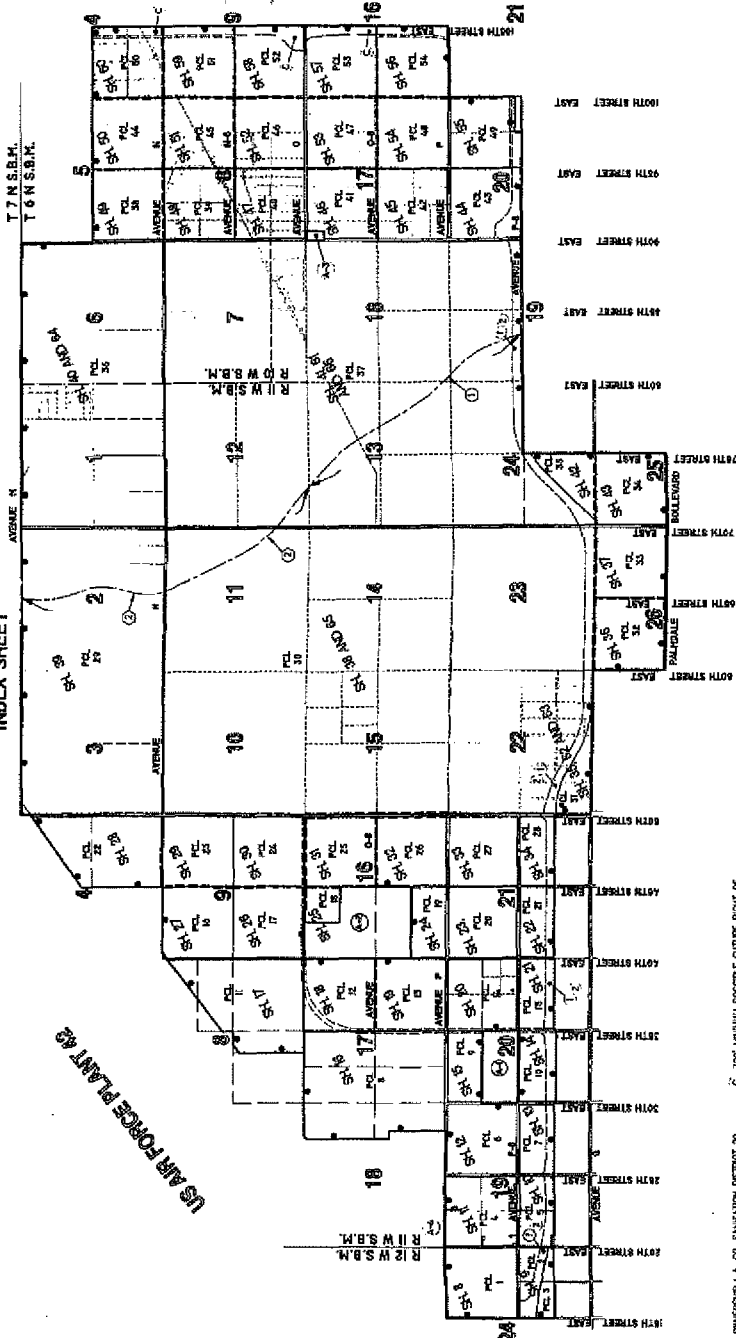
### LITTLE ROCK WASH. CHANNELIZATION NOTE

THE PURPOSE OF THIS PARCEL MAP IS FOR LAND PARCEL CONSOLIDATION ONLY AND THERE IS NO IMPROVEMENT NON-CONFORMANCE APPLICABLE ASSOCIATED WITH THE RECONSTRUCTION OF THIS MAP. THEREFORE, LITTLE ROCK WASH. SHALL NOT BE CONSIDERED AS A RESULT OF THE RECONSTRUCTION OF THIS PARCEL MAP. DRAINAGE AND WASH. THE APPROPRIATE DRAINAGE AND WASH. PERMITS ARE OBTAINED IN COMPLIANCE WITH ALL APPROPRIATE FEDERAL, STATE AND LOCAL REGULATIONS, INCLUDING BUT NOT LIMITED TO THE CALIFORNIA ENVIRONMENTAL QUALITY ACT, TITLE 21, CODE OF FEDERAL REGULATIONS, AND THE LOS ANGELES COUNTY ZONING ORDINANCE AND BUILDING CODE (TITLES 22 AND 23).

# PARCEL MAP NO. 24419

PARTLY IN THE CITY OF PALMDALE AND PARTLY IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

INDEX SHEET



SCALE - 1"=2500'

**LEGEND:**

- A4 - NOT A PART OF THIS OWNERSHIP L.A. CO. SANITATION DISTRICT 20
- A5 - NOT A PART OF THIS OWNERSHIP L.A. CO. SANITATION DISTRICT 20
- A6 - NOT A PART OF THIS OWNERSHIP SOUTHERN CALIFORNIA Edison CO.
- A7 - NOT A PART OF THIS OWNERSHIP PALMDALE WATER DISTRICT
- 1 - SEE SHEET 5 FOR FLOOD NOTE
- 2 - SEE SHEET 5 FOR FLOOD NOTE
- 3 - SEE SHEET 5 FOR FLOOD NOTE
- 4 - SEE SHEET 5 FOR FLOOD NOTE
- 5 - SEE SHEET 5 FOR FLOOD NOTE
- 6 - SEE SHEET 5 FOR FLOOD NOTE
- 7 - SEE SHEET 5 FOR FLOOD NOTE
- 8 - SEE SHEET 5 FOR FLOOD NOTE
- 9 - SEE SHEET 5 FOR FLOOD NOTE
- 10 - SEE SHEET 5 FOR FLOOD NOTE
- 11 - SEE SHEET 5 FOR FLOOD NOTE
- 12 - SEE SHEET 5 FOR FLOOD NOTE
- 13 - SEE SHEET 5 FOR FLOOD NOTE
- 14 - SEE SHEET 5 FOR FLOOD NOTE
- 15 - SEE SHEET 5 FOR FLOOD NOTE
- 16 - SEE SHEET 5 FOR FLOOD NOTE
- 17 - SEE SHEET 5 FOR FLOOD NOTE
- 18 - SEE SHEET 5 FOR FLOOD NOTE
- 19 - SEE SHEET 5 FOR FLOOD NOTE
- 20 - SEE SHEET 5 FOR FLOOD NOTE
- 21 - SEE SHEET 5 FOR FLOOD NOTE
- 22 - SEE SHEET 5 FOR FLOOD NOTE
- 23 - SEE SHEET 5 FOR FLOOD NOTE
- 24 - SEE SHEET 5 FOR FLOOD NOTE
- 25 - SEE SHEET 5 FOR FLOOD NOTE
- 300' MINIMUM POSSIBLE OUTSIDE RIGHT OF WAY FOR STATE ROUTE 122
- - INDICATES SHEET NUMBER
- - DENOTES THE BOUNDARY OF THE LAND BEING SUBDIVIDED BY THIS MAP.

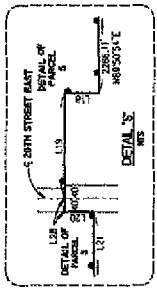
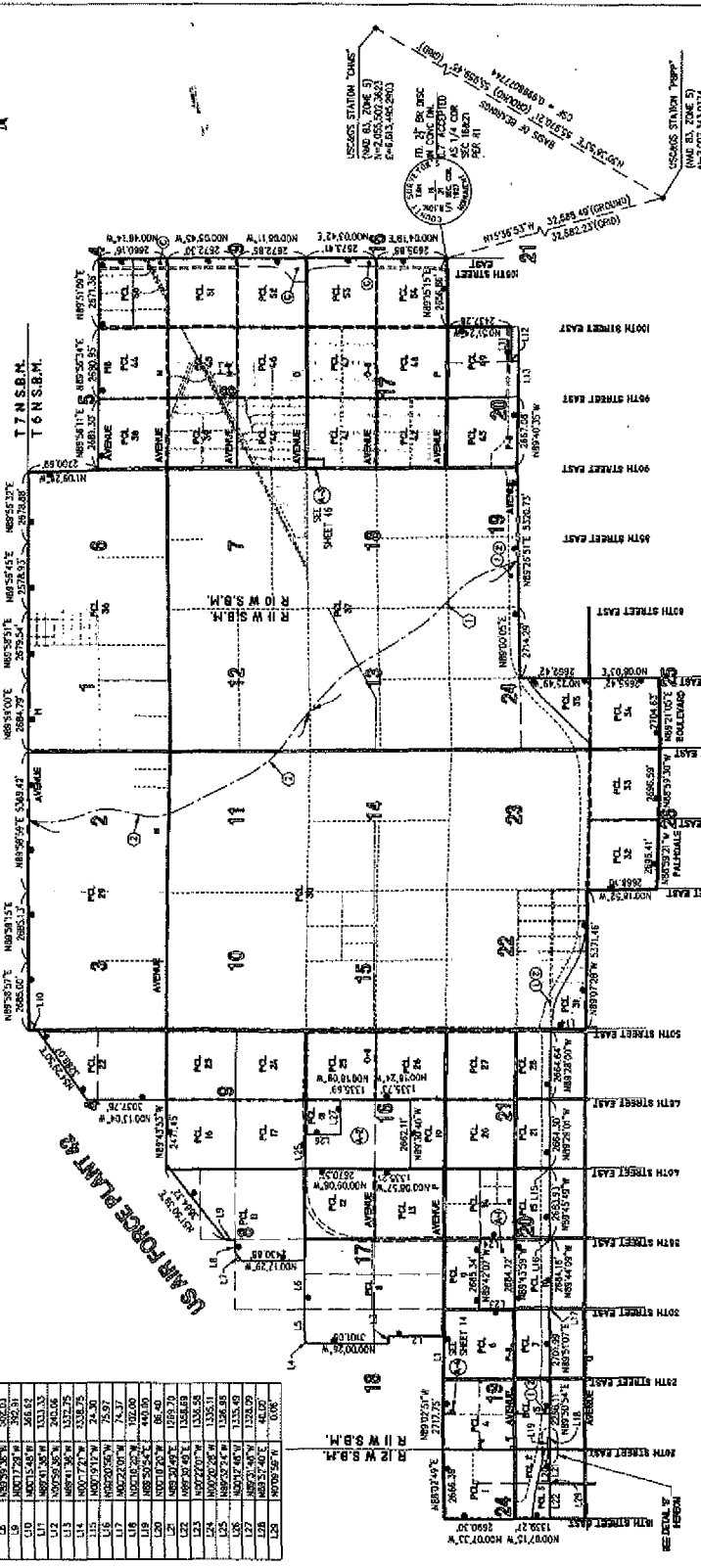
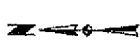
# PARCEL MAP NO. 24419

PARTLY IN THE CITY OF PALMDALE AND PARTLY IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

## BOUNDARY SHEET

SCALE - 1" = 2500'

LINE	BEARING	LENGTH
1	N89°32'27"W	1553.41
2	N02°14'45"W	2112.28
3	N89°32'27"W	1553.41
4	N02°14'45"W	2112.28
5	N89°32'27"W	1553.41
6	N02°14'45"W	2112.28
7	N89°32'27"W	1553.41
8	N02°14'45"W	2112.28
9	N89°32'27"W	1553.41
10	N02°14'45"W	2112.28
11	N89°32'27"W	1553.41
12	N02°14'45"W	2112.28
13	N89°32'27"W	1553.41
14	N02°14'45"W	2112.28
15	N89°32'27"W	1553.41
16	N02°14'45"W	2112.28
17	N89°32'27"W	1553.41
18	N02°14'45"W	2112.28
19	N89°32'27"W	1553.41
20	N02°14'45"W	2112.28
21	N89°32'27"W	1553.41
22	N02°14'45"W	2112.28
23	N89°32'27"W	1553.41
24	N02°14'45"W	2112.28
25	N89°32'27"W	1553.41
26	N02°14'45"W	2112.28
27	N89°32'27"W	1553.41
28	N02°14'45"W	2112.28
29	N89°32'27"W	1553.41
30	N02°14'45"W	2112.28
31	N89°32'27"W	1553.41
32	N02°14'45"W	2112.28
33	N89°32'27"W	1553.41
34	N02°14'45"W	2112.28
35	N89°32'27"W	1553.41
36	N02°14'45"W	2112.28
37	N89°32'27"W	1553.41
38	N02°14'45"W	2112.28
39	N89°32'27"W	1553.41
40	N02°14'45"W	2112.28
41	N89°32'27"W	1553.41
42	N02°14'45"W	2112.28
43	N89°32'27"W	1553.41
44	N02°14'45"W	2112.28
45	N89°32'27"W	1553.41
46	N02°14'45"W	2112.28
47	N89°32'27"W	1553.41
48	N02°14'45"W	2112.28
49	N89°32'27"W	1553.41
50	N02°14'45"W	2112.28
51	N89°32'27"W	1553.41
52	N02°14'45"W	2112.28
53	N89°32'27"W	1553.41
54	N02°14'45"W	2112.28
55	N89°32'27"W	1553.41
56	N02°14'45"W	2112.28
57	N89°32'27"W	1553.41
58	N02°14'45"W	2112.28
59	N89°32'27"W	1553.41
60	N02°14'45"W	2112.28
61	N89°32'27"W	1553.41
62	N02°14'45"W	2112.28
63	N89°32'27"W	1553.41
64	N02°14'45"W	2112.28
65	N89°32'27"W	1553.41
66	N02°14'45"W	2112.28
67	N89°32'27"W	1553.41
68	N02°14'45"W	2112.28
69	N89°32'27"W	1553.41
70	N02°14'45"W	2112.28
71	N89°32'27"W	1553.41
72	N02°14'45"W	2112.28
73	N89°32'27"W	1553.41
74	N02°14'45"W	2112.28
75	N89°32'27"W	1553.41
76	N02°14'45"W	2112.28
77	N89°32'27"W	1553.41
78	N02°14'45"W	2112.28
79	N89°32'27"W	1553.41
80	N02°14'45"W	2112.28
81	N89°32'27"W	1553.41
82	N02°14'45"W	2112.28
83	N89°32'27"W	1553.41
84	N02°14'45"W	2112.28
85	N89°32'27"W	1553.41
86	N02°14'45"W	2112.28
87	N89°32'27"W	1553.41
88	N02°14'45"W	2112.28
89	N89°32'27"W	1553.41
90	N02°14'45"W	2112.28
91	N89°32'27"W	1553.41
92	N02°14'45"W	2112.28
93	N89°32'27"W	1553.41
94	N02°14'45"W	2112.28
95	N89°32'27"W	1553.41
96	N02°14'45"W	2112.28
97	N89°32'27"W	1553.41
98	N02°14'45"W	2112.28
99	N89°32'27"W	1553.41
100	N02°14'45"W	2112.28



- LEGEND:**
- ① - NOT A PART OF THE OWNERSHIP L.A. CO. SANITATION DISTRICT 23
  - ② - NOT A PART OF THE OWNERSHIP L.A. CO. SANITATION DISTRICT 23
  - ③ - NOT A PART OF THE OWNERSHIP SOUTHERN CALIFORNIA Edison CO.
  - ④ - NOT A PART OF THE OWNERSHIP PALMDALE WATER DISTRICT
  - ⑤ - DIMENSIONS 5/8" PER FOOT ON SHEET 5
  - ⑥ - SEE SHEET 5 FOR ON-RAMP AND OFF-RAMP NOTE
  - ⑦ - DIMENSION 5/8" PER FOOT ON SHEET 5
  - ⑧ - SEE SHEET 5 FOR FLOOD NOTE
  - ⑨ - SEE SHEET 5 FOR FLOOD NOTE
  - ⑩ - SEE SHEET 5 FOR FLOOD NOTE
  - ⑪ - SEE SHEET 5 FOR FLOOD NOTE
  - ⑫ - SEE SHEET 5 FOR FLOOD NOTE
  - ⑬ - SEE SHEET 5 FOR FLOOD NOTE
  - ⑭ - SEE SHEET 5 FOR FLOOD NOTE
  - ⑮ - SEE SHEET 5 FOR FLOOD NOTE
  - ⑯ - SEE SHEET 5 FOR FLOOD NOTE
  - ⑰ - SEE SHEET 5 FOR FLOOD NOTE
  - ⑱ - SEE SHEET 5 FOR FLOOD NOTE
  - ⑲ - SEE SHEET 5 FOR FLOOD NOTE
  - ⑳ - SEE SHEET 5 FOR FLOOD NOTE
  - ㉑ - SEE SHEET 5 FOR FLOOD NOTE
  - ㉒ - SEE SHEET 5 FOR FLOOD NOTE
  - ㉓ - SEE SHEET 5 FOR FLOOD NOTE
  - ㉔ - SEE SHEET 5 FOR FLOOD NOTE
  - ㉕ - SEE SHEET 5 FOR FLOOD NOTE
  - ㉖ - SEE SHEET 5 FOR FLOOD NOTE
  - ㉗ - SEE SHEET 5 FOR FLOOD NOTE
  - ㉘ - SEE SHEET 5 FOR FLOOD NOTE
  - ㉙ - SEE SHEET 5 FOR FLOOD NOTE
  - ㉚ - SEE SHEET 5 FOR FLOOD NOTE
  - ㉛ - SEE SHEET 5 FOR FLOOD NOTE
  - ㉜ - SEE SHEET 5 FOR FLOOD NOTE
  - ㉝ - SEE SHEET 5 FOR FLOOD NOTE
  - ㉞ - SEE SHEET 5 FOR FLOOD NOTE
  - ㉟ - SEE SHEET 5 FOR FLOOD NOTE
  - ㊱ - SEE SHEET 5 FOR FLOOD NOTE
  - ㊲ - SEE SHEET 5 FOR FLOOD NOTE
  - ㊳ - SEE SHEET 5 FOR FLOOD NOTE
  - ㊴ - SEE SHEET 5 FOR FLOOD NOTE
  - ㊵ - SEE SHEET 5 FOR FLOOD NOTE
  - ㊶ - SEE SHEET 5 FOR FLOOD NOTE
  - ㊷ - SEE SHEET 5 FOR FLOOD NOTE
  - ㊸ - SEE SHEET 5 FOR FLOOD NOTE
  - ㊹ - SEE SHEET 5 FOR FLOOD NOTE
  - ㊺ - SEE SHEET 5 FOR FLOOD NOTE

SCALE - 1"=200'

SHEET 8 OF 66 SHEETS

# PARCEL MAP NO. 24419

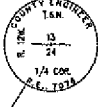
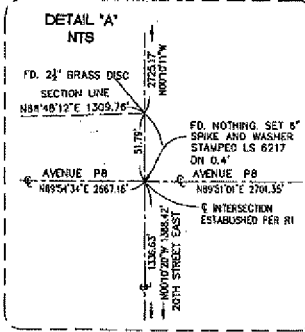
PARTLY IN THE CITY OF PALMDALE AND PARTLY IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

### EASEMENT NOTES

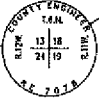
- 1 EASEMENT OF PALMDALE WATER DISTRICT FOR PIPELINE AND INCIDENTAL PURPOSES PER DOCUMENT RECORDED FEBRUARY 8, 1977 AS INST. NO. 77-138105, OFFICIAL RECORDS.

### LEGEND

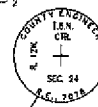
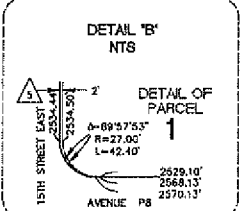
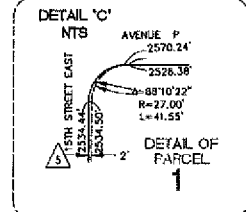
- SEE SHEET 5 FOR SURVEYOR'S NOTES, R/W NOTES, AND OTHER GENERAL NOTES. SEE SHEET 6 FOR INDEX SHEET, SEE SHEET 7 FOR BOUNDARY SHEET.
- △ DENOTES R/W PER NOTE ON SHEET 5
- ⊗ DENOTES AN EASEMENT SHOWN HEREON
- ① DENOTES R/W PER NOTE ON SHEET 5
- ② SEE SHEET 5 FOR EM-RAMP AND OFF-RAMP NOTE
- INDICATES THE BOUNDARY OF THE LAND BEING SUBDIVIDED BY THIS MAP.



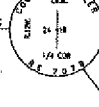
FD. 2 1/2" BRASS DISC IN WELL DN. 0.8' ACCEPTED AS 1/4 COR SEC 13&24, T.6N., R.12W., S.8.M. PER RI, STAMPED AS SHOWN.



FD. 2 1/2" BRASS DISC IN WELL DN. 1.0' ACCEPTED AS SEC COR 13.18, 19&24, T.6N., R.12W., S.8.M. PER RI, STAMPED AS SHOWN.



FD. 2 1/2" BRASS DISC IN WELL DN. 1.0' ACCEPTED AS 1/4 COR SEC 24, T.6N., R.12W., S.8.M. PER RI, STAMPED AS SHOWN.



FD. 2 1/2" BRASS DISC IN WELL DN. 1.0' ACCEPTED AS 1/4 COR SEC 19&24, T.6N., R.12W., S.8.M. PER RI, STAMPED AS SHOWN.

15TH STREET EAST

RANGE 12 WEST  
RANGE 11 WEST

AVENUE P

DETAIL OF PARCEL 4

20TH STREET EAST  
SEE SHEET 11

DETAIL OF PARCEL 2

AVENUE P-8

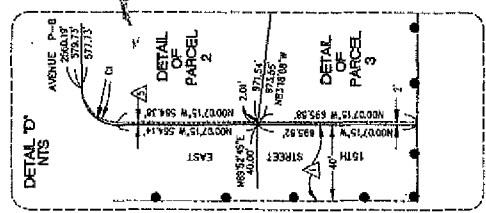
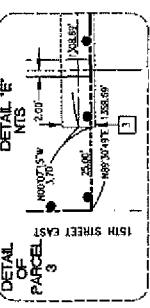
SEE DETAIL 'A'

DETAIL OF PARCEL 5  
SEE SHEET 10

SEE SHEET 9

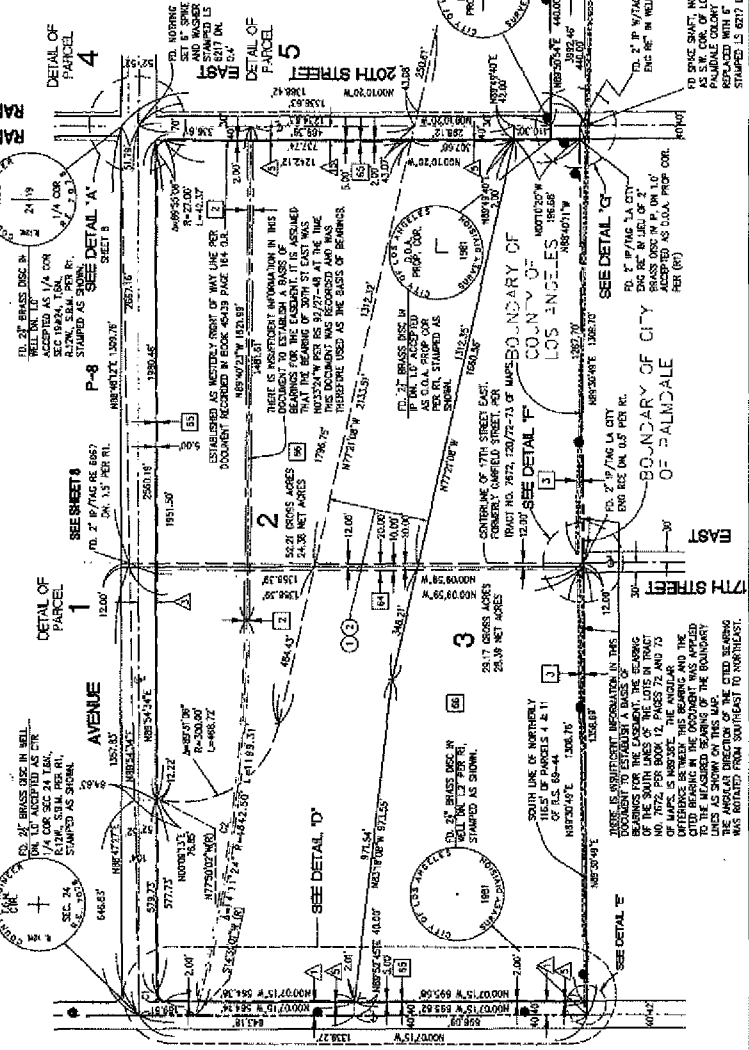
# PARCEL MAP NO. 24419

PARTLY IN THE CITY OF PALMDALE AND PARTLY IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA



RANGE 11 WEST  
RANGE 12 WEST

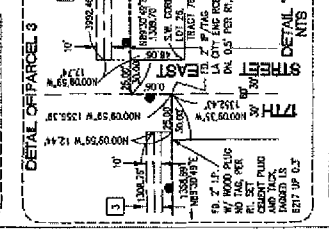
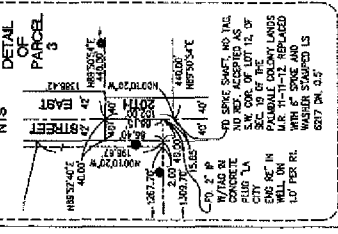
- EASEMENT NOTES**
- APPROXIMATE LOCATION OF S. 04 1/2 W. 1/2 E. 1/4 SEC. 12, T. 10 N., R. 10 W., LOS ANGELES COUNTY SANITATION DISTRICT NO. 22 FOR SEWER PURPOSES PER DOCUMENT RECORDED AUGUST 2, 1936 AS INSTR. NO. 98-12474-3, OFFICIAL RECORDS.
  - 5' OF 10' WIDE EASEMENT OF AT&T, A CORPORATION, SUCCESSORS TO SBC CORPORATION FOR PUBLIC UTILITY PURPOSES PER DOCUMENT RECORDED IN BOOK 13391 AT PAGE 105, OFFICIAL RECORDS.
  - 20' PALMDALE WATER DUCT UTILITY EASEMENT TO BE RECORDED BY SEPARATE DOCUMENT.
  - 5' WIDE RESERVATION FOR EASEMENTS OF THE PALMDALE WATER DUCT FOR WATER LINE PURPOSES PER DOCUMENT RECORDED DECEMBER 13, 1943 AS BOOK 2816, PAGE 330 OF OFFICIAL RECORDS.
  - ROOT OF WAY FOR EXISTING PREMISES AND STRUCTURES, IF ANY, BELONGING TO THE PALMDALE WATER DISTRICT PER DOCUMENT RECORDED DECEMBER 15, 1948 AS BOOK 2894, PAGE 330 OF OFFICIAL RECORDS. BLANKET IN NATURE OVER PARCELS 2 AND 3.



- LEGEND**
- SEE SHEET 4 FOR OWNER'S NOTES, R/W NOTES, AND OTHER GENERAL NOTES. SEE SHEET 6 FOR INDEX SHEET. SEE SHEET 7 FOR BOUNDARY SHEET.
  - INDICATES THE BOUNDARY OF THE LAND BEING SUBMITTED BY THIS MAP.
  - INDICATES THE BOUNDARY OF THE CITY OF PALMDALE.
  - INDICATES THE BOUNDARY OF THE UNINCORPORATED TERRITORY OF THE COUNTY OF LOS ANGELES.
  - INDICATES THE BOUNDARY OF THE CITY OF BALDWIN.
  - INDICATES THE BOUNDARY OF THE CITY OF LOS ANGELES.

**COMPUTABLE**

COURSE	AREA	PERIMETER	LENGTH
1	100.00	217.6	42.2
2	100.00	154.52	138.72



TO SPINE SHANT, NO TAG WHO REF. ACCEPTED AS S.W. COR. OF LOT 12, OF SEC. 19 OF THE PALMDALE WATER DISTRICT. REPLACED WITH F. SPINE AND MASONRY. STAMPED IS 607' PM 0.5

TO SPINE SHANT, NO TAG WHO REF. ACCEPTED AS S.W. COR. OF LOT 12, OF SEC. 19 OF THE PALMDALE WATER DISTRICT. REPLACED WITH F. SPINE AND MASONRY. STAMPED IS 607' PM 0.5

TO SPINE SHANT, NO TAG WHO REF. ACCEPTED AS S.W. COR. OF LOT 12, OF SEC. 19 OF THE PALMDALE WATER DISTRICT. REPLACED WITH F. SPINE AND MASONRY. STAMPED IS 607' PM 0.5

TO SPINE SHANT, NO TAG WHO REF. ACCEPTED AS S.W. COR. OF LOT 12, OF SEC. 19 OF THE PALMDALE WATER DISTRICT. REPLACED WITH F. SPINE AND MASONRY. STAMPED IS 607' PM 0.5

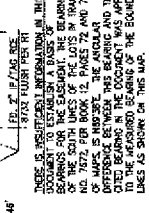
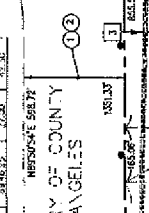
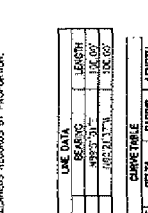
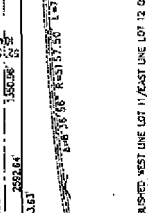
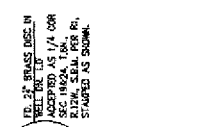
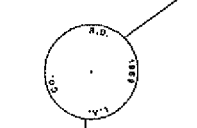
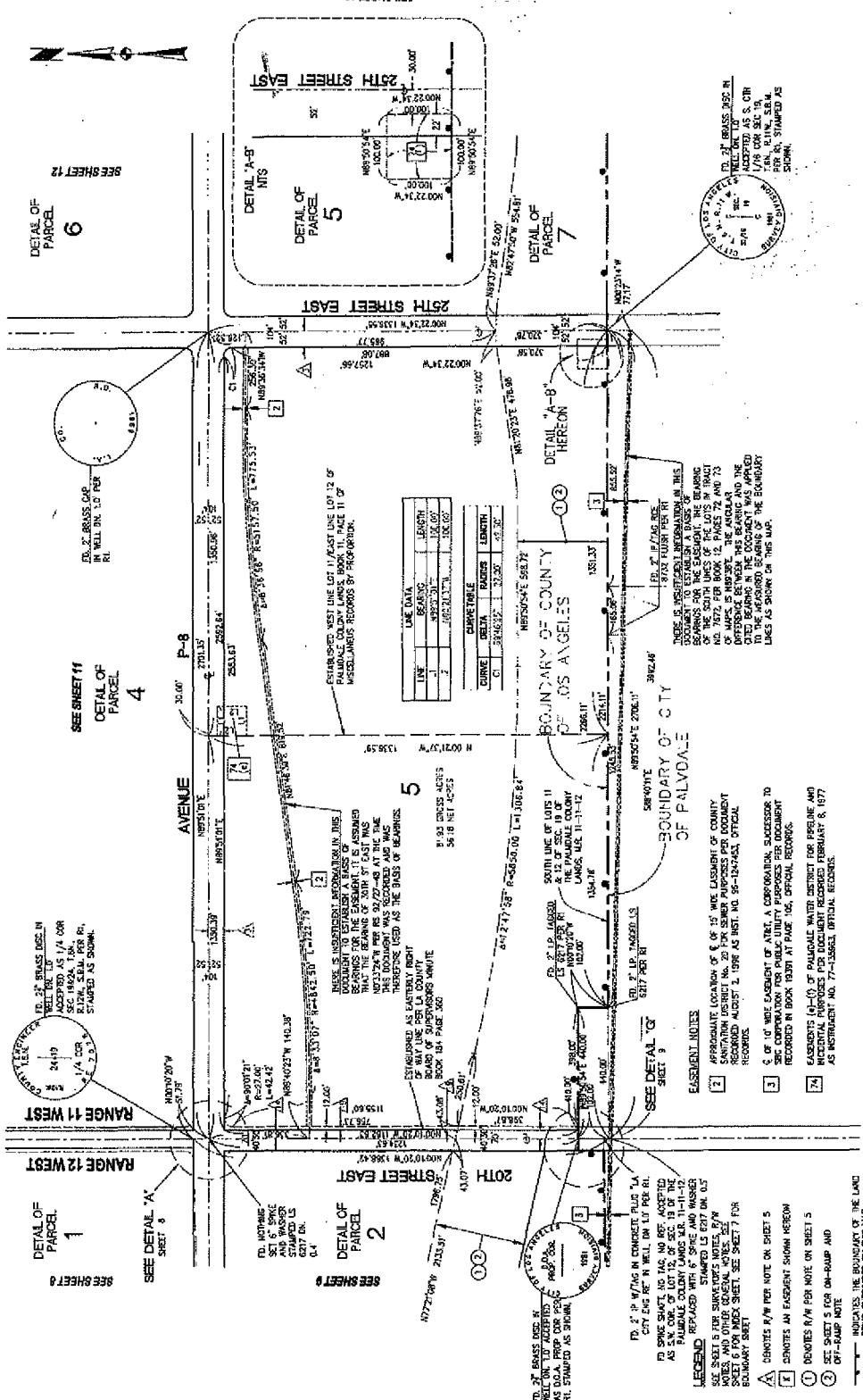
TO SPINE SHANT, NO TAG WHO REF. ACCEPTED AS S.W. COR. OF LOT 12, OF SEC. 19 OF THE PALMDALE WATER DISTRICT. REPLACED WITH F. SPINE AND MASONRY. STAMPED IS 607' PM 0.5

SCALE 1"=200'

# PARCEL MAP NO. 24419

PARTLY IN THE CITY OF PALMDALE AND PARTLY IN THE UNINCORPORATED TERRITORY OF LOS ANGELES, STATE OF CALIFORNIA.

SHEET 13 OF 66 SHEETS



DETAIL OF PARCEL 1  
SEE SHEET 8

DETAIL OF PARCEL 2  
SEE SHEET 9

DETAIL OF PARCEL 3  
SEE SHEET 10

DETAIL OF PARCEL 4  
SEE SHEET 11

DETAIL OF PARCEL 5  
SEE SHEET 12

DETAIL OF PARCEL 6  
SEE SHEET 13

DETAIL OF PARCEL 7  
SEE SHEET 14

DETAIL OF PARCEL 8  
SEE SHEET 15

INDEX IS INSTRUMENT RECORDED IN THIS COUNTY TO ESTABLISH A BASIS OF SURVEY FOR THE EXHIBIT LIST SUBMITTED TO THE BOARD OF SUPERVISORS AND WAS NOT RECORDED IN THIS COUNTY. THE INSTRUMENT USED AS THE BASIS OF SURVEY IS AS SHOWN ON PAGE 300.

INDEX IS INSTRUMENT RECORDED IN THIS COUNTY TO ESTABLISH A BASIS OF SURVEY FOR THE EXHIBIT LIST SUBMITTED TO THE BOARD OF SUPERVISORS AND WAS NOT RECORDED IN THIS COUNTY. THE INSTRUMENT USED AS THE BASIS OF SURVEY IS AS SHOWN ON PAGE 300.

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LINE	BEARING	LENGTH
1	N 89° 07' 31" W	115.60'
2	S 89° 07' 31" E	115.60'
3	N 00° 21' 37" W	139.59'
4	S 00° 21' 37" E	139.59'

CURVE	DELTA	CHORD	LENGTH
1	34° 00' 00"	173.21'	173.21'
2	34° 00' 00"	173.21'	173.21'

APPROXIMATE LOCATION OF 8 OF 15' WIDE EASEMENT OF COUNTY RECORDS FOR PUBLIC UTILITY PURPOSES FOR DOCUMENT RECORDED IN BOOK 19391 AT PAGE 105, OFFICIAL RECORDS.

8 OF 15' WIDE EASEMENT OF STATE CORPORATION SUCCESSORS TO SFC CORPORATION FOR PUBLIC UTILITY PURPOSES FOR DOCUMENT RECORDED IN BOOK 19391 AT PAGE 105, OFFICIAL RECORDS.

EASEMENT NOTES  
1 APPROXIMATE LOCATION OF 8 OF 15' WIDE EASEMENT OF COUNTY RECORDS FOR PUBLIC UTILITY PURPOSES FOR DOCUMENT RECORDED IN BOOK 19391 AT PAGE 105, OFFICIAL RECORDS.  
2 8 OF 15' WIDE EASEMENT OF STATE CORPORATION SUCCESSORS TO SFC CORPORATION FOR PUBLIC UTILITY PURPOSES FOR DOCUMENT RECORDED IN BOOK 19391 AT PAGE 105, OFFICIAL RECORDS.  
3 EASEMENT NOTES FOR DOCUMENT RECORDED FEBRUARY 8, 1977 AS INSTRUMENT NO. 77-125661 OFFICIAL RECORDS.

LEGEND  
1 DETAIL MAP PER NOTE ON SHEET 5  
2 DETAIL MAP PER NOTE ON SHEET 5  
3 DETAIL MAP PER NOTE ON SHEET 5  
4 DETAIL MAP PER NOTE ON SHEET 5  
5 DETAIL MAP PER NOTE ON SHEET 5  
6 DETAIL MAP PER NOTE ON SHEET 5  
7 DETAIL MAP PER NOTE ON SHEET 5  
8 DETAIL MAP PER NOTE ON SHEET 5

BOUNDARY OF COUNTY OF LOS ANGELES

BOUNDARY OF CITY OF PALMDALE

BOUNDARY OF CITY OF PALMDALE

BOUNDARY OF CITY OF PALMDALE

BOUNDARY OF CITY OF PALMDALE

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BOUNDARY OF CITY OF PALMDALE

# PARCEL MAP NO. 24419

PARTLY IN THE CITY OF PALMDALE AND PARTLY IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

### LEGEND

SEE SHEET 5 FOR SURVEYOR'S NOTES, R/W NOTES, AND OTHER GENERAL NOTES. SEE SHEET 6 FOR INDEX SHEET, SEE SHEET 7 FOR BOUNDARY SHEET.

- ▲ DENOTES R/W PER NOTE ON SHEET 5
- ✕ DENOTES AN EASEMENT SHOWN HEREON

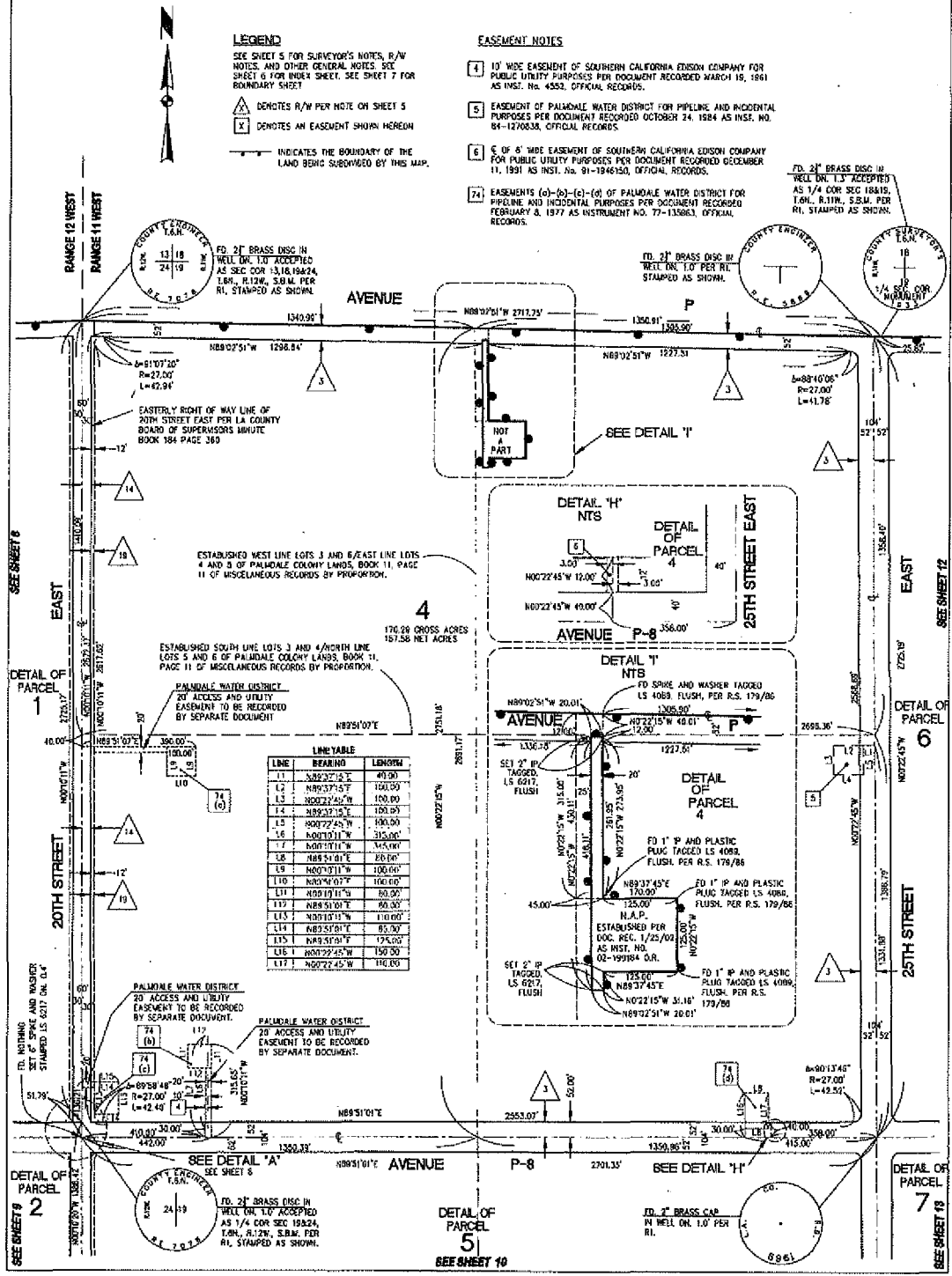
INDICATES THE BOUNDARY OF THE LAND BEING SUBDIVIDED BY THIS MAP.

### EASEMENT NOTES

- 4 10' WIDE EASEMENT OF SOUTHERN CALIFORNIA Edison COMPANY FOR PUBLIC UTILITY PURPOSES PER DOCUMENT RECORDED MARCH 16, 1961 AS INST. NO. 4552, OFFICIAL RECORDS.
- 5 EASEMENT OF PALMDALE WATER DISTRICT FOR PIPELINE AND INCIDENTAL PURPOSES PER DOCUMENT RECORDED OCTOBER 24, 1984 AS INST. NO. 84-127033, OFFICIAL RECORDS.
- 6 5' OF 4' WIDE EASEMENT OF SOUTHERN CALIFORNIA Edison COMPANY FOR PUBLIC UTILITY PURPOSES PER DOCUMENT RECORDED DECEMBER 11, 1991 AS INST. NO. 91-1946150, OFFICIAL RECORDS.
- 7 EASEMENTS (a)-(g)-(h) OF PALMDALE WATER DISTRICT FOR PIPELINE AND INCIDENTAL PURPOSES PER DOCUMENT RECORDED FEBRUARY 3, 1977 AS INSTRUMENT NO. 77-135863, OFFICIAL RECORDS.

TO 2" BRASS DISC IN WELL ON 1.0' PER R/L STAMPED AS SHOWN.

TO 2" BRASS DISC IN WELL ON 1.0' PER R/L STAMPED AS SHOWN.



SEE SHEET 8

DETAIL OF PARCEL 1

20TH STREET

DETAIL OF PARCEL 2

SEE SHEET 9

4

AVENUE P-8

DETAIL OF PARCEL 4

AVENUE

SEE SHEET 10

DETAIL OF PARCEL 5

25TH STREET EAST

DETAIL OF PARCEL 6

25TH STREET

DETAIL OF PARCEL 7

SEE SHEET 13

DETAIL OF PARCEL 13

# PARCEL MAP NO. 24419

PARTLY IN THE CITY OF PALMDALE AND PARTLY IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

### EASEMENT NOTES

- [6] EASEMENT OF PALMDALE WATER DISTRICT FOR WATER WELL PURPOSES PER DOCUMENT RECORDED OCTOBER 24, 1984 AS INST. NO. 84-1270838, OFFICIAL RECORDS.
- [7] E. OF 10' WIDE EASEMENT OF AT&T, A CORPORATION, SUCCESSOR TO SBC CORPORATION FOR PUBLIC UTILITY PURPOSES PER DOCUMENT RECORDED IN BOOK 19381 AT PAGE 105, OFFICIAL RECORDS.
- [11] 10' WIDE EASEMENT OF SOUTHERN CALIFORNIA EDISON COMPANY FOR PUBLIC UTILITY PURPOSES PER DOCUMENT RECORDED OCTOBER 26, 1989 AS INST. No. 89-172925, OFFICIAL RECORDS.

### LEGEND

SEE SHEET 5 FOR SURVEYOR'S NOTES, R/W NOTES, AND OTHER GENERAL NOTES. SEE SHEET 8 FOR INDEX SHEET. SEE SHEET 7 FOR BOUNDARY SHEET.

- [X] DENOTES R/W PER NOTE ON SHEET 5
- [X] DENOTES AN EASEMENT SHOWN HEREON
- [---] INDICATES THE BOUNDARY OF THE LAND BEING SUBDIVIDED BY THIS MAP.

### AVENUE P

SEE SHEET 16

DETAIL OF PARCEL 8



COUNTY SURVEYOR T&N 18 19 1/4 SEC. COR. MONUMENT 1933

FD. 2 1/2" BRASS DISC IN WELL ON 1.0' PER R/L COR SEC 18&19 T.6N, R.11W, S.8M PER R/L, STAMPED AS SHOWN.

COUNTY ENGINEER R.C. 9889

FD. 2 1/2" BRASS DISC IN WELL ON 1.0' PER R/L, STAMPED AS SHOWN.

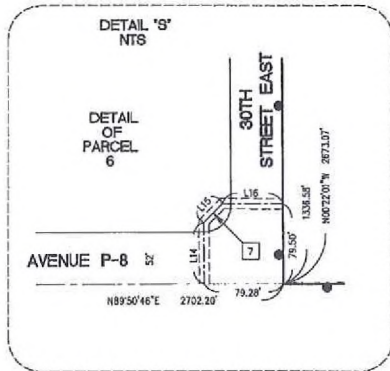
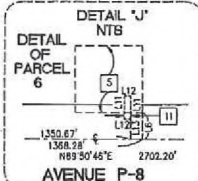
COUNTY SURVEYOR T&N 18 17 1/4 SEC. COR. MONUMENT 1933

FD. 2 1/2" BRASS DISC IN WELL ON 1.0' PER R/L, ACCEPTED AS PROP COR PER R/L, STAMPED AS SHOWN.

COUNTY SURVEYOR T&N 18 17 1/4 SEC. COR. MONUMENT 1933

FD. 2 1/2" BRASS DISC IN WELL ON 1.0' PER R/L, ACCEPTED AS SEC COR 17,18,19&20, T.6N, R.11W, S.8M PER R/L, STAMPED AS SHOWN.

LINE	BEARING	LENGTH
L6	N0709°14'W	100.00
L7	N0000°14'W	100.00
L8	N89°50'46"E	100.00
L9	N0009°14'W	100.00
L10	N89°50'46"E	100.00
L11	N0010°33'W	50.00
L12	N89°50'46"W	100.00
L13	N0010°33'W	30.00
L14	S0027°16'W	61.53
L15	S44°52'11"W	28.00
L16	N89°44'48"W	N.C.T.R.



FD. 2" IP W/ CONC. PLUG IN WELL ON 1.0' (0.14" W/LY) PER R/L, SET CEMENT PLUG AND TACK TAGGED LS 6217 IN EXISTING LP.

6

167.45 GROSS ACRES  
154.79 NET ACRES

SEE SHEET 11

DETAIL OF PARCEL 4

SEE SHEET 10

SEE SHEET 13

30TH STREET EAST

SEE DETAIL 'J'

SEE DETAIL 'S' HEREON

"NOT A PART"

SEE SHEET 14

COUNTY ENGINEER R.C. 8861

FD. 2" BRASS CAP IN WELL ON 1.0' PER R/L

COUNTY ENGINEER T.6 N. 18 19 30 1888 R.C. 18485

FD. 2 1/2" BRASS DISC IN WELL STAMPED AS SHOWN PER FILE 3226/253-254, DN. 0.5'



# PARCEL MAP NO. 24419

PARTLY IN THE CITY OF PALMDALE AND PARTLY IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

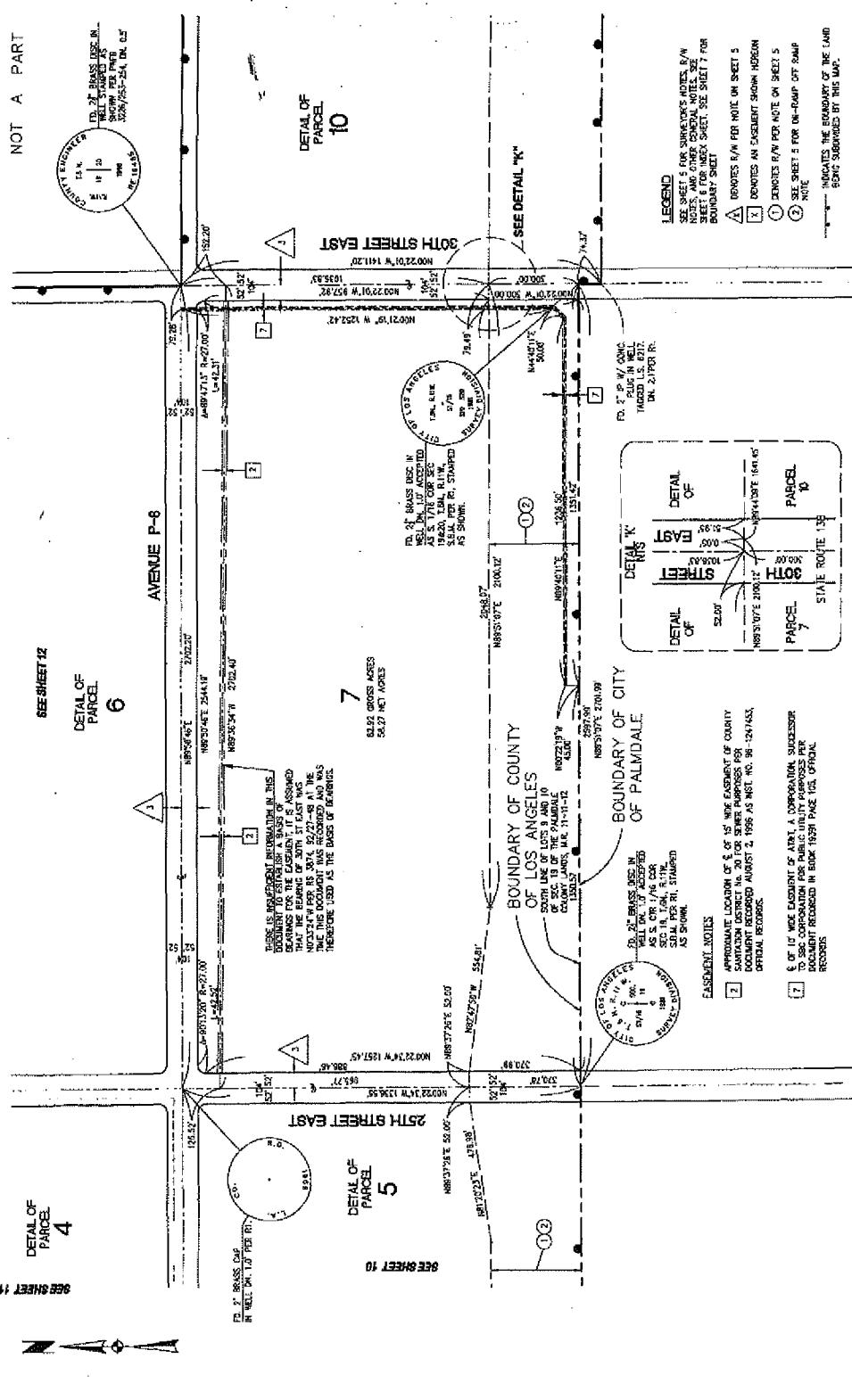
NOT A PART

SEE SHEET 11  
DETAIL OF PARCEL 4

SEE SHEET 12  
DETAIL OF PARCEL 6

DETAIL OF PARCEL 5  
SEE SHEET 10

DETAIL OF PARCEL 10  
SEE SHEET 14

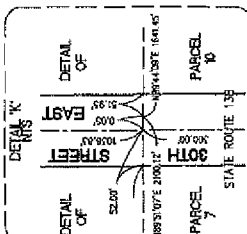


**LEGEND**

SEE SHEET 5 FOR SURVEYOR'S NOTES, E/W  
SEE SHEET 6 FOR INDEX SHEET, SEE SHEET 7 FOR  
BOUNDARY SHEET

① DENOTES R/W PER NOTE ON SHEET 5  
② DENOTES R/W PER NOTE ON SHEET 5  
③ SEE SHEET 2 FOR ON-RAMP OFF RAMP  
NOTE

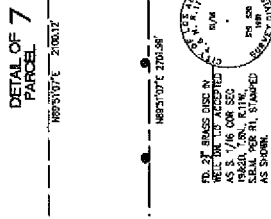
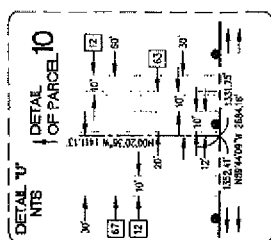
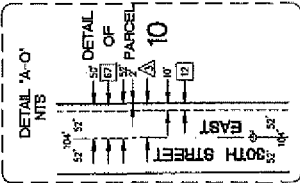
--- INDICATES THE BOUNDARY OF THE LAND  
BEING SUBMITTED BY THIS MAP.



# PARCEL MAP NO. 24419

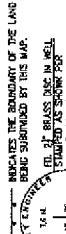
PARTLY IN THE CITY OF PALMDALE AND PARTLY IN THE UNINCORPORATED TERRITORY OF LOS ANGELES, STATE OF CALIFORNIA

SEE SHEET 15



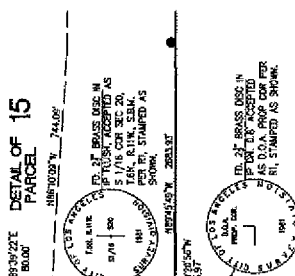
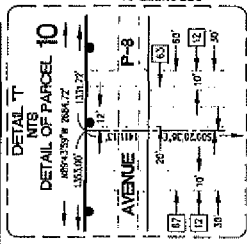
- LEGEND**
- SEE SHEET 5 FOR SURVEYOR'S NOTES, R/W NOTES, AND OTHER GENERAL NOTES. SEE SHEET 15 FOR BOUNDARY SHEET. SEE SHEET 7 FOR BOUNDARY SHEET.
  - ▲ DENOTES R/W PER NOTE ON SHEET 5
  - DENOTES AN EASEMENT SHOWN HEREIN
  - ① DENOTES R/W PER NOTE ON SHEET 5
  - ② SEE SHEET 5 FOR ON-RAMP 5ST-RAMP NOTE

- EASEMENT NOTES**
- 12 10' WIDE EASEMENT OF ONE CORPORATION FOR PUBLIC UTILITY PURPOSES PER DOCUMENT RECORDED JUNE 2, 1954 AS MET. NO. 3030 IN BOOK 4719, PAGE 375, OFFICIAL RECORD.
  - 13 20' PALMDALE WATER DISTRICT UTILITY EASEMENT TO BE RECORDED BY SEPARATE DOCUMENT.
  - 14 10' WIDE R/W FOR 24" DIAMETER WATER MAIN AND 18" DIAMETER WATER MAIN AND 18" DIAMETER STRUCTURES PER DOCUMENT RECORDED IN BOOK 5113, PAGE 287 OF OFFICIAL RECORD.



NOT A PART

DETAIL OF PARCEL 14



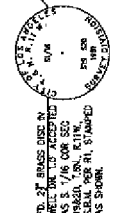
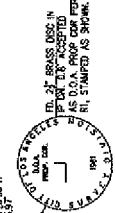
35TH STREET EAST

AVENUE

30TH STREET EAST

BOUNDARY OF COUNTY OF LOS ANGELES

BOUNDARY OF CITY OF PALMDALE



NO. 27 1/2" CONC. TUB IN WELL TAGGED L.S. 627 ON LOT PER R.

NO. 10 1/2" CONC. TUB IN WELL TAGGED L.S. 627 ON LOT PER R.

SEE SHEET 20

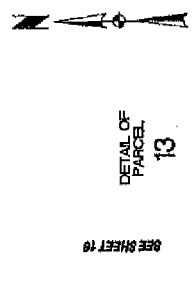
SEE SHEET 21

SEE SHEET 12

SEE SHEET 13

# PARCEL MAP NO. 24419

PARTLY IN THE CITY OF PALMDALE AND PARTLY IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA



### EASEMENT NOTES

- 1 1/4" OF 10' WIDE EASEMENT OF SOUTHERN CALIFORNIA Edison FOR PUBLIC UTILITY PURPOSES PER DOCUMENT RECORDED JANUARY 14, 1953 AS INST. NO. 2019 IN BOOK 4074, PAGE 28. OFFICIAL RECORDS.
- 2 1/4" OF 10' WIDE EASEMENT OF SOUTHERN CALIFORNIA Edison FOR PUBLIC UTILITY PURPOSES PER DOCUMENT RECORDED JANUARY 14, 1953 AS INST. NO. 2021 IN BOOK 4083, PAGE 238. OFFICIAL RECORDS.
- 3 1/4" OF 10' WIDE EASEMENT OF SOUTHERN CALIFORNIA Edison FOR PUBLIC UTILITY PURPOSES PER DOCUMENT RECORDED IN BOOK 19444, PAGE 362. OFFICIAL RECORDS.

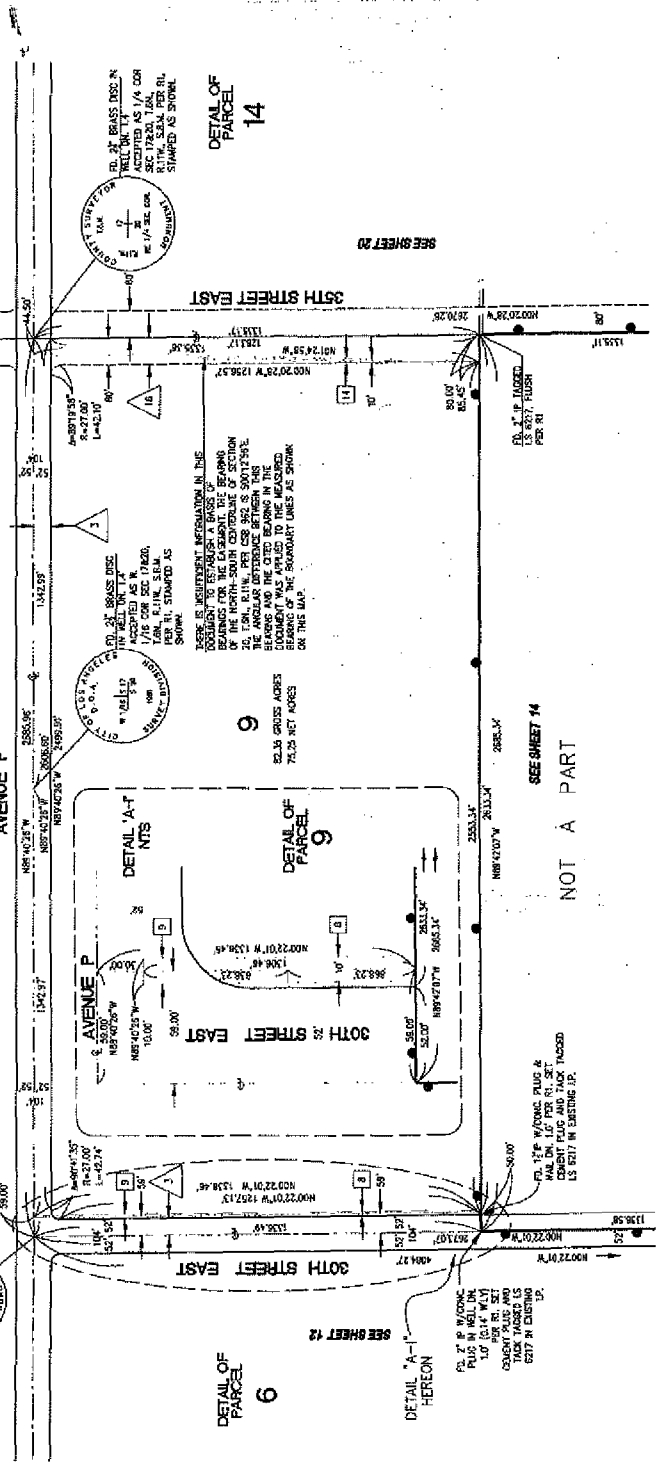
**LEGEND**  
 [ ] REFERS TO SHEETS 5 FOR EASEMENT NOTES, R/W NOTES AND OTHER GENERAL NOTES, SEE SHEET 6 FOR INDEX SHEET. SEE SHEET 7 FOR BOUNDARY SHEET.  
 [A] BOUNDARIES R/W FOR NOTE ON SHEET 5  
 [L] BOUNDARIES AN EASEMENT SHOWN HEREON INDICATES THE BOUNDARY OF THE LAND BEING SUBMITTED BY THIS MAP.

DETAIL OF PARCEL 8  
 AVENUE P  
 SEE SHEET 18

DETAIL OF PARCEL 6  
 HEREON  
 SEE SHEET 12

DETAIL OF PARCEL 13  
 SEE SHEET 19

DETAIL OF PARCEL 14  
 SEE SHEET 20



PL. 1/4" W/ONG PLUG & HOLE DR. 10' PER R/W SET. CORNER PLUG AND JACK TAPPED 15' WEST IN BEARING 95°.

PL. 1/4" W/ONG PLUG & HOLE DR. 10' PER R/W SET. CORNER PLUG AND JACK TAPPED 15' WEST IN BEARING 95°.

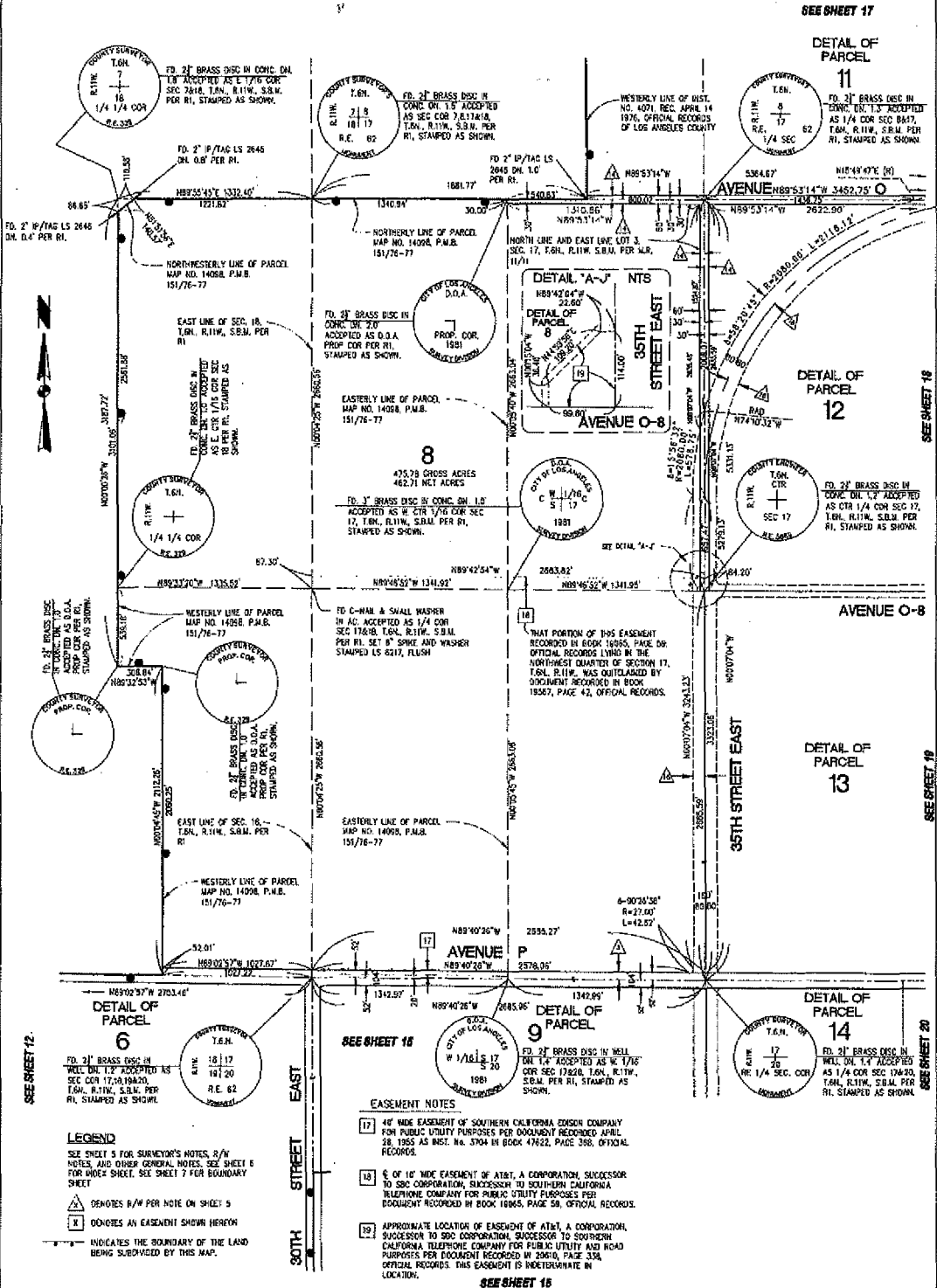
PL. 1/4" BRASS DISC IN WELLS DR. 10' PER R/W SET. CORNER PLUG AND JACK TAPPED 15' WEST IN BEARING 95°.

PL. 1/4" BRASS DISC IN WELLS DR. 10' PER R/W SET. CORNER PLUG AND JACK TAPPED 15' WEST IN BEARING 95°.

THERE IS MISFEITNESS INFORMATION IN THE DOCUMENT TO REFERENCE BEARING AND DISTANCE OF THE NORTH-SOUTH CENTERLINE OF SECTION 20, T.14N., R.11W., PER LOS 952 S 30017 951. THIS INFORMATION WAS OBTAINED FROM THE BEARING AND DISTANCE BEARING IN THE DOCUMENT WAS APPLIED TO THE MEASURED BEARING OF THE BOUNDARY LINES AS SHOWN ON THIS MAP.

# PARCEL MAP NO. 24419

PARTLY IN THE CITY OF PALMDALE AND PARTLY IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA



SEE SHEET 17

DETAIL OF PARCEL 11

DETAIL OF PARCEL 12

DETAIL OF PARCEL 13

DETAIL OF PARCEL 14

SEE SHEET 16

SEE SHEET 15

SEE SHEET 12

SEE SHEET 19

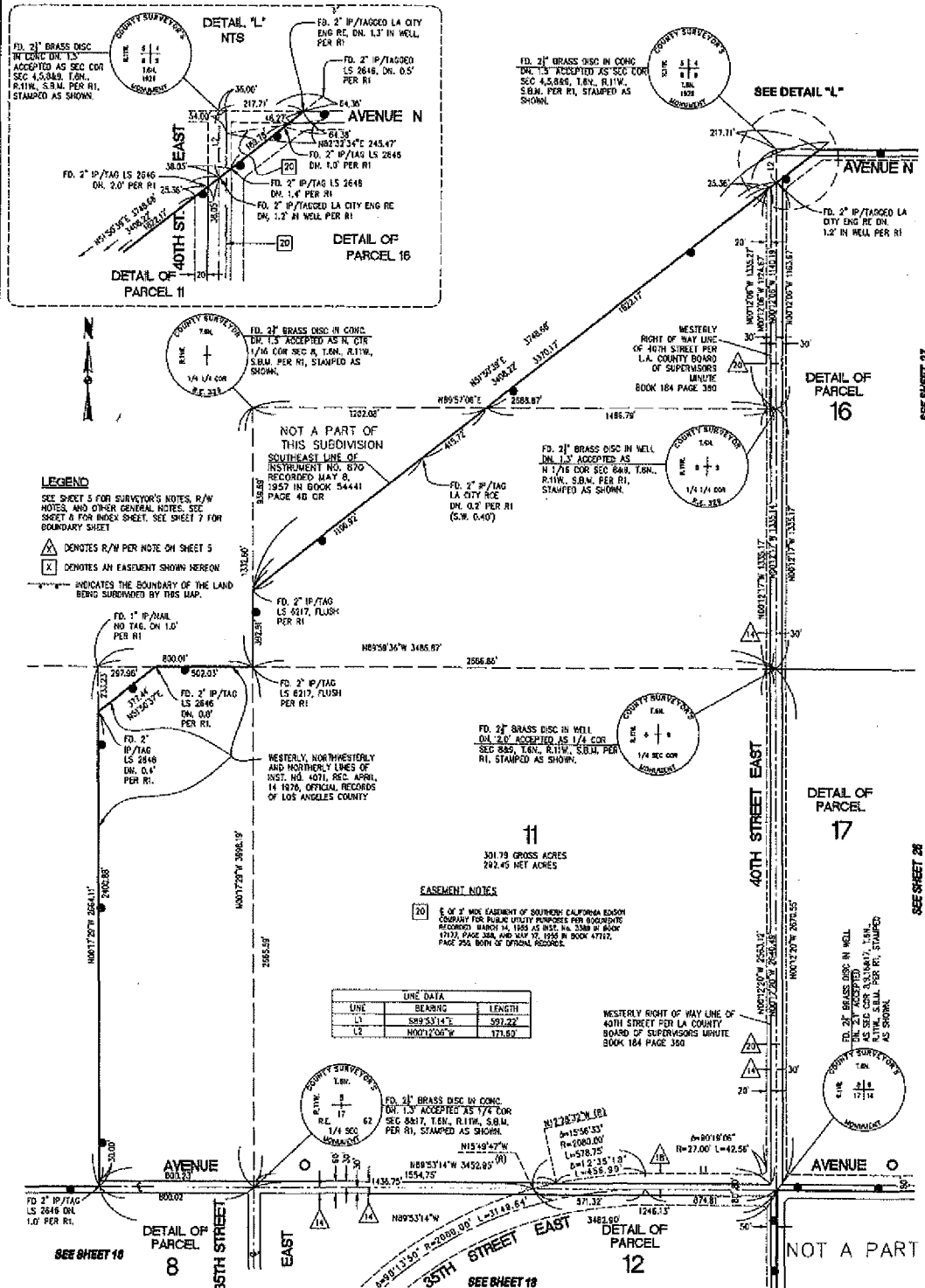
SEE SHEET 20

**LEGEND**  
 SEE SHEET 5 FOR SURVEYOR'S NOTES, R/W NOTES, AND OTHER GENERAL NOTES. SEE SHEET 6 FOR INDEX SHEET. SEE SHEET 7 FOR BOUNDARY SHEET.  
 (A) DENOTES R/W PER NOTE ON SHEET 5  
 (X) DENOTES AN EASEMENT SHOWN HEREON  
 ——— INDICATES THE BOUNDARY OF THE LAND BEING SUBDIVIDED BY THIS MAP.

- EASEMENT NOTES**
- (17) 4' WIDE EASEMENT OF SOUTHERN CALIFORNIA EDISON COMPANY FOR PUBLIC UTILITY PURPOSES PER DOCUMENT RECORDED APRIL 28, 1955 AS INST. No. 3704 IN BOOK 47622, PAGE 398, OFFICIAL RECORDS.
  - (18) 5' OF 10' WIDE EASEMENT OF AT&T, A CORPORATION, SUCCESSOR TO SBC CORPORATION, SUCCESSOR TO SOUTHERN CALIFORNIA TELEPHONE COMPANY FOR PUBLIC UTILITY PURPOSES PER DOCUMENT RECORDED IN BOOK 10965, PAGE 59, OFFICIAL RECORDS.
  - (19) APPROXIMATE LOCATION OF EASEMENT OF AT&T, A CORPORATION, SUCCESSOR TO SBC CORPORATION, SUCCESSOR TO SOUTHERN CALIFORNIA TELEPHONE COMPANY FOR PUBLIC UTILITY AND ROAD PURPOSES PER DOCUMENT RECORDED IN BOOK 1354, OFFICIAL RECORDS. THIS EASEMENT IS INDETERMINATE IN LOCATION.

# PARCEL MAP NO. 24419

PARTLY IN THE CITY OF PALMDALE AND PARTLY IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA



SCALE - 1"=200'

SHEET 16 OF 66 SHEETS

# PARCEL MAP NO. 24419

PARTLY IN THE CITY OF PALMDALE AND PARTLY IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

### LEGEND

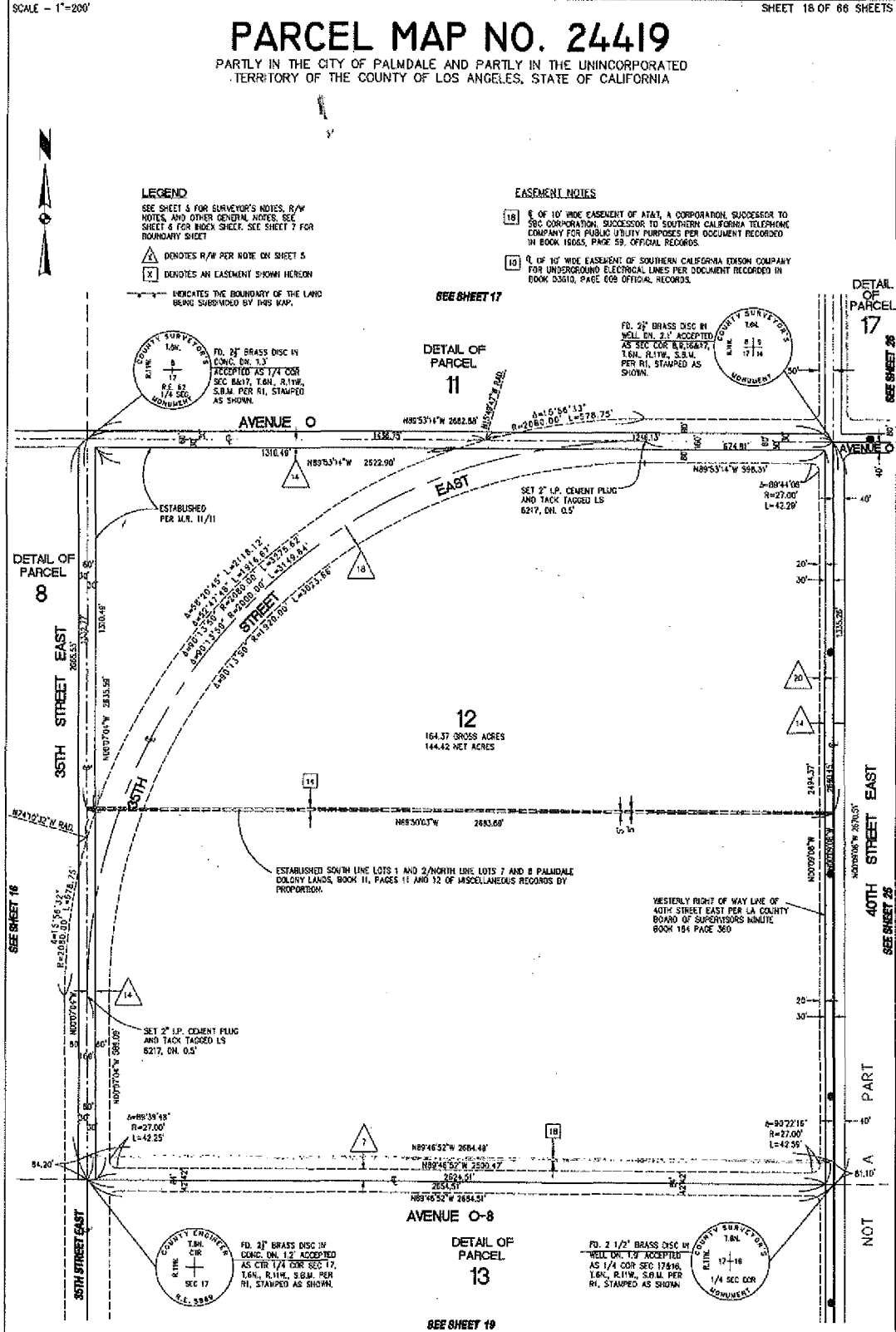
SEE SHEET 5 FOR SURVEYOR'S NOTES, R/W NOTES, AND OTHER GENERAL NOTES. SEE SHEET 6 FOR INDEX SHEET. SEE SHEET 7 FOR BOUNDARY SHEET

▲ DENOTES R/W PER NOTE ON SHEET 5  
⊠ DENOTES AN EASEMENT SHOWN HEREON

--- INDICATES THE BOUNDARY OF THE LAND BEING SUBDIVIDED BY THIS MAP.

### EASEMENT NOTES

- 18 E OF 10' WIDE EASEMENT OF AT&T, A CORPORATION, SUCCESSOR TO SBC CORPORATION, SUCCESSOR TO SOUTHERN CALIFORNIA TELEPHONE COMPANY FOR PUBLIC UTILITY PURPOSES PER DOCUMENT RECORDED IN BOOK 16665, PAGE 59, OFFICIAL RECORDS.
- 19 E OF 10' WIDE EASEMENT OF SOUTHERN CALIFORNIA EDISON COMPANY FOR UNDERGROUND ELECTRICAL LINES PER DOCUMENT RECORDED IN BOOK 03510, PAGE 008 OFFICIAL RECORDS.



SEE SHEET 19

# PARCEL MAP NO. 24419

PARTLY IN THE CITY OF PALMDALE AND PARTLY IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

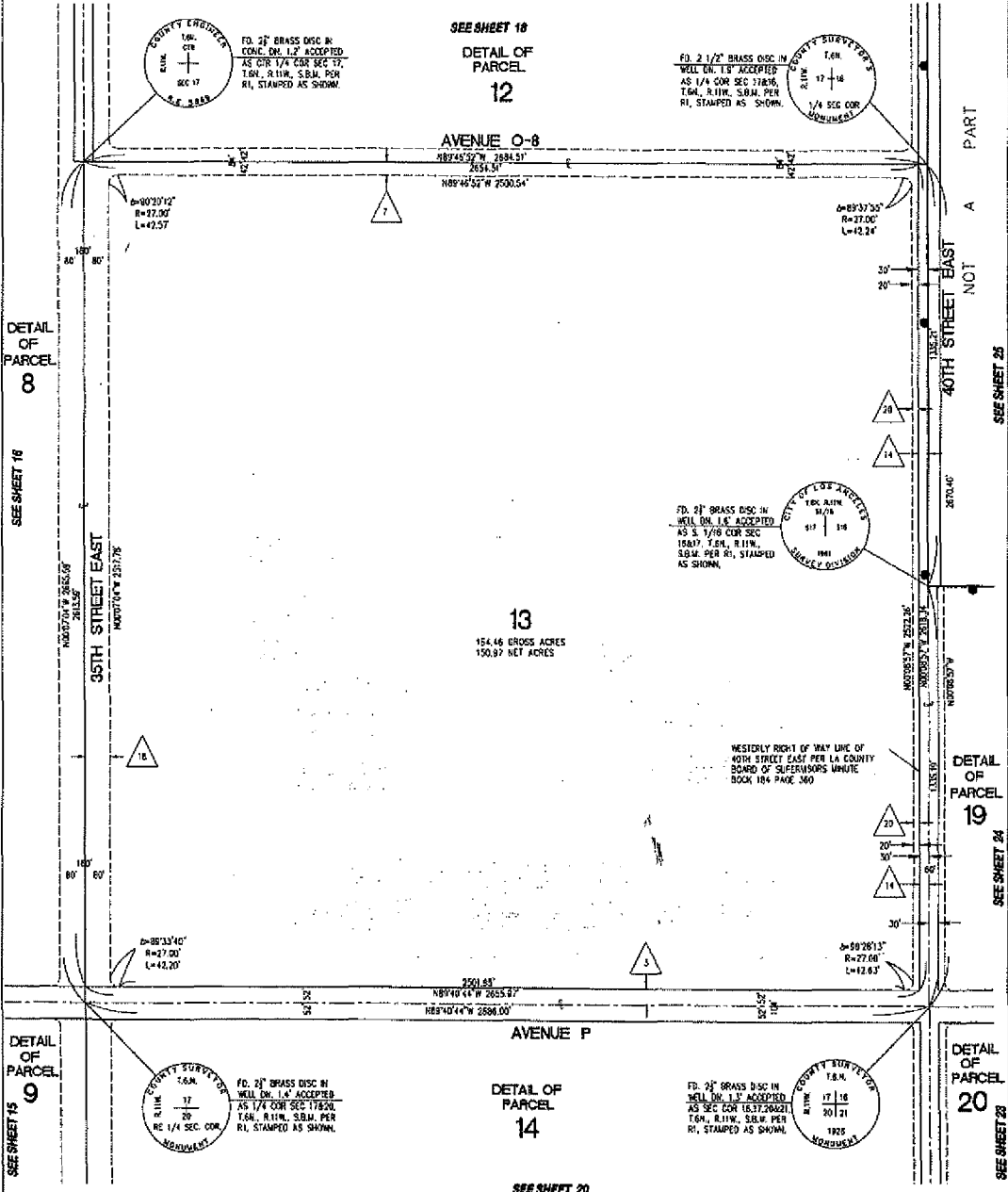
### LEGEND

SEE SHEET 5 FOR SURVEYOR'S NOTES, R/W NOTES, AND OTHER GENERAL NOTES. SEE SHEET 6 FOR INDEX SHEET. SEE SHEET 7 FOR BOUNDARY SHEET.

▲ DENOTES R/W PER NOTE ON SHEET 5

⊠ DENOTES AN EASEMENT SHOWN HEREON

— INDICATES THE BOUNDARY OF THE LAND BEING SUBDIVIDED BY THIS MAP.



# PARCEL MAP NO. 24419

PARTLY IN THE CITY OF PALMDALE AND PARTLY IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

### LEGEND

SEE SHEET 5 FOR SURVEYOR'S NOTES, R/W NOTES, AND OTHER GENERAL NOTES. SEE SHEET 6 FOR INDEX SHEET. SEE SHEET 7 FOR BOUNDARY SHEET

- DENOTES R/W PER NOTE ON SHEET 5
- DENOTES AN EASEMENT SHOWN HEREON
- INDICATES THE BOUNDARY OF THE LAND BEING SUBDIVIDED BY THIS MAP.

LINE	BEARING	LENGTH
L1	S89°53'17"W	147.50
L2	N00°09'51"W	100.00
L3	N82°24'17"W	100.00

### EASEMENT NOTES

- 13 5' WIDE EASEMENT OF COUNTY SANITATION DISTRICT No. 20 FOR SEWER PURPOSES PER DOCUMENT RECORDED JULY 16, 1954 AS INST. NO. 3061 IN BOOK 5504B, PAGE 34B, OFFICIAL RECORDS.
- 20 EASEMENT OF PALMDALE WATER DISTRICT FOR PIPELINE AND INCIDENTAL PURPOSES PER DOCUMENT RECORDED FEBRUARY 8, 1977 AS INST. NO. 77-1359A, OFFICIAL RECORDS.
- 69 10' WIDE EASEMENT OF SOUTHERN CALIFORNIA EDISON COMPANY FOR ELECTRIC LINE AND INCIDENTAL PURPOSES PER DOCUMENT RECORDED JUNE 20, 1955 AS INST. NO. 4038 IN BOOK 4918A, PAGE 390, OFFICIAL RECORDS.
- 21 10' WIDE EASEMENT OF COUNTY SANITATION DISTRICT No. 20 FOR SEWER PURPOSES PER DOCUMENT RECORDED JULY 25, 1958 AS INST. NO. 3465 IN BOOK D186, PAGE 343, OFFICIAL RECORDS.

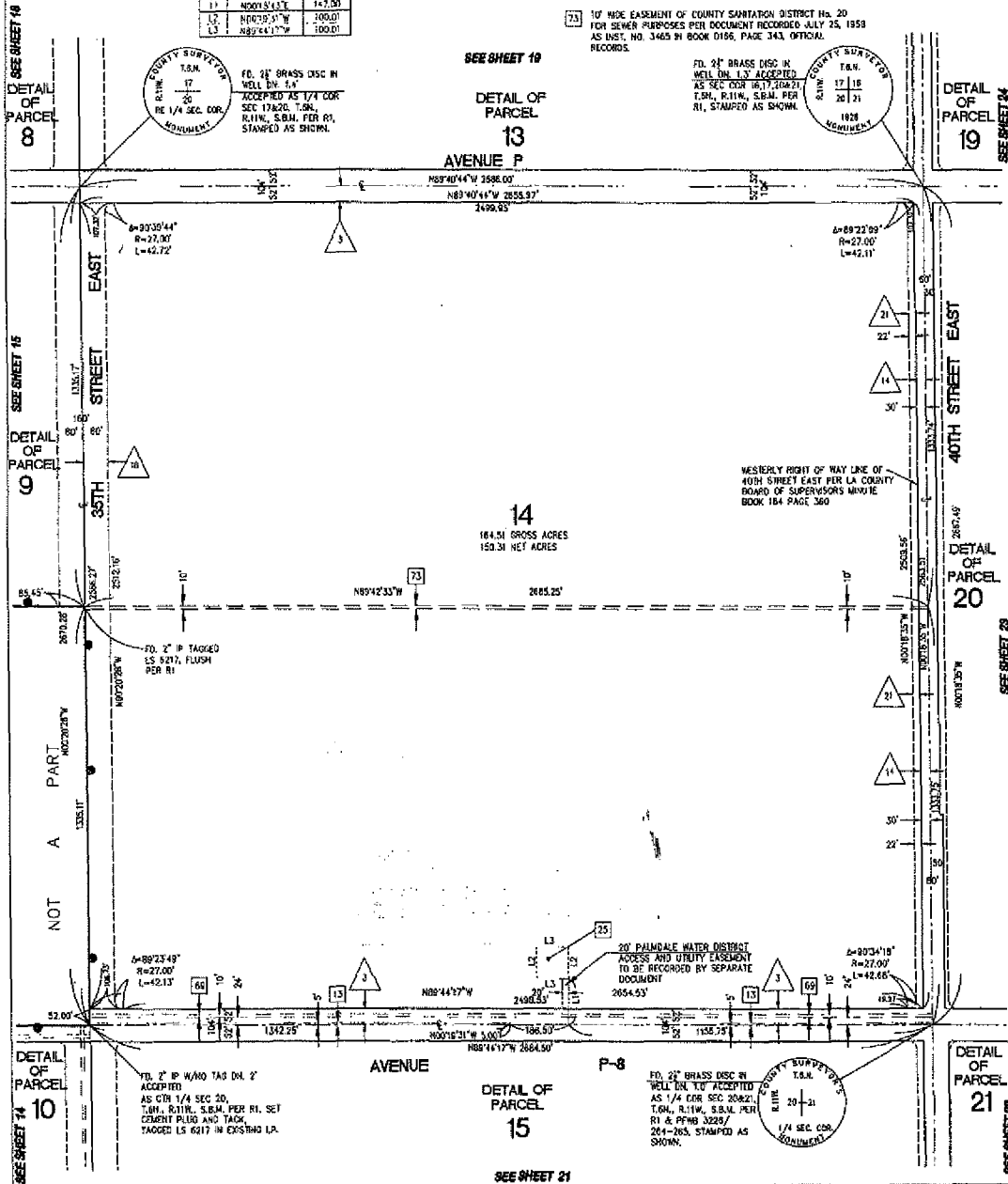
SEE SHEET 19

FD. 2" BRASS DISC IN WELL DN. L.T. ACCEPTED AS SEC. COR. 16, 17, 20 & 21 T.B.M., R.I.W., S.B.M. PER R.I., STAMPED AS SHOWN.

FD. 2" BRASS DISC IN WELL DN. L.T. ACCEPTED AS 1/4 COR. SEC. 17 & 20, T.B.M., R.I.W., S.B.M. PER R.I., STAMPED AS SHOWN.

DETAIL OF PARCEL 13

AVENUE P



SEE SHEET 18  
DETAIL OF PARCEL 8

SEE SHEET 15  
DETAIL OF PARCEL 9

NOT A PART

SEE SHEET 14  
DETAIL OF PARCEL 10

DETAIL OF PARCEL 15

SEE SHEET 21

DETAIL OF PARCEL 19

40TH STREET EAST

DETAIL OF PARCEL 20

SEE SHEET 20

DETAIL OF PARCEL 21

SEE SHEET 21



PARTLY IN THE CITY OF PALMDALE AND PARTLY IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

# PARCEL MAP NO. 24419

NOT A PART

SEE SHEET 20

DETAIL OF PARCEL 14

DETAIL OF PARCEL 20

SEE SHEET 28

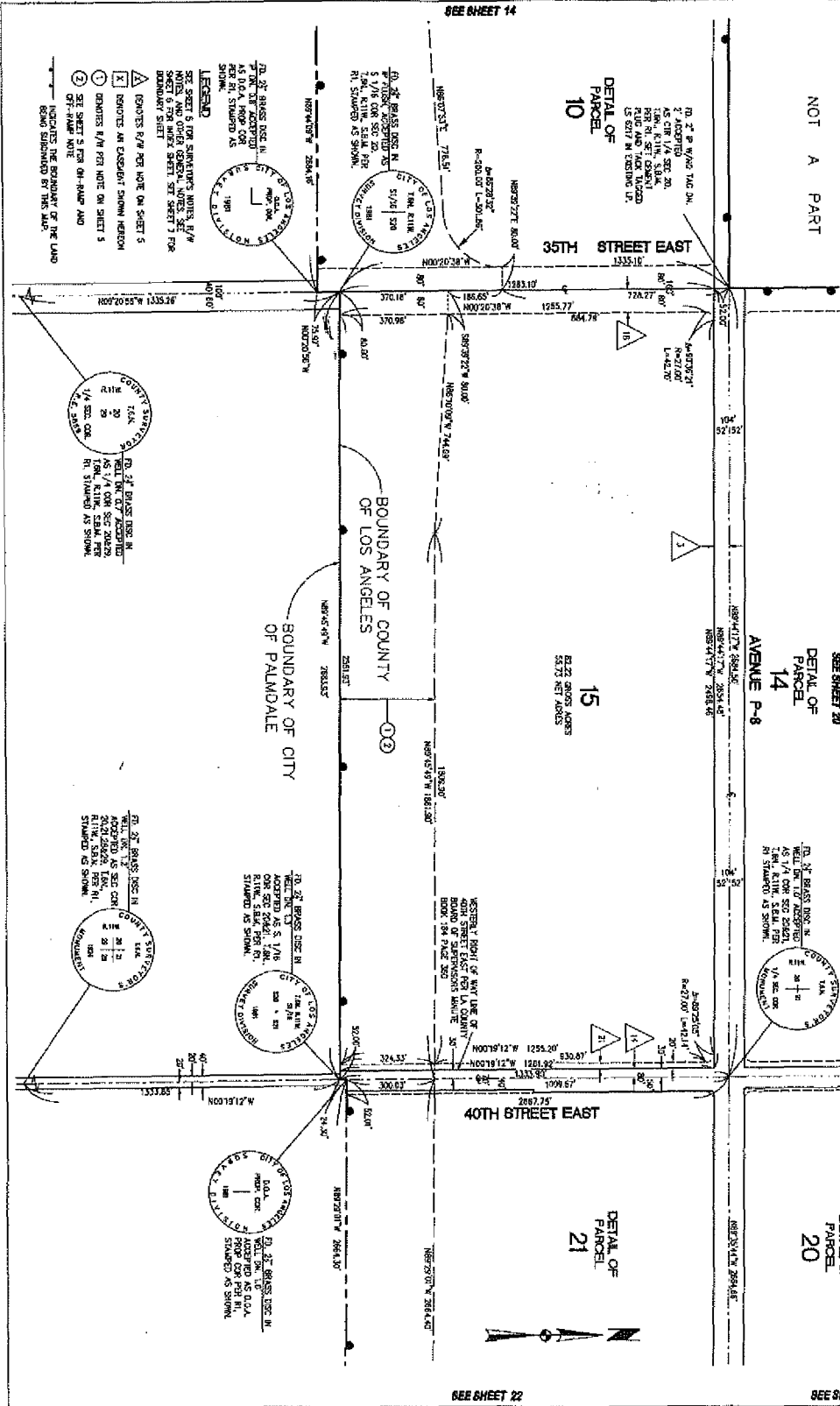
DETAIL OF PARCEL 10

15  
81.25 ACROSS LINES  
53.75 NET ACRES

DETAIL OF PARCEL 21

SEE SHEET 14

SEE SHEET 22



10. 3/4" BRASS DISC IN  
 7" DIA. HOLE COR  
 FOR N. STATIONED AS  
 SHOWN.

11. 1/4" BRASS DISC IN  
 7" DIA. HOLE COR  
 FOR N. STATIONED AS  
 SHOWN.

12. 1/4" BRASS DISC IN  
 7" DIA. HOLE COR  
 FOR N. STATIONED AS  
 SHOWN.

13. 1/4" BRASS DISC IN  
 7" DIA. HOLE COR  
 FOR N. STATIONED AS  
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14. 1/4" BRASS DISC IN  
 7" DIA. HOLE COR  
 FOR N. STATIONED AS  
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15. 1/4" BRASS DISC IN  
 7" DIA. HOLE COR  
 FOR N. STATIONED AS  
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16. 1/4" BRASS DISC IN  
 7" DIA. HOLE COR  
 FOR N. STATIONED AS  
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17. 1/4" BRASS DISC IN  
 7" DIA. HOLE COR  
 FOR N. STATIONED AS  
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18. 1/4" BRASS DISC IN  
 7" DIA. HOLE COR  
 FOR N. STATIONED AS  
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19. 1/4" BRASS DISC IN  
 7" DIA. HOLE COR  
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20. 1/4" BRASS DISC IN  
 7" DIA. HOLE COR  
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21. 1/4" BRASS DISC IN  
 7" DIA. HOLE COR  
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22. 1/4" BRASS DISC IN  
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23. 1/4" BRASS DISC IN  
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24. 1/4" BRASS DISC IN  
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25. 1/4" BRASS DISC IN  
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26. 1/4" BRASS DISC IN  
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27. 1/4" BRASS DISC IN  
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28. 1/4" BRASS DISC IN  
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29. 1/4" BRASS DISC IN  
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30. 1/4" BRASS DISC IN  
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31. 1/4" BRASS DISC IN  
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32. 1/4" BRASS DISC IN  
 7" DIA. HOLE COR  
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33. 1/4" BRASS DISC IN  
 7" DIA. HOLE COR  
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34. 1/4" BRASS DISC IN  
 7" DIA. HOLE COR  
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35. 1/4" BRASS DISC IN  
 7" DIA. HOLE COR  
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36. 1/4" BRASS DISC IN  
 7" DIA. HOLE COR  
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37. 1/4" BRASS DISC IN  
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38. 1/4" BRASS DISC IN  
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39. 1/4" BRASS DISC IN  
 7" DIA. HOLE COR  
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40. 1/4" BRASS DISC IN  
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41. 1/4" BRASS DISC IN  
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42. 1/4" BRASS DISC IN  
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43. 1/4" BRASS DISC IN  
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44. 1/4" BRASS DISC IN  
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45. 1/4" BRASS DISC IN  
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46. 1/4" BRASS DISC IN  
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47. 1/4" BRASS DISC IN  
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48. 1/4" BRASS DISC IN  
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49. 1/4" BRASS DISC IN  
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50. 1/4" BRASS DISC IN  
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51. 1/4" BRASS DISC IN  
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52. 1/4" BRASS DISC IN  
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53. 1/4" BRASS DISC IN  
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54. 1/4" BRASS DISC IN  
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55. 1/4" BRASS DISC IN  
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56. 1/4" BRASS DISC IN  
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57. 1/4" BRASS DISC IN  
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58. 1/4" BRASS DISC IN  
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59. 1/4" BRASS DISC IN  
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60. 1/4" BRASS DISC IN  
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61. 1/4" BRASS DISC IN  
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62. 1/4" BRASS DISC IN  
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63. 1/4" BRASS DISC IN  
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64. 1/4" BRASS DISC IN  
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65. 1/4" BRASS DISC IN  
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66. 1/4" BRASS DISC IN  
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67. 1/4" BRASS DISC IN  
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 FOR N. STATIONED AS  
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68. 1/4" BRASS DISC IN  
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69. 1/4" BRASS DISC IN  
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70. 1/4" BRASS DISC IN  
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71. 1/4" BRASS DISC IN  
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72. 1/4" BRASS DISC IN  
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73. 1/4" BRASS DISC IN  
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74. 1/4" BRASS DISC IN  
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75. 1/4" BRASS DISC IN  
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76. 1/4" BRASS DISC IN  
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77. 1/4" BRASS DISC IN  
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78. 1/4" BRASS DISC IN  
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79. 1/4" BRASS DISC IN  
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80. 1/4" BRASS DISC IN  
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 FOR N. STATIONED AS  
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81. 1/4" BRASS DISC IN  
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 FOR N. STATIONED AS  
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82. 1/4" BRASS DISC IN  
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 FOR N. STATIONED AS  
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83. 1/4" BRASS DISC IN  
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 FOR N. STATIONED AS  
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84. 1/4" BRASS DISC IN  
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 FOR N. STATIONED AS  
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85. 1/4" BRASS DISC IN  
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 FOR N. STATIONED AS  
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86. 1/4" BRASS DISC IN  
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 FOR N. STATIONED AS  
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87. 1/4" BRASS DISC IN  
 7" DIA. HOLE COR  
 FOR N. STATIONED AS  
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88. 1/4" BRASS DISC IN  
 7" DIA. HOLE COR  
 FOR N. STATIONED AS  
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89. 1/4" BRASS DISC IN  
 7" DIA. HOLE COR  
 FOR N. STATIONED AS  
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90. 1/4" BRASS DISC IN  
 7" DIA. HOLE COR  
 FOR N. STATIONED AS  
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91. 1/4" BRASS DISC IN  
 7" DIA. HOLE COR  
 FOR N. STATIONED AS  
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92. 1/4" BRASS DISC IN  
 7" DIA. HOLE COR  
 FOR N. STATIONED AS  
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93. 1/4" BRASS DISC IN  
 7" DIA. HOLE COR  
 FOR N. STATIONED AS  
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94. 1/4" BRASS DISC IN  
 7" DIA. HOLE COR  
 FOR N. STATIONED AS  
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95. 1/4" BRASS DISC IN  
 7" DIA. HOLE COR  
 FOR N. STATIONED AS  
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96. 1/4" BRASS DISC IN  
 7" DIA. HOLE COR  
 FOR N. STATIONED AS  
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97. 1/4" BRASS DISC IN  
 7" DIA. HOLE COR  
 FOR N. STATIONED AS  
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98. 1/4" BRASS DISC IN  
 7" DIA. HOLE COR  
 FOR N. STATIONED AS  
 SHOWN.

99. 1/4" BRASS DISC IN  
 7" DIA. HOLE COR  
 FOR N. STATIONED AS  
 SHOWN.

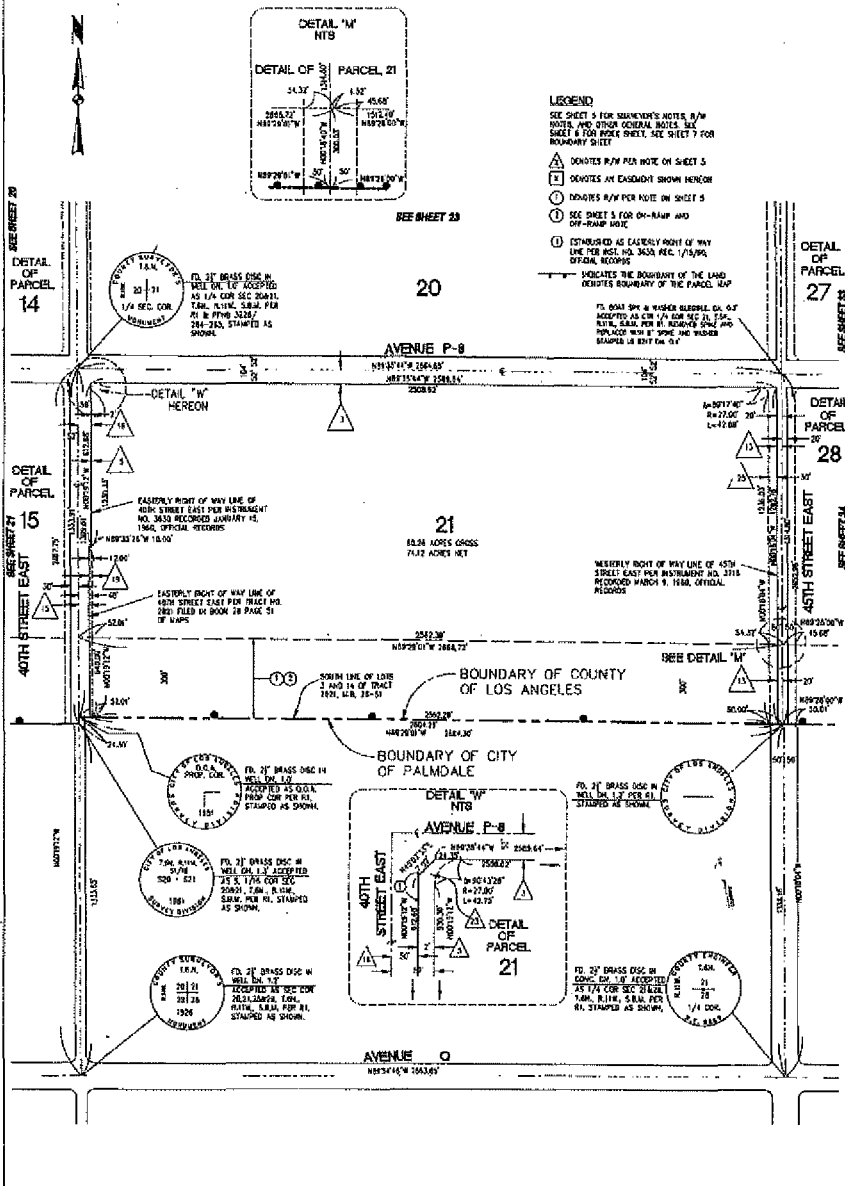
100. 1/4" BRASS DISC IN  
 7" DIA. HOLE COR  
 FOR N. STATIONED AS  
 SHOWN.

SCALE - 1"=200'

SHEET 22 OF 68 SHEETS

# PARCEL MAP NO. 24419

PARTLY IN THE CITY OF PALMDALE AND PARTLY IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA



# PARCEL MAP NO. 24419

PARTLY IN THE CITY OF PALMDALE AND PARTLY IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA



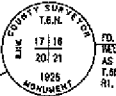
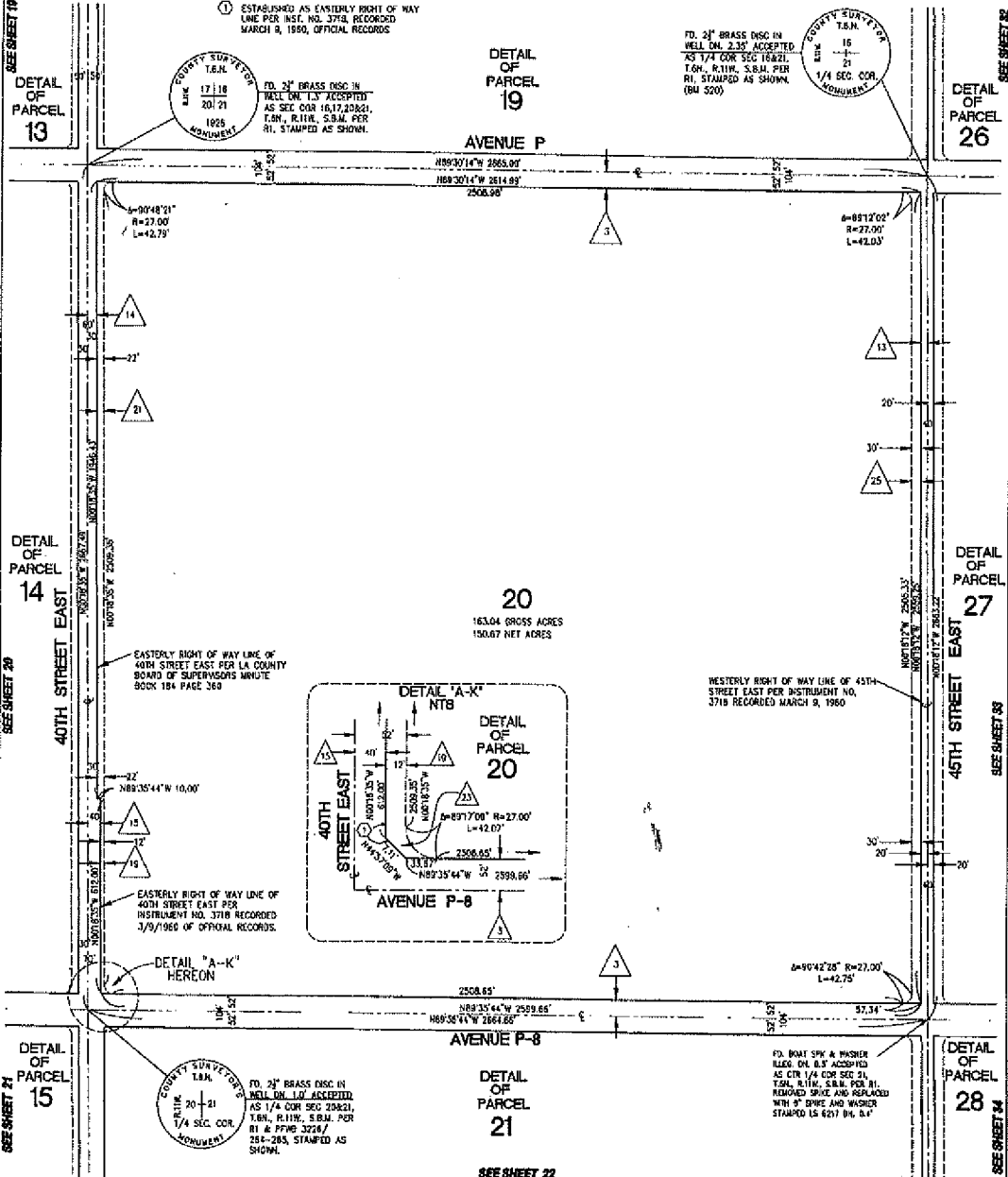
### LEGEND

SEE SHEET 5 FOR SURVEYOR'S NOTES, R/W NOTES, AND OTHER GENERAL NOTES. SEE SHEET 6 FOR INDEX SHEET. SEE SHEET 7 FOR BOUNDARY SHEET.

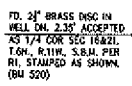
▲ DENOTES R/W PER NOTE ON SHEET 5  
X DENOTES AN EASEMENT SHOWN HEREON

① ESTABLISHED AS EASTERLY RIGHT OF WAY LINE PER INST. NO. 3718, RECORDED MARCH 9, 1960, OFFICIAL RECORDS

SEE SHEET 24



FD. 2" BRASS DISC IN WELL ON 1/4" ACCEPTED AS SEC. COR. SEC. 21, T.6N., R.11W., S.81N. PER RI, STAMPED AS SHOWN (BU 520)



FD. 2" BRASS DISC IN WELL ON 2.35' ACCEPTED AS 1/4 COR. SEC. 16&21, T.6N., R.11W., S.81N. PER RI, STAMPED AS SHOWN (BU 520)

DETAIL OF PARCEL 19

DETAIL OF PARCEL 26

DETAIL OF PARCEL 13

DETAIL OF PARCEL 14

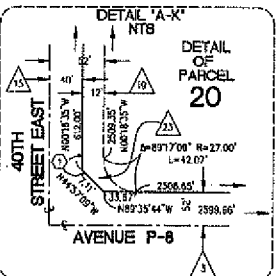
DETAIL OF PARCEL 15

20  
163.04 GROSS ACRES  
150.67 NET ACRES

DETAIL OF PARCEL 21

DETAIL OF PARCEL 27

DETAIL OF PARCEL 28



DETAIL OF PARCEL 20

SEE SHEET 22

SCALE - 1"=200'

SHEET 24 OF 66 SHEETS

# PARCEL MAP NO. 24419

PARTLY IN THE CITY OF PALMDALE AND PARTLY IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

### LEGEND

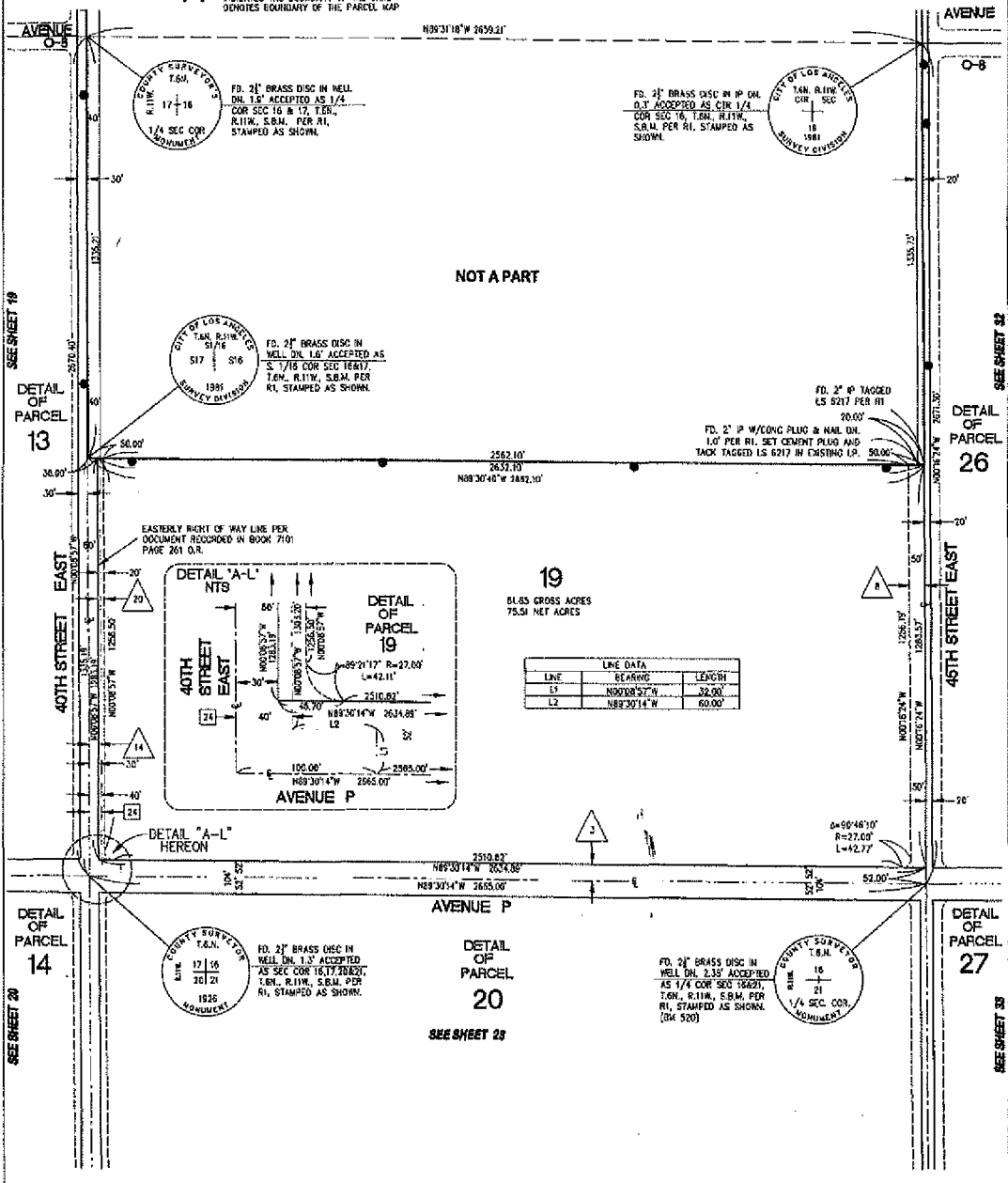
SEE SHEET 5 FOR SURVEYOR'S NOTES, R/W NOTES, AND OTHER GENERAL NOTES. SEE SHEET 6 FOR INDEX SHEET. SEE SHEET 7 FOR BOUNDARY SHEET.

- DENOTES R/W PER NOTE ON SHEET 5
- DENOTES AN EASEMENT SHOWN HEREON
- INDICATES THE BOUNDARY OF THE LAND DENOTES BOUNDARY OF THE PARCEL MAP

### EASEMENT NOTES

- [24]** AN EASEMENT OF SOUTHERN CALIFORNIA EDISON COMPANY FOR PUBLIC UTILITY PURPOSES PER DOCUMENT RECORDED JANUARY 16, 1958 AS INSTR. NO. 2334 IN BOOK 5639A, PAGE 326, AND AS MODIFIED BY QUILCLAIM DEED RECORDED JUNE 5, 1964 AS INSTR. NO. 5876, BOTH OF OFFICIAL RECORDS.

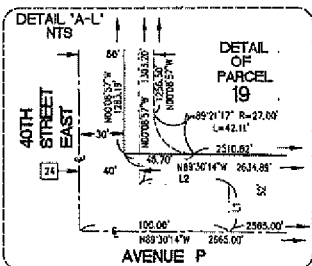
SEE SHEET 25



NOT A PART

**19**  
61.65 GROSS ACRES  
75.51 NET ACRES

LINE DATA		
LINE	BEARING	LENGTH
L1	N89°20'14"W	2634.00'
L2	N89°30'14"W	2634.00'



SEE SHEET 14

SEE SHEET 20

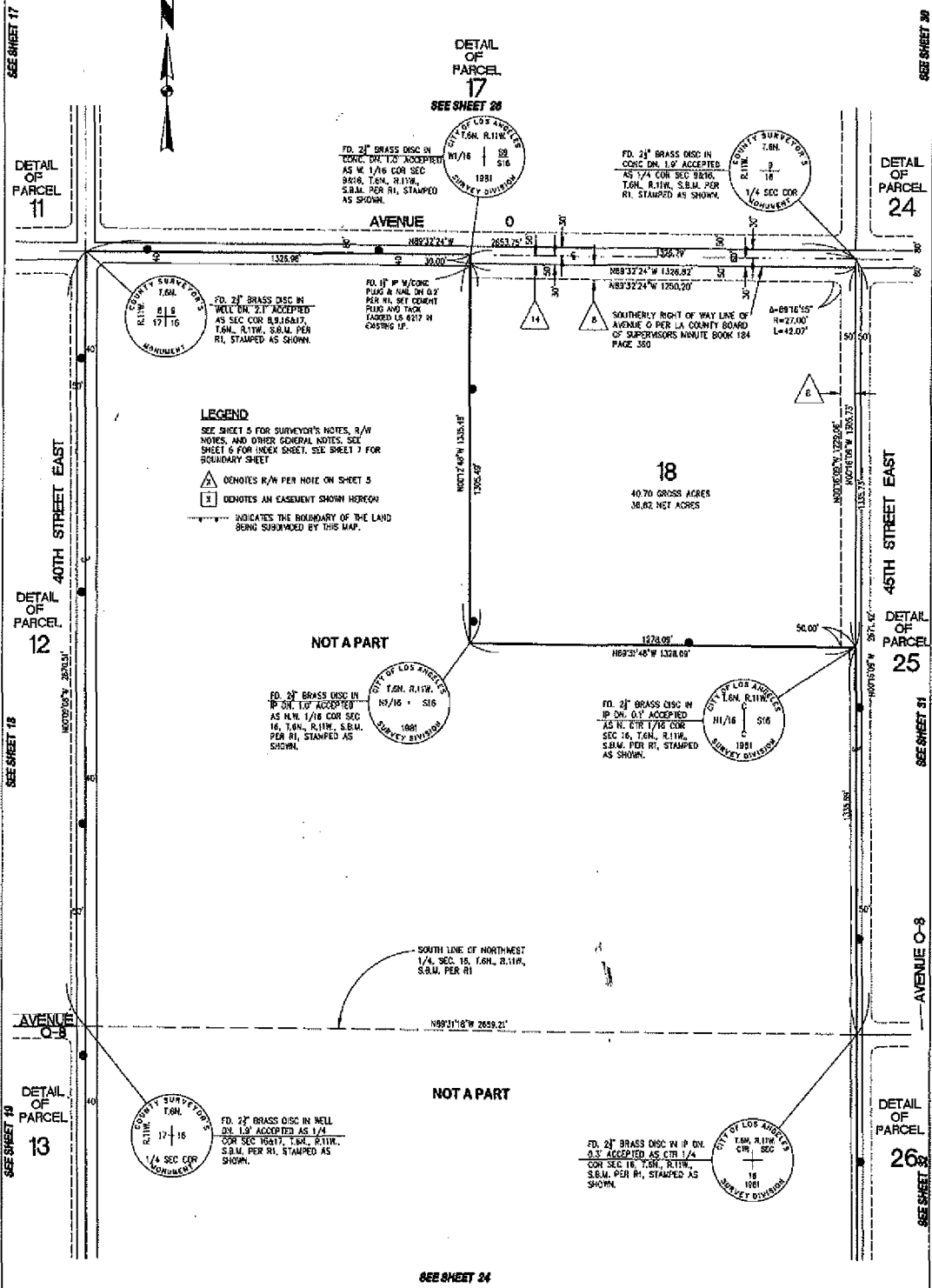
SEE SHEET 27

SCALE - 1"=200'

SHEET 25 OF 66 SHEETS

# PARCEL MAP NO. 24419

PARTLY IN THE CITY OF PALMDALE AND PARTLY IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA



DETAIL OF PARCEL 17  
SEE SHEET 28

DETAIL OF PARCEL 11

DETAIL OF PARCEL 24

**LEGEND**  
 SEE SHEET 5 FOR SURVEYOR'S NOTES, R/W NOTES, AND OTHER GENERAL NOTES. SEE SHEET 6 FOR INDEX SHEET. SEE SHEET 7 FOR BOUNDARY SHEET

▲ DENOTES R/W PER NOTE ON SHEET 5  
 [ ] DENOTES AN EASEMENT SHOWN HEREON  
 --- INDICATES THE BOUNDARY OF THE LAND BEING SUBMITTED BY THIS MAP.

NOT A PART

NOT A PART

SEE SHEET 24

# PARCEL MAP NO. 24419

PARTLY IN THE CITY OF PALMDALE AND PARTLY IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

### LEGEND

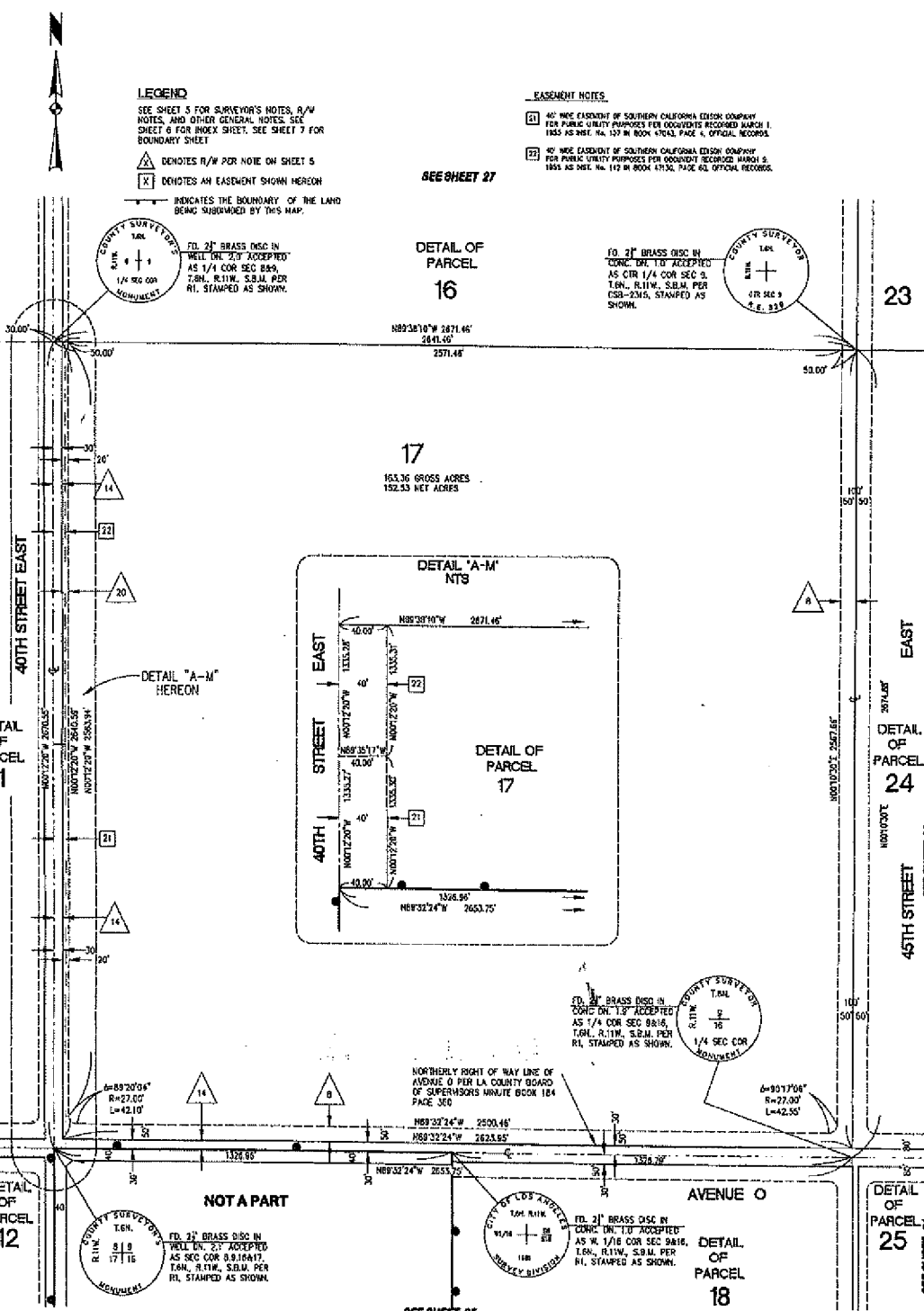
SEE SHEET 5 FOR SURVEYOR'S NOTES, R/W NOTES, AND OTHER GENERAL NOTES. SEE SHEET 6 FOR INDEX SHEET. SEE SHEET 7 FOR BOUNDARY SHEET.

- DENOTES R/W PER NOTE ON SHEET 5
- DENOTES AN EASEMENT SHOWN HEREON
- INDICATES THE BOUNDARY OF THE LAND BEING SUBDIVIDED BY THIS MAP.

### EASEMENT NOTES

- 40' WIDE EASEMENT OF SOUTHERN CALIFORNIA Edison COMPANY FOR PUBLIC UTILITY PURPOSES PER RECORDS RECORDED MARCH 1, 1953 AS DET. No. 127 IN BOOK 47041, PAGE 4, OFFICIAL RECORDS.
- 40' WIDE EASEMENT OF SOUTHERN CALIFORNIA Edison COMPANY FOR PUBLIC UTILITY PURPOSES PER RECORDS RECORDED MARCH 5, 1953 AS DET. No. 127 IN BOOK 47130, PAGE 62, OFFICIAL RECORDS.

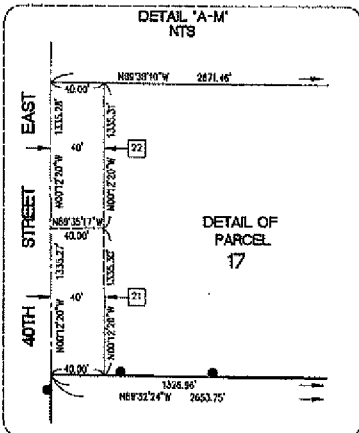
SEE SHEET 27



DETAIL OF PARCEL 16

FD. 2" BRASS DISC IN CONC. TR. 1"0 ACCEPTED AS COR. 1/4 COR. SEC. 9, T.6N., R.11W., S.B.M. PER C88-2315, STAMPED AS SHOWN.

FD. 2" BRASS DISC IN CONC. TR. 1"0 ACCEPTED AS COR. 1/4 COR. SEC. 9, T.6N., R.11W., S.B.M. PER C88-2315, STAMPED AS SHOWN.



DETAIL OF PARCEL 11

DETAIL OF PARCEL 24

DETAIL OF PARCEL 12

DETAIL OF PARCEL 25

FD. 2" BRASS DISC IN CONC. TR. 2"0 ACCEPTED AS SEC. COR. 8.8.18A17, T.6N., R.11W., S.B.M. PER RL, STAMPED AS SHOWN.

FD. 2" BRASS DISC IN CONC. TR. 1"0 ACCEPTED AS W. 1/16 COR. SEC. 9A18, T.6N., R.11W., S.B.M. PER RL, STAMPED AS SHOWN.

DETAIL OF PARCEL 18

SEE SHEET 28

# PARCEL MAP NO. 24419

PARTLY IN THE CITY OF PALMDALE AND PARTLY IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA



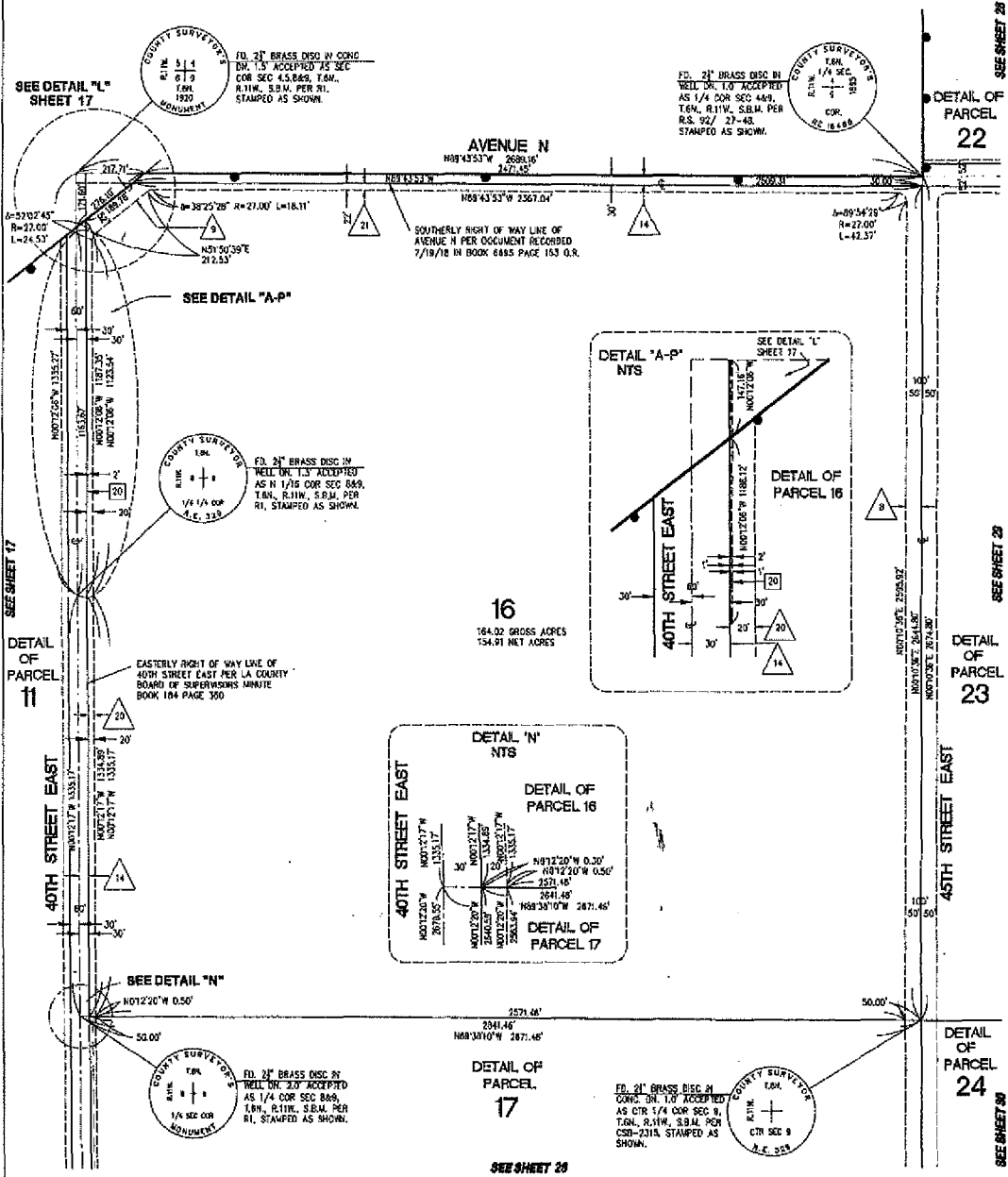
### LEGEND

SEE SHEET 5 FOR SURVEYOR'S NOTES, R/W NOTES, AND OTHER GENERAL NOTES. SEE SHEET 6 FOR INDEX SHEET. SEE SHEET 7 FOR BOUNDARY SHEET.

- DENOTES R/W PER NOTE ON SHEET 5
- DENOTES AN EASEMENT SHOWN HEREON
- INDICATES THE BOUNDARY OF THE LAND BEING SUBDIVIDED BY THIS MAP.

### EASEMENT NOTES

- 20' OF 7' WIDE EASEMENT OF SOUTHERN CALIFORNIA EDISON COMPANY FOR PUBLIC UTILITY PURPOSES PER DOCUMENTS RECORDED MARCH 14, 1955 AS INST. NO. 3389 IN BOOK 47177, PAGE 368, AND MAY 17, 1955 IN BOOK 47787 AT PAGE 256, BOTH OF OFFICIAL RECORDS.



# PARCEL MAP NO. 24419

PARTLY IN THE CITY OF PALMDALE AND PARTLY IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

### EASEMENT NOTES

- [30] EASEMENT OF UNITED STATES OF AMERICA FOR PUBLIC UTILITIES PURPOSES PER DOCUMENTS RECORDED APRIL 12, 1951 AS INST. NO. 2819; MARCH 16, 1955 AS INST NO. 2869; JUNE 5, 1951 AS INST. NO. 2762, OFFICIAL RECORDS.
- [62] 10' WIDE EASEMENT OF SOUTHERN CALIFORNIA EDISON COMPANY FOR PUBLIC UTILITY PURPOSES RECORDED IN BOOK 38363, PAGE 130 OF OFFICIAL RECORDS.

### LEGEND

- SEE SHEET 5 FOR SURVEYOR'S NOTES, R/W NOTES, AND OTHER GENERAL NOTES. SEE SHEET 6 FOR INDEX SHEET. SEE SHEET 7 FOR BOUNDARY SHEET.
- ▲ DENOTES R/W PER NOTE ON SHEET 5
- ⊠ DENOTES AN EASEMENT SHOWN HEREON
- INDICATES THE BOUNDARY OF THE LAND BEING SUBDIVIDED BY THIS MAP.

LINE	LENGTH	BEARING
L1	1319.04	N89°44'01"W
L2	40.00	N00°18'05"E
L3	40.00	N00°02'31"E
L4	659.90	N89°44'01"W

FD. 2" BRASS DISC IN WELL DN. T.O. ACCEPTED AS SEC COR 3.4.33&4 T.G.N., R.11W, S.B.M. PER RI, STAMPED AS SHOWN.

AVENUE M



FD. 2" BRASS DISC IN WELL DN. T.O. ACCEPTED AS D.O.A. PROP COR PER RI, STAMPED AS SHOWN.

FD. 2" BRASS DISC IN CONC. DN. 1.3' UNDER FENCE ACCEPTED AS D.O.A. PROP COR PER RI, STAMPED AS SHOWN.

FD. 2" BRASS DISC IN CONC. DN. 2' UNDER FENCE ACCEPTED AS CTR 1/4 COR SEC 4, T.G.N., R.11W, S.B.M. PER RI, STAMPED AS SHOWN.

WESTERLY AND NORTHWESTERLY LINE PER INSTRUMENT NO. 3578 RECORDED NOVEMBER 16, 1972, OFFICIAL RECORDS.

SOUTH LINE OF NORTHEAST 1/4 OF SEC. 4, T.G.N., R.11W, S.B.M. PER RI

FD. 2" BRASS DISC IN CONC. DN. 2.4' ACCEPTED AS 1/4 COR SEC 4&3, T.G.N., R.11W, S.B.M. PER RI, STAMPED AS SHOWN.

FD. 2" BRASS DISC IN WELL DN. T.O. ACCEPTED AS SEC COR 3.4.33&4 T.G.N., R.11W, S.B.M. PER RI, STAMPED AS SHOWN.

FD. 2" BRASS DISC IN WELL DN. T.O. ACCEPTED AS 1/4 COR SEC 4&2, T.G.N., R.11W, S.B.M. PER RI, STAMPED AS SHOWN.

FD. 2" BRASS DISC IN WELL DN. T.O. ACCEPTED AS SEC COR 3.4.33&4 T.G.N., R.11W, S.B.M. PER RI, STAMPED AS SHOWN.

NORTHERLY RIGHT OF WAY LINE OF AVENUE N PER INSTRUMENT NO. 3422 RECORDED 6/03/54 IN BOOK 44731 PAGE 67 O.R.

NORTHERLY RIGHT OF WAY LINE OF AVENUE N PER INSTRUMENT NO. 3421 RECORDED 6/03/54 IN BOOK 44731 PAGE 49 O.R.

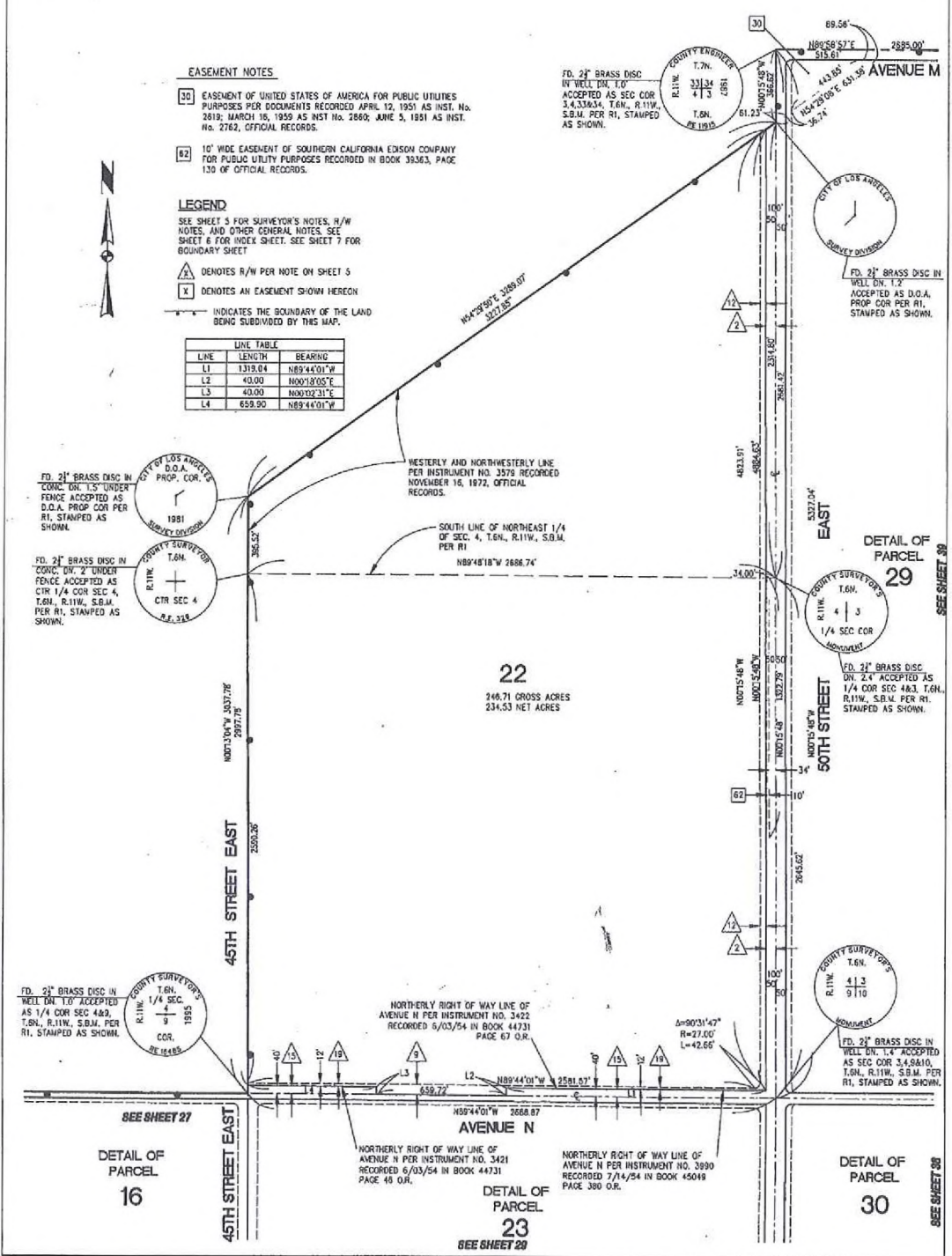
NORTHERLY RIGHT OF WAY LINE OF AVENUE N PER INSTRUMENT NO. 3990 RECORDED 7/14/54 IN BOOK 45049 PAGE 380 O.R.

DETAIL OF PARCEL 16

DETAIL OF PARCEL 30

DETAIL OF PARCEL 23

DETAIL OF PARCEL 29









SCALE - 1"=200'

SHEET 31 OF 66 SHEETS

# PARCEL MAP NO. 24419

PARTLY IN THE CITY OF PALMDALE AND PARTLY IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA



### LEGEND

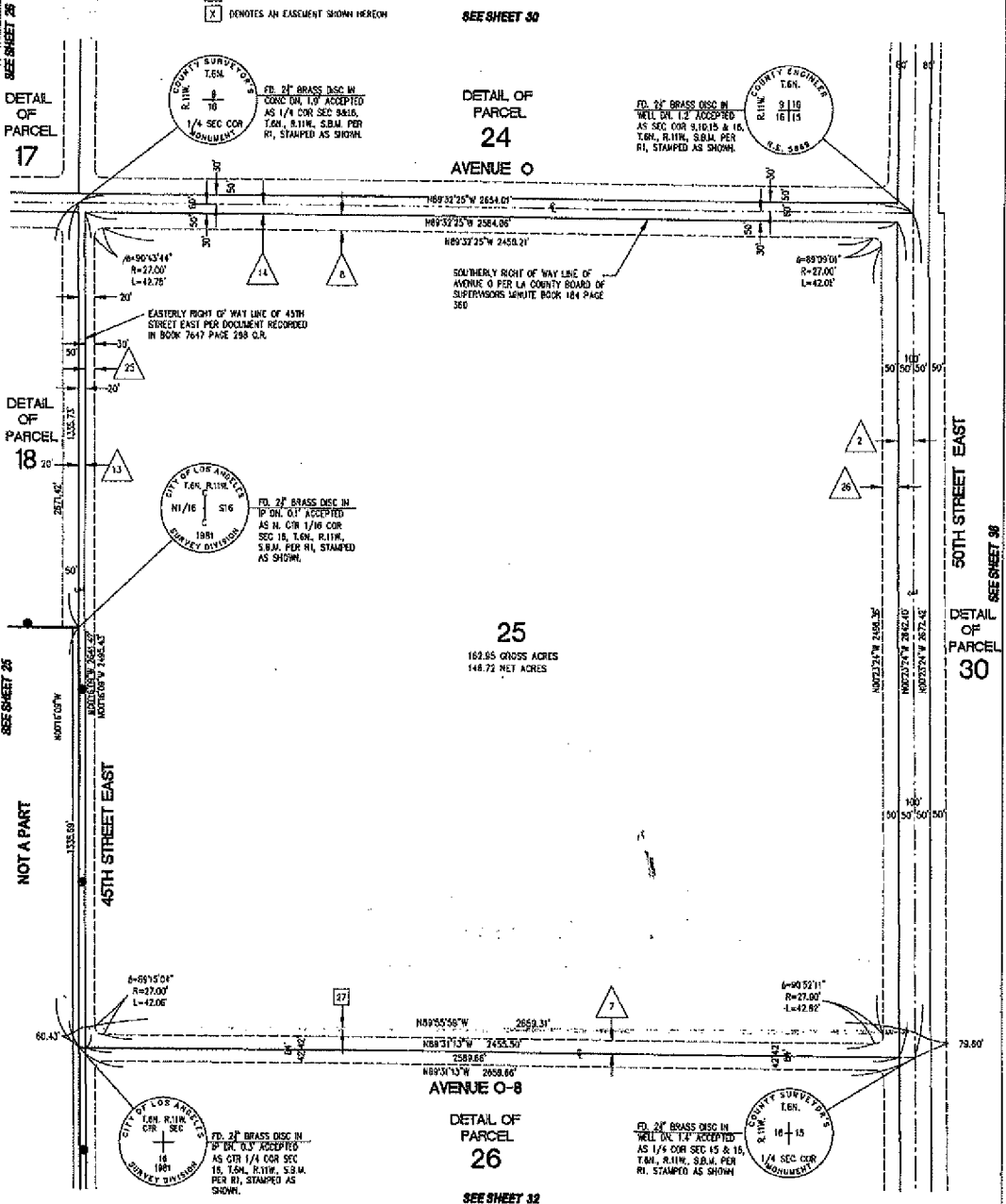
SEE SHEET 5 FOR SURVEYOR'S NOTES, R/W NOTES, AND OTHER GENERAL NOTES. SEE SHEET 6 FOR INDEX SHEET. SEE SHEET 7 FOR BOUNDARY SHEET.

- DENOTES R/W PER NOTE ON SHEET 5
- DENOTES AN EASEMENT SHOWN HEREON

### EASEMENT NOTES

- 27 1/2' OF 10' WIDE EASEMENT OF SBC CORPORATION, SUCCESSOR TO SOUTHERN CALIFORNIA TELEPHONE COMPANY FOR PUBLIC UTILITY PURPOSES PER DOCUMENT RECORDED IN BOOK 19149, PAGE 196, OFFICIAL RECORDS.

SEE SHEET 30



SCALE - 1"=200'

SHEET 32 OF 66 SHEETS

# PARCEL MAP NO. 24419

PARTLY IN THE CITY OF PALMDALE AND PARTLY IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

### LEGEND

SEE SHEET 5 FOR SURVEYOR'S NOTES, R/W NOTES, AND OTHER GENERAL NOTES. SEE SHEET 8 FOR INDEX SHEET. SEE SHEET 7 FOR BOUNDARY SHEET

- ▲ DEMOTES R/W PER NOTE ON SHEET 5
- ◻ DEMOTES AN EASEMENT SHOWN HEREON
- INDICATES THE BOUNDARY OF THE LAND BEING SUBDIVIDED BY THIS MAP.

### EASEMENT NOTES

- 28 10' WIDE EASEMENT OF SOUTHERN CALIFORNIA Edison COMPANY FOR PUBLIC UTILITY PURPOSES PER DOCUMENT RECORDED FEBRUARY 17, 1959 AS DIST. No. 4531, OFFICIAL RECORDS.

CURVE DATA			
CURVE	DELTA	HEADING	LENGTH
C1	305°11'20"	27.00'	42.83'
C2	305°11'20"	27.00'	42.83'

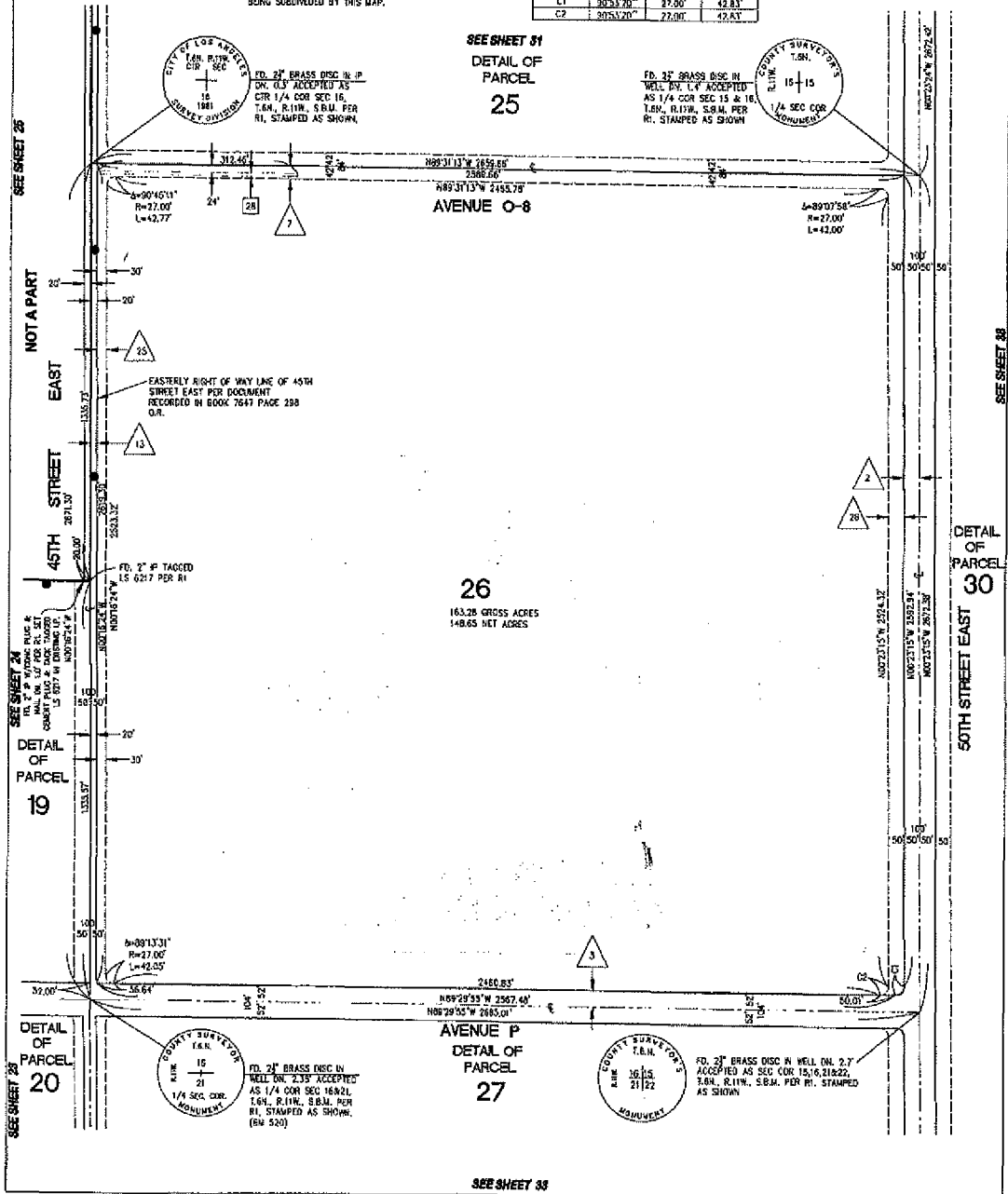
SEE SHEET 31  
DETAIL OF  
PARCEL  
25

FD. 2" BRASS DISC IN WELL BY L.C. ACCEPTED AS 1/4 COR SEC 15 & 16, T.6N., R.11W., S.B.M. PER RI, STAMPED AS SHOWN

COUNTY SURVEYOR  
T.S.N.  
R.11W. 15-15  
1/4 SEC COR  
MONUMENT

CITY OF LOS ANGELES  
T.S.N.  
R.11W. 16-16  
1/4 SEC COR  
MONUMENT

FD. 2" BRASS DISC IN IP ON O.L. ACCEPTED AS CIR 1/4 COR SEC 16, T.6N., R.11W., S.B.M. PER RI, STAMPED AS SHOWN



SEE SHEET 33

# PARCEL MAP NO. 24419

PARTLY IN THE CITY OF PALMDALE AND PARTLY IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA



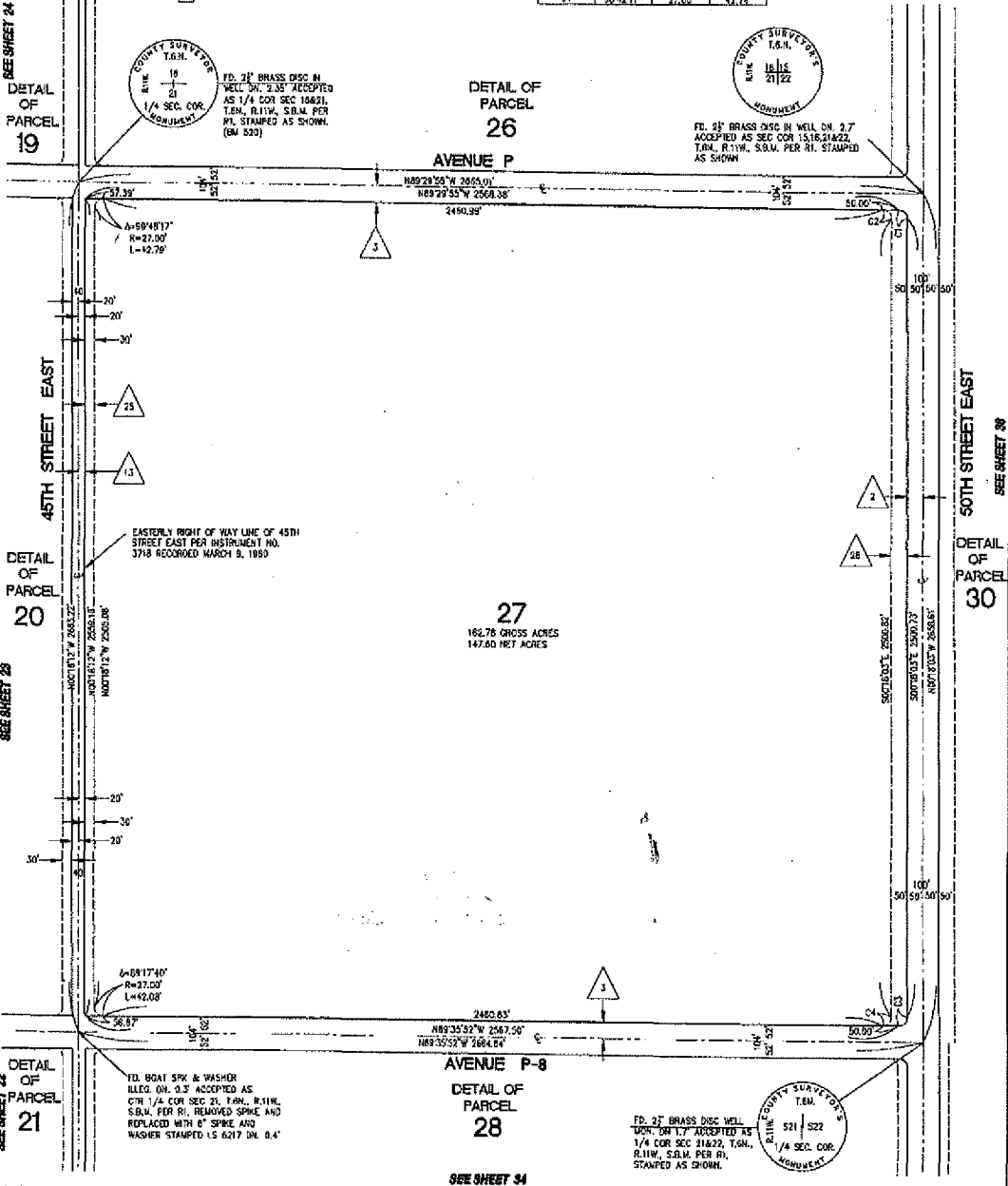
### LEGEND

SEE SHEET 4 FOR SURVEYOR'S NOTES, R/W NOTES, AND OTHER GENERAL NOTES. SEE SHEET 6 FOR INDEX SHEET, SEE SHEET 7 FOR BOUNDARY SHEET

- DENOTES R/W PER NOTE ON SHEET 5
- DENOTES AN EASEMENT SHOWN HEREON

CURVE DATA			
CURVE	DELTA	RADIUS	LENGTH
C1	87°11'52"	22.00'	42.83'
C2	87°11'52"	22.00'	42.83'
C3	87°42'11"	27.00'	44.74'
C4	87°42'11"	27.00'	44.74'

SEE SHEET 32



COUNTY SURVEYOR  
T.M.  
19  
21  
1/4 SEC. COR.  
MONUMENT

FD. 2" BRASS DISC IN WELL DN. 2.35' ACCEPTED AS 1/4 COR SEC 21, T.6N., R.11W., S.81M. PER PL. STAMPED AS SHOWN. (SM 539)

COUNTY SURVEYOR  
T.M.  
18  
21  
21/22  
MONUMENT

FD. 2" BRASS DISC IN WELL DN. 2.7' ACCEPTED AS SEC COR 1516, 21&22, T.6N., R.11W., S.81M. PER PL. STAMPED AS SHOWN

EASTERLY RIGHT OF WAY LINE OF 45TH STREET EAST PER INSTRUMENT NO. 1748 RECORDED MARCH 3, 1989

TD. 80#1 SPK & WASHER FILED DN. 0.5' ACCEPTED AS COR 1/4 COR SEC 21, T.6N., R.11W., S.81M. PER PL. REMOVED SPIKE AND REPLACED WITH 6" SPIKE AND WASHER STAMPED 15 6217 DN. 0.4'

COUNTY SURVEYOR  
T.M.  
521 | 522  
1/4 SEC. COR.  
MONUMENT

FD. 2" BRASS DISC WELL DN. DN. 1.7' ACCEPTED AS 1/4 COR SEC 21&22, T.6N., R.11W., S.81M. PER PL. STAMPED AS SHOWN.

SEE SHEET 34

SCALE - 1"=200'

SHEET 34 OF 66 SHEETS

# PARCEL MAP NO. 24419

PARTLY IN THE CITY OF PALMDALE AND PARTLY IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

### LEGEND

SEE SHEET 5 FOR SURVEYOR'S NOTES, R/W NOTES, AND OTHER GENERAL NOTES. SEE SHEET 6 FOR INDEX SHEET. SEE SHEET 7 FOR BOUNDARY SHEET

- ▲ DENOTES R/W PER NOTE ON SHEET 5
- ⊠ DENOTES AN EASEMENT SHOWN HEREON
- ① DENOTES R/W PER NOTE ON SHEET 5
- ② SEE SHEET 5 FOR ON-RAMP AND OFF-RAMP NOTE

— INDICATES THE BOUNDARY OF THE LAND BEING SUBDIVIDED BY THIS MAP.

CURVE DATA			
CURVE	DELTA	RADIUS	LENGTH
C1	89°18'37"	27.00'	42.03'
C2	89°18'30"	27.00'	42.03'

SEE SHEET 33

DETAIL OF PARCEL 27

AVENUE P-8

28

63.61 GROSS ACRES  
55.65 NET ACRES

BOUNDARY OF COUNTY OF LOS ANGELES

BOUNDARY OF CITY OF PALMDALE

FD. 27" BRASS DISC WELL MON. IN 1.7' ACCEPTED AS 1/4 COR. SEC. 21&22, T.6N., R.11W., S.8&4. PER R.I. STAMPED AS SHOWN.

FD. 21" BRASS DISC WELL MON. IN 1.5' ACCEPTED AS SEC. COR. 21&22, T.6N., R.11W., S.8&4. PER R.I. STAMPED AS SHOWN.

FD. 21" BRASS DISC IN CONC. IN 1.7' PER R.I. ACCEPTED AS 1/4 COR. SEC. 21&22, T.6N., R.11W., S.8&4. PER R.I. STAMPED AS SHOWN.

FD. 27" BRASS DISC WELL MON. IN 1.7' ACCEPTED AS 1/4 COR. SEC. 21&22, T.6N., R.11W., S.8&4. PER R.I. STAMPED AS SHOWN.

FD. 27" BRASS DISC WELL MON. IN 1.5' ACCEPTED AS 0.0.A. PROP. COR. PER R.I. STAMPED AS SHOWN.

COUNTY ENGINEER  
T.S.N.  
21  
R.I.W.  
1.5. 0008

COUNTY SURVEYOR'S  
T.S.N.  
21 22  
28 27

SEE SHEET 23  
DETAIL OF PARCEL 20

DETAIL OF PARCEL 21

45TH STREET EAST

DETAIL OF PARCEL 30

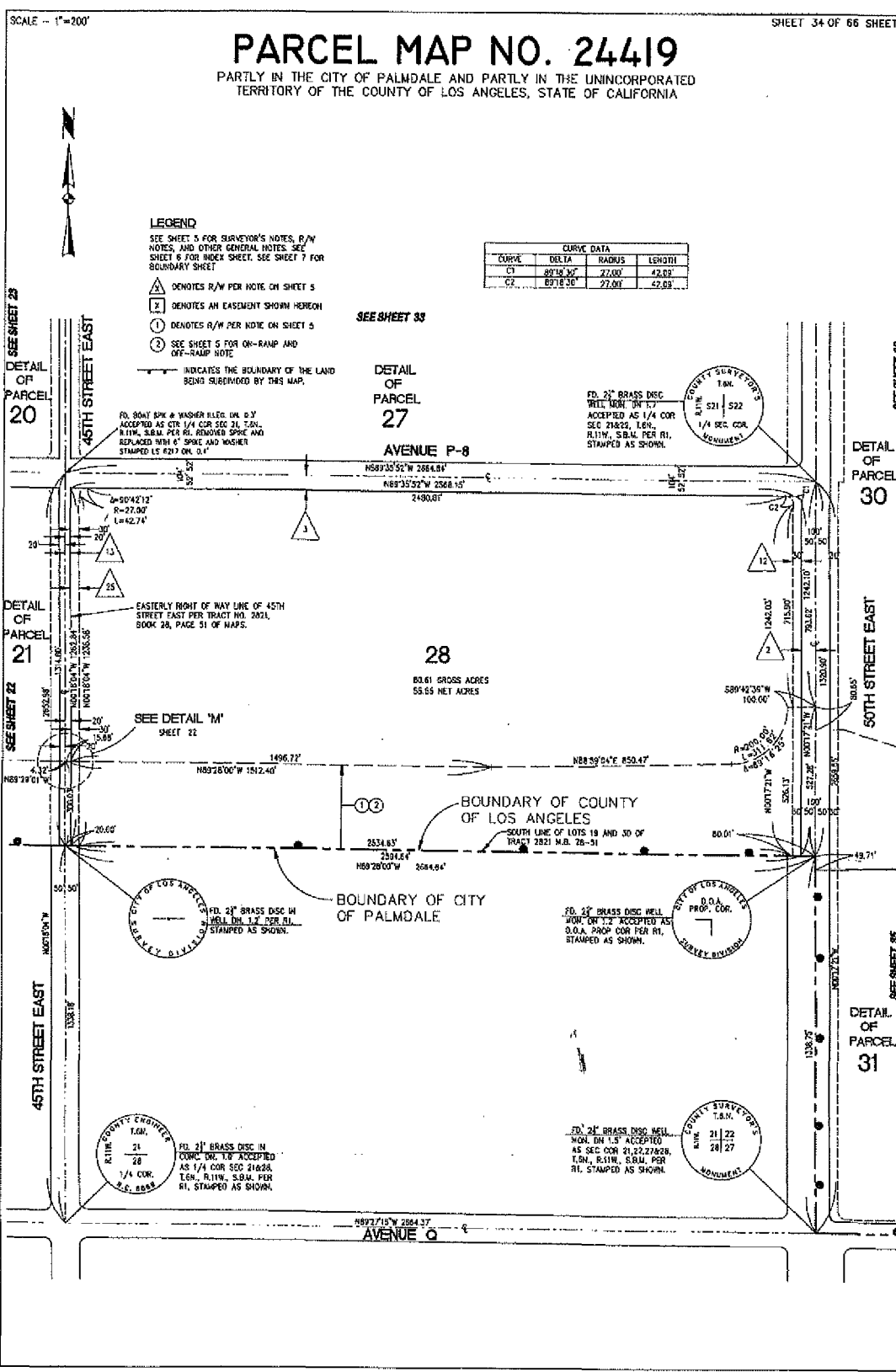
30TH STREET EAST

DETAIL OF PARCEL 31

SEE SHEET 33

SEE SHEET 35

AVENUE O



# PARCEL MAP NO. 24419

PARTLY IN THE CITY OF PALMDALE AND PARTLY IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA  
 SEE SHEET 65 FOR SECTION LINE ESTABLISHMENT.

**LEGEND**

SEE SHEET 5 FOR SURVEYOR'S NOTES, R/W NOTES AND OTHER GENERAL NOTES. SEE SHEET 6 FOR INDEX SHEET. SEE SHEET 7 FOR BOUNDARY SHEET.

**A** DENOTES AN EASEMENT SHOWN HEREON

**1** DENOTES R/W PER NOTE ON SHEET 5

**2** SEE SHEET 3 FOR ON-RAMP AND OFF-RAMP NOTE

**3** INDICATES THE BOUNDARY OF THE LAND BEING SERVICED BY THIS MAP.

LINE DATA	LENGTH
L1	10053.372
L2	10053.372

SEE SHEET 29  
 DETAIL OF PARCEL 30

DETAIL OF PARCEL 28  
 SEE SHEET 24

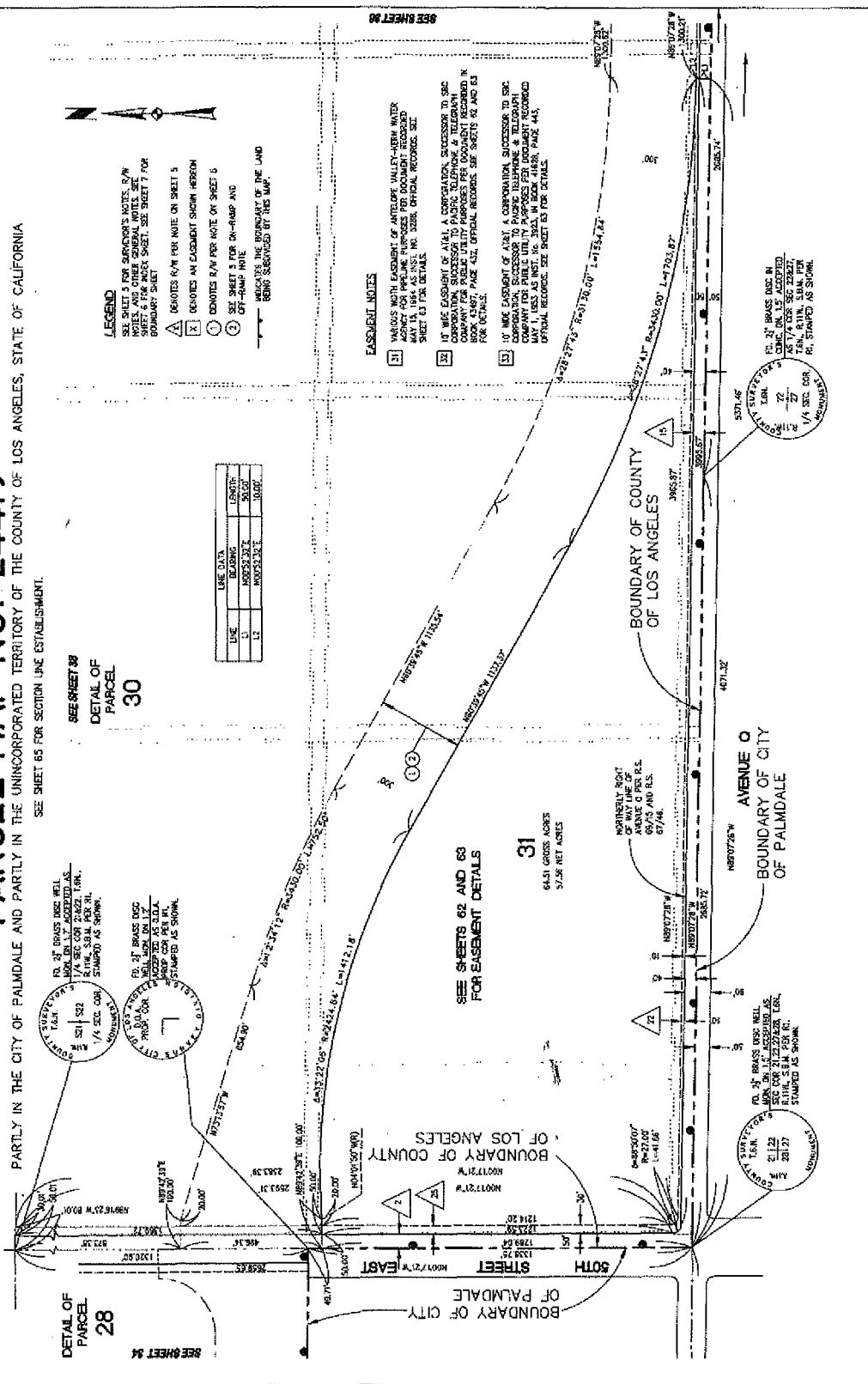
**EASEMENT NOTES**

- 1) VARIOUS NORTH EASEMENT OF ANTELOPE VALLEY-HEAVY WATER MACHS FOR PIPELINE PURPOSES PER DOCUMENT RECORDED MAY 15, 1984 AS INSTR. NO. 3238. ORIGINAL RECORDED. SEE SHEET 10 FOR DETAILS.
- 2) 10' WIDE EASEMENT OF AT&T, A CORPORATION, SUCCESSOR TO SBC CORPORATION, SUCCESSOR TO PACIFIC TELEPHONE & TELEGRAPH COMPANY, SUCCESSOR TO PACIFIC TELEPHONE & TELEGRAPH COMPANY FOR WIRE AND CABLE PURPOSES PER DOCUMENT RECORDED BOOK 19487, PAGE 432. OFFICIAL RECORDS. SEE SHEETS 62 AND 63 FOR DETAILS.
- 3) 10' WIDE EASEMENT OF AT&T, A CORPORATION, SUCCESSOR TO SBC CORPORATION, SUCCESSOR TO PACIFIC TELEPHONE & TELEGRAPH COMPANY FOR WIRE AND CABLE PURPOSES PER DOCUMENT RECORDED MAY 11, 1985 AS INSTR. NO. 3254. ORIGINAL RECORDED. SEE SHEET 10 FOR DETAILS.

PL. 27 BRASS DISC IN  
 1/4 SEC. COR. 1/4  
 27  
 27  
 1/4 SEC. COR. 1/4  
 R. STAMPED AS SHOWN

PL. 27 BRASS DISC IN  
 1/4 SEC. COR. 1/4  
 27  
 27  
 1/4 SEC. COR. 1/4  
 R. STAMPED AS SHOWN

PL. 27 BRASS DISC IN  
 1/4 SEC. COR. 1/4  
 27  
 27  
 1/4 SEC. COR. 1/4  
 R. STAMPED AS SHOWN



SCALE - 1"=200'

SHEET 36 OF 66 SHEETS

# PARCEL MAP NO. 24419

PARTLY IN THE CITY OF PALMDALE AND PARTLY IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

### LEGEND

SEE SHEET 5 FOR SURVEYOR'S NOTES, R/W NOTES, AND OTHER GENERAL NOTES. SEE SHEET 6 FOR ROCK SHEET. SEE SHEET 7 FOR BOUNDARY SHEET.

- ▲ DENOTES R/W PER NOTE ON SHEET 5
- ⊠ DENOTES AN EASEMENT SHOWN HEREON
- ① DENOTES R/W PER NOTE ON SHEET 5
- ② SEE SHEET 5 FOR ON-RAMP AND OFF-RAMP NOTE
- INDICATES THE BOUNDARY OF THE LAND BEING SUBDIVIDED BY THIS MAP.

### EASEMENT NOTES

- 24 15' WIDE EASEMENT OF SOUTHERN CALIFORNIA Edison COMPANY FOR PUBLIC UTILITY PURPOSES PER DOCUMENT RECORDED OCTOBER 24, 1952 AS INST. No. 3287, IN BOOK 40155, PAGE 300, OFFICIAL RECORDS.

SEE SHEET 30

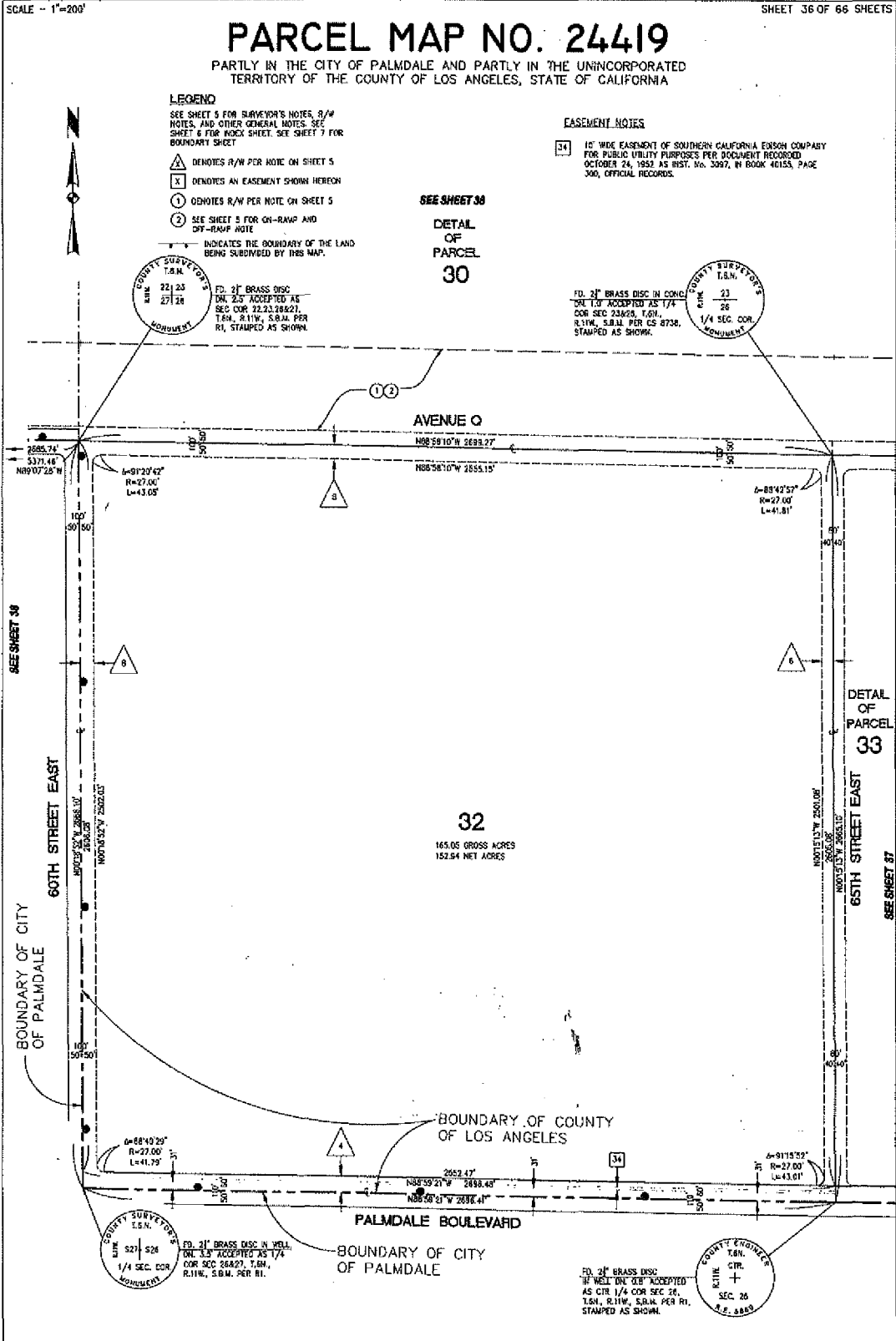
DETAIL OF PARCEL 30

COUNTY SURVEYOR'S T.S.M.  
221 23  
271 24  
MONUMENT

FD. 21" BRASS DISC  
DN. 2'S ACCEPTED AS  
SEC COR. 22.23.28&21,  
T.S.N., R.11W, S.B.M. PER  
R1, STAMPED AS SHOWN.

COUNTY SURVEYOR'S T.S.M.  
23  
26  
MONUMENT

FD. 21" BRASS DISC IN CONC.  
D.N. 1'S ACCEPTED AS T74  
COR SEC 23&26, T.6N,  
R.11W, S.B.M. PER CS 8738,  
1/4 SEC. COR.  
STAMPED AS SHOWN.



SEE SHEET 30

BOUNDARY OF CITY OF PALMDALE

60TH STREET EAST

AVENUE O

DETAIL OF PARCEL 30

32

165.05 GROSS ACRES  
152.54 NET ACRES

DETAIL OF PARCEL 33

65TH STREET EAST  
SEE SHEET 37

BOUNDARY OF COUNTY OF LOS ANGELES

PALMDALE BOULEVARD

BOUNDARY OF CITY OF PALMDALE

COUNTY SURVEYOR'S T.S.M.  
S21 S24  
1/4 SEC. COR.  
MONUMENT

FD. 21" BRASS DISC IN WELL  
DN. 1'S ACCEPTED AS T74  
COR SEC 26&27, T.6N,  
R.11W, S.B.M. PER R1.

COUNTY ENGINEER  
T.S.M.  
R.11W  
+  
SEC. 26  
1/4 SEC. COR.  
A.E. 5840

FD. 21" BRASS DISC  
IN WELL DN. 1'S ACCEPTED  
AS COR. 1/4 COR SEC 26,  
T.6N, R.11W, S.B.M. PER R1,  
STAMPED AS SHOWN.



SCALE - 1"=200'

SHEET 37 OF 88 SHEETS

# PARCEL MAP NO. 24419

PARTLY IN THE CITY OF PALMDALE AND PARTLY IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA



### LEGEND

- SEE SHEET 5 FOR SURVEYOR'S NOTES, N/W NOTES, AND OTHER GENERAL NOTES. SEE SHEET 6 FOR INDEX SHEET, SEE SHEET 7 FOR BOUNDARY SHEET.
- ▲ DENOTES N/W PER NOTE ON SHEET 5
- ⓧ DENOTES AN EASEMENT SHOWN HEREON
- ⓪ DENOTES N/W PER NOTE ON SHEET 5
- Ⓛ DENOTES S FOR ON-RAMP AND OFF-RAMP MADE
- INDICATES THE BOUNDARY OF THE LAND BEING SURVEYED BY THIS MAP.

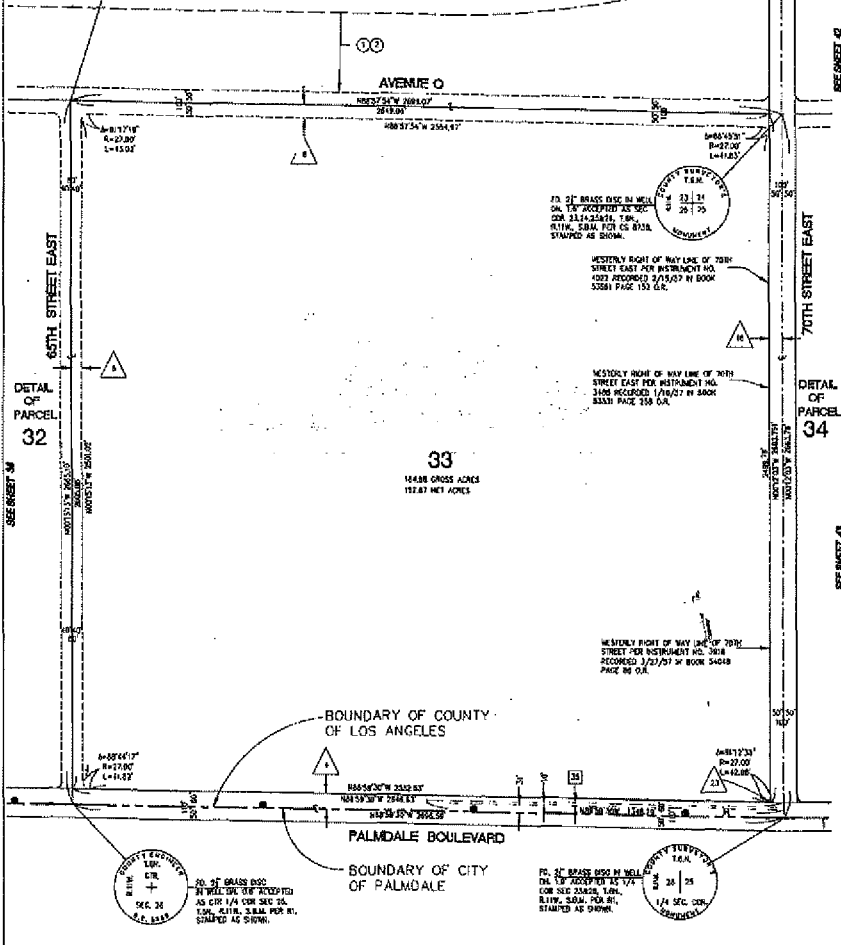
### EASEMENT NOTES

- Ⓛ 10' WIDE EASEMENT OF SOUTHERN CALIFORNIA EDISON COMPANY FOR PUBLIC UTILITY PURPOSES PER DOCUMENT RECORDED AS INSTRUMENT NO. 1182 AS REC. NO. 3088, IN BOOK 3558A, PAGE 542, OFFICIAL RECORDS.



TO: 24' BRASS DISC IN WELL  
ON 1/4" SECTION PER 1/4" COR REC 33418, 1/4" SEC. 24, S.E.A. FOR C.E. 8734, STAMPED AS SHOWN.

SEE SHEET 38  
DETAIL OF  
PARCEL  
30



DETAIL OF  
PARCEL  
32

33  
14.88 GROSS ACRES  
12.87 NET ACRES

DETAIL OF  
PARCEL  
34

BOUNDARY OF COUNTY OF LOS ANGELES

BOUNDARY OF CITY OF PALMDALE



TO: 24' BRASS DISC IN WELL ON 1/4" SECTION PER 1/4" COR REC 33418, 1/4" SEC. 24, S.E.A. FOR C.E. 8734, STAMPED AS SHOWN.



TO: 24' BRASS DISC IN WELL ON 1/4" SECTION PER 1/4" COR REC 33418, 1/4" SEC. 24, S.E.A. FOR C.E. 8734, STAMPED AS SHOWN.





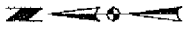




# PARCEL MAP NO. 24419

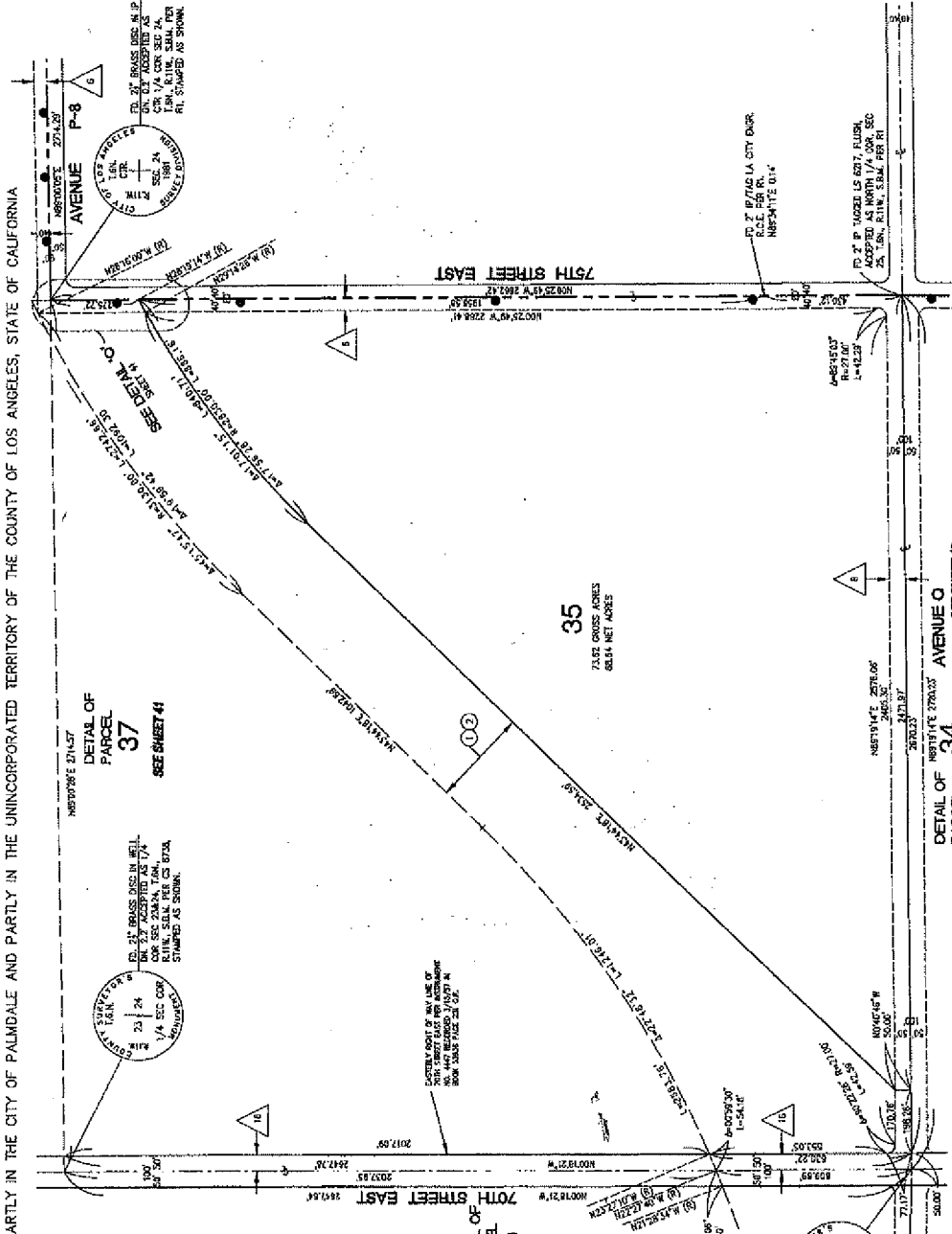
PARTLY IN THE CITY OF PALMDALE AND PARTLY IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

SCALE - 1"=200'



**LEGEND**

- SEE SHEET 4 FOR CONVEYOR'S NOTES, R/W NOTES AND OTHER GENERAL NOTES. SEE SHEET 6 FOR INDEX SHEET. SEE SHEET 7 FOR BOUNDARY SHEET.
- DENOTES R/W PER NOTE ON SHEET 5
- DENOTES AN EASEMENT SHOWN HEREON
- DENOTES R/W PER NOTE ON SHEET 5
- DENOTES R/W PER NOTE ON SHEET 5
- SEE SHEET 5 FOR ON-CAMP AND OFF-CAMP NOTE
- INDICATES THE BOUNDARY OF THE LAND BEING SURVEYED BY THIS MAP.



TO: 27' BRASS DISC IN W.P. ON 27' CORNER AS 1/4 SEC COR. R.I.N. S.E.A. PER CS 8724. STAMPED AS SHOWN.

TO: 27' BRASS DISC IN W.P. ON 27' CORNER AS 1/4 SEC COR. R.I.N. S.E.A. PER CS 8724. STAMPED AS SHOWN.

TO: 27' BRASS DISC IN W.P. ON 27' CORNER AS 1/4 SEC COR. R.I.N. S.E.A. PER CS 8724. STAMPED AS SHOWN.

TO: 27' BRASS DISC IN W.P. ON 27' CORNER AS 1/4 SEC COR. R.I.N. S.E.A. PER CS 8724. STAMPED AS SHOWN.

TO: 27' BRASS DISC IN W.P. ON 27' CORNER AS 1/4 SEC COR. R.I.N. S.E.A. PER CS 8724. STAMPED AS SHOWN.

TO: 27' BRASS DISC IN W.P. ON 27' CORNER AS 1/4 SEC COR. R.I.N. S.E.A. PER CS 8724. STAMPED AS SHOWN.

SEE SHEET 39

DETAIL OF PARCEL 30

DETAIL OF PARCEL 33 SEE SHEET 37

DETAIL OF PARCEL 34 SEE SHEET 43

DETAIL OF PARCEL 35

DETAIL OF PARCEL 37 SEE SHEET 41

DETAIL OF PARCEL 41

DETAIL OF PARCEL 30

DETAIL OF PARCEL 33 SEE SHEET 37

DETAIL OF PARCEL 34 SEE SHEET 43

DETAIL OF PARCEL 35

DETAIL OF PARCEL 37 SEE SHEET 41

DETAIL OF PARCEL 41







# PARCEL MAP NO. 24419

PARTLY IN THE CITY OF PALMDALE AND PARTLY IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

### LEGEND

SEE SHEET 5 FOR SURVEYOR'S NOTES, R/W NOTES, AND OTHER GENERAL NOTES. SEE SHEET 5 FOR INDEX SHEET. SEE SHEET 7 FOR BOUNDARY SHEET

- △ DENOTES R/W PER NOTE ON SHEET 5
- X DENOTES AN EASEMENT SHOWN HEREON

CURVE DATA			
CURVE	DELTA	RADIUS	LENGTH
C1	3208.00'	27.00'	42.47'
C2	3836.45'	27.00'	45.39'
C3	3325.30'	27.00'	43.81'
C4	3929.45'	27.00'	42.17'

### EASEMENT NOTES

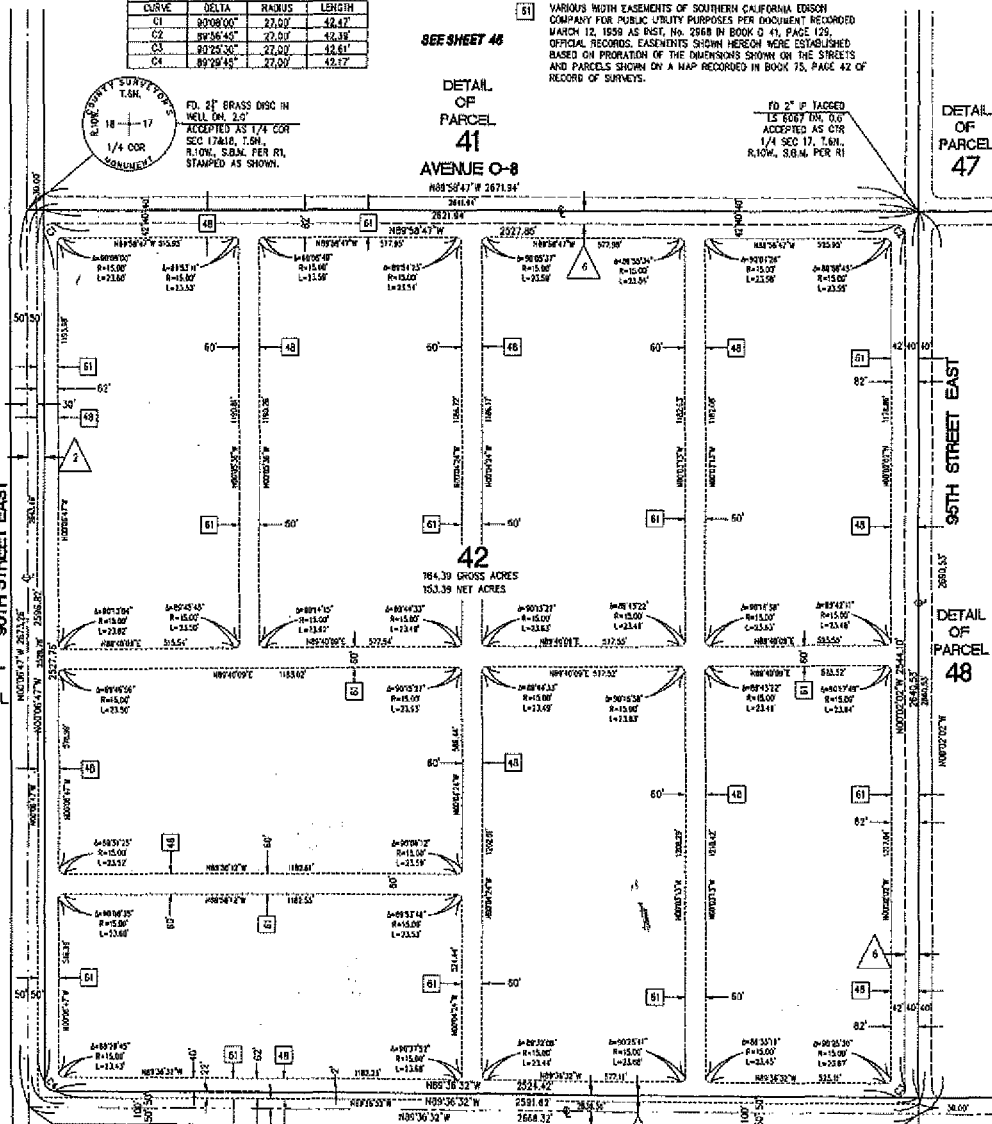
48) VARIOUS MOIN EASEMENTS OF AMT, A CORPORATION, SUCCESSOR TO SBC CORPORATION, SUCCESSOR TO PACIFIC TELEPHONE & TELEGRAPH COMPANY FOR PUBLIC UTILITY PURPOSES PER DOCUMENT RECORDED AUGUST 19, 1907 AS INST. No. 3865 IN BOOK 45381, PAGE 147, OFFICIAL RECORDS. EASEMENTS SHOWN HEREON WERE ESTABLISHED BASED ON PROPORTION OF THE DIMENSIONS SHOWN ON THE STREETS AND PARCELS SHOWN ON A MAP RECORDED IN BOOK 75, PAGE 42 OF RECORD OF SURVEYS.

51) VARIOUS MOIN EASEMENTS OF SOUTHERN CALIFORNIA EDISON COMPANY FOR PUBLIC UTILITY PURPOSES PER DOCUMENT RECORDED MARCH 12, 1939 AS INST. No. 3268 IN BOOK 0 41, PAGE 125, OFFICIAL RECORDS. EASEMENTS SHOWN HEREON WERE ESTABLISHED BASED ON PROPORTION OF THE DIMENSIONS SHOWN ON THE STREETS AND PARCELS SHOWN ON A MAP RECORDED IN BOOK 75, PAGE 42 OF RECORD OF SURVEYS.

SEE SHEET 46

DETAIL OF PARCEL 41  
 AVENUE O-8  
 N89°58'47" W 2671.34'

DETAIL OF PARCEL 47  
 TO 2" P TAPPED  
 15 8047 TAN 0.0  
 ACCEPTED AS 018  
 1/4 SEC 17, T.6N.,  
 R.10W., S.B.M. PER RI



SEE SHEET 41

DETAIL OF PARCEL 37  
 90TH STREET EAST  
 N89°58'47" W 2671.34'

SEE SHEET 43

SEE SHEET 34

DETAIL OF PARCEL 48  
 95TH STREET EAST  
 N89°58'47" W 2671.34'

SEE SHEET 56

DETAIL OF PARCEL 49  
 AVENUE P  
 N89°58'47" W 2671.34'

FD. 2" BRASS DISC IN  
 WELLS DN. 2.5'  
 ACCEPTED AS 1/4 COR  
 SEC 17A10, T.6N.,  
 R.10W., S.B.M. PER RI,  
 STAMPED AS SHOWN.

FD. 2" BRASS DISC IN  
 CONC DN. 0.7'  
 ACCEPTED AS 1/4 COR  
 SEC 17A20, T.6N.,  
 R.10W., S.B.M. PER RI,  
 STAMPED AS SHOWN.

SEE SHEET 44

# PARCEL MAP NO. 24419

PARTLY IN THE CITY OF PALMDALE AND PARTLY IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

### LEGEND

SEE SHEET 5 FOR SURVEYOR'S NOTES, R/W NOTES, AND OTHER GENERAL NOTES. SEE SHEET 6 FOR INDEX SHEET. SEE SHEET 7 FOR BOUNDARY SHEET

▲ DENOTES R/W PER NOTE ON SHEET 5

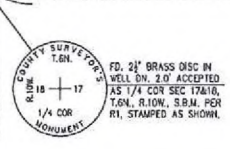
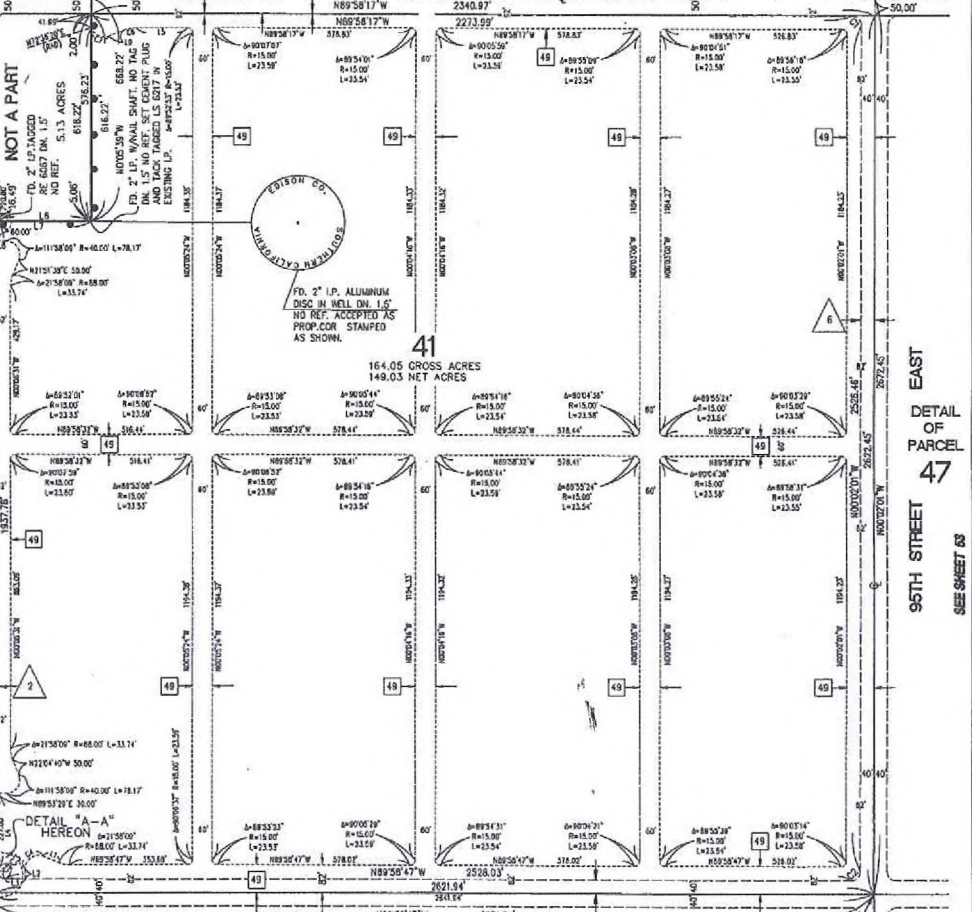
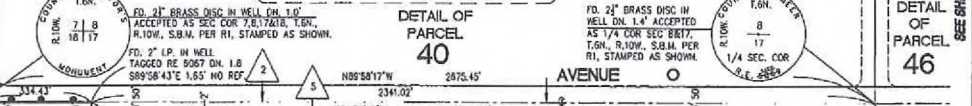
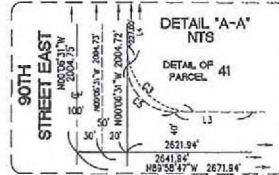
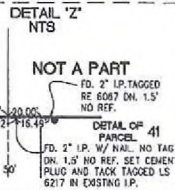
⊠ DENOTES AN EASEMENT SHOWN HEREON  
 ⊠ INDICATES THE BOUNDARY OF THE LAND BEING SUBDIVIDED BY THIS MAP.

### EASEMENT NOTES

49 VARIOUS WIDTH EASEMENTS OF AT&T, A CORPORATION, SUCCESSOR TO SBC CORPORATION, SUCCESSOR TO PACIFIC TELEPHONE & TELEGRAPH COMPANY FOR PUBLIC UTILITY PURPOSES PER DOCUMENT RECORDED DECEMBER 19, 1956 AS INST. NO. 2806 IN BOOK 53162, PAGE 312, OFFICIAL RECORDS. EASEMENTS AS SHOWN HEREON WERE ESTABLISHED BASED ON PROJECTIONS OF THE DIMENSIONS SHOWN ON THE STREETS AND PARCELS SHOWN ON A MAP RECORDED IN BOOK 74, PAGES 33 AND 34 OF RECORD OF SURVEYS.

SEE SHEET 47

LINE	BEARING	LENGTH
L1	N89°00'38"W	50.00'
L2	N90°01'13"E	35.00'
L3	N89°58'47"W	83.00'
L4	N90°06'31"W	229.00'
L5	N89°58'17"W	157.04'
L6	N89°57'08"W	277.79'
L7	N89°57'08"W	334.26'
L8	N89°53'29"W	30.00'
L9	N89°53'34"E	50.00'



CURVE	DELTA	RADIUS	LENGTH
C1	89°56'16"	22.00'	42.30'
C2	90°03'13"	22.00'	42.44'
C3	89°52'16"	25.00'	39.21'
C4	111°58'09"	40.00'	78.17'

CURVE	DELTA	RADIUS	LENGTH
C5	89°52'16"	22.00'	42.30'
C6	21°59'09"	88.00'	33.74'
C7	84°31'48"	40.00'	65.59'

SEE SHEET 46

DETAIL OF PARCEL 46  
SEE SHEET 61

DETAIL OF PARCEL 47  
SEE SHEET 63

DETAIL OF PARCEL 48  
SEE SHEET 64

# PARCEL MAP NO. 24419

PARTLY IN THE CITY OF PALMDALE AND PARTLY IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

**EASEMENT NOTES**

133 10' WIDE EASEMENT OF AT&T, A CORPORATION, SUCCESSOR TO SBC CORPORATION, SUCCESSOR TO SOUTHERN CALIFORNIA TELEPHONE COMPANY FOR PUBLIC UTILITY PURPOSES PER DOCUMENT RECORDED IN BOOK 18171, PAGE 104, OFFICIAL RECORDS, THIS DOCUMENT WAS MODIFIED BY A OUTLINE DEED RECORDED IN BOOK 49127, PAGE 172, OF OFFICIAL RECORDS, REDUCING THE ORIGINAL 100' RIGHT OF WAY FOR INCIDENTAL RELATED PURPOSES, TO A 40' RIGHT OF WAY FOR THE SAME INCIDENTAL RELATED PURPOSES. THIS 40' RIGHT OF WAY IS SHOWN AS ITEM 44 ON THE MAP.

**EASEMENT NOTES**

44 40' WIDE EASEMENT OF AT&T, A CORPORATION, SUCCESSOR TO SBC CORPORATION, SUCCESSOR TO PACIFIC TELEPHONE AND TELEGRAPH COMPANY FOR PUBLIC UTILITY PURPOSES PER DOCUMENT RECORDED IN BOOK 48127, PAGE 172, OFFICIAL RECORDS.

52 7' WIDE EASEMENT OF SOUTHERN CALIFORNIA EDISON COMPANY FOR PUBLIC UTILITY PURPOSES PER DOCUMENT RECORDED OCTOBER 8, 1948 AS INST. No. 1855 IN BOOK 28403, PAGE 107, OFFICIAL RECORDS.

72 VARIOUS WIDTH EASEMENTS OF GREAT WESTERN WATER SERVICE FOR PIPELINES, ETC. FOR TRANSPORTATION OF WATER PER DOCUMENT RECORDED NOVEMBER 19, 1957 IN BOOK 58093, PAGE 159, OFFICIAL RECORDS. EASEMENTS AS SHOWN HEREON WERE ESTABLISHED BASED ON PROBABLY OF THE DIMENSIONS SHOWN ON THE STREETS AND PARCELS SHOWN ON A MAP RECORDED IN BOOK 75, PAGES 14 AND 15 OF RECORD OF SURVEYS.

CURVE DATA			
CURVE	DELTA	RADIUS	LENGTH
C1	86°35'58"	27.00'	42.32'
C2	90°00'00"	27.00'	42.44'
C3	88°35'33"	27.00'	43.37'
C4	87°50'08"	916.00'	152.24'
C5	80°00'00"	15.00'	23.56'
C6	92°31'27"	918.00'	161.43'
C7	119°28'18"	15.00'	30.28'

SEE SHEET 48

**LEGEND**

SEE SHEET 5 FOR SURVEYOR'S NOTES, R/W NOTES, AND OTHER GENERAL NOTES; SEE SHEET 6 FOR INDEX SHEET. SEE SHEET 7 FOR BOUNDARY SHEET.

▲ DENOTES R/W PER NOTE ON SHEET 5

△ DENOTES AN EASEMENT SHOWN HEREON

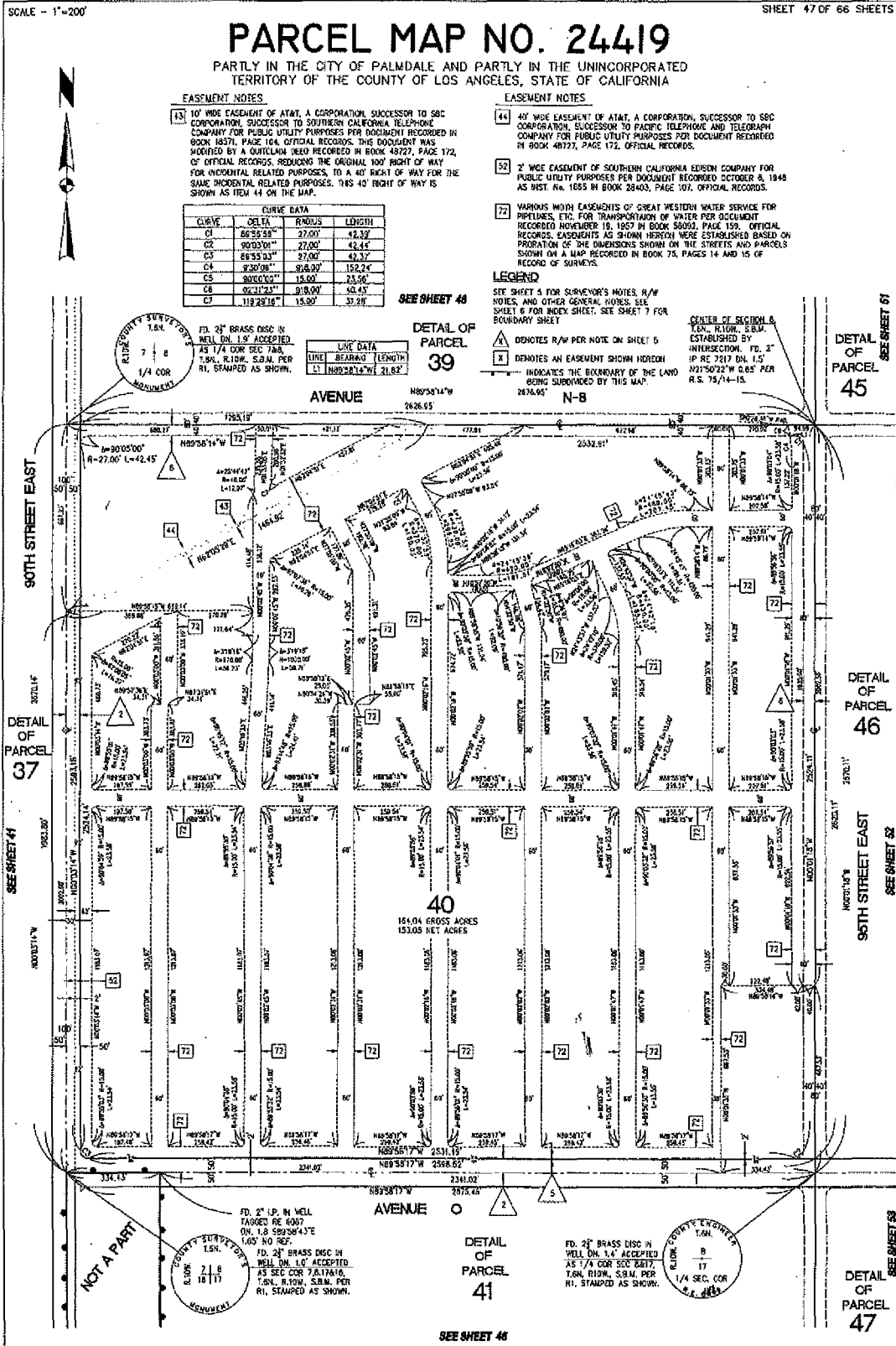
— INDICATES THE BOUNDARY OF THE LAND BEING SUBDIVIDED BY THIS MAP.

CENTER OF SECTION & T&M, R.I.O.M., S.B.M. ESTABLISHED BY INTERSECTION, FD. 2" I.P. RE 7217 DAL. 1.5' 421°50'22"W 0.65' PER R.S. 75/14-15.

FD. 2" BRASS DISC IN WELL ON L.C. ACCEPTED AS 1/4 COR SEC 7&A, T&M, R.I.O.M., S.B.M. PER RI, STAMPED AS SHOWN.

LINE BEARING LENGTH  
L1 N89°58'14"W 218.82'

DETAIL OF PARCEL 39



DETAIL OF PARCEL 37

DETAIL OF PARCEL 45

DETAIL OF PARCEL 46

40  
161.04 GROSS ACRES  
153.02 NET ACRES

DETAIL OF PARCEL 41

DETAIL OF PARCEL 47

NOT A PART

FD. 2" BRASS DISC IN WELL ON L.C. ACCEPTED AS SEC COR 7&A, T&M, R.I.O.M., S.B.M. PER RI, STAMPED AS SHOWN.

FD. 2" BRASS DISC IN WELL ON L.C. ACCEPTED AS 1/4 COR SEC 6&T, T&M, R.I.O.M., S.B.M. PER RI, STAMPED AS SHOWN.

# PARCEL MAP NO. 24419

PARTLY IN THE CITY OF PALMDALE AND PARTLY IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

### LEGEND

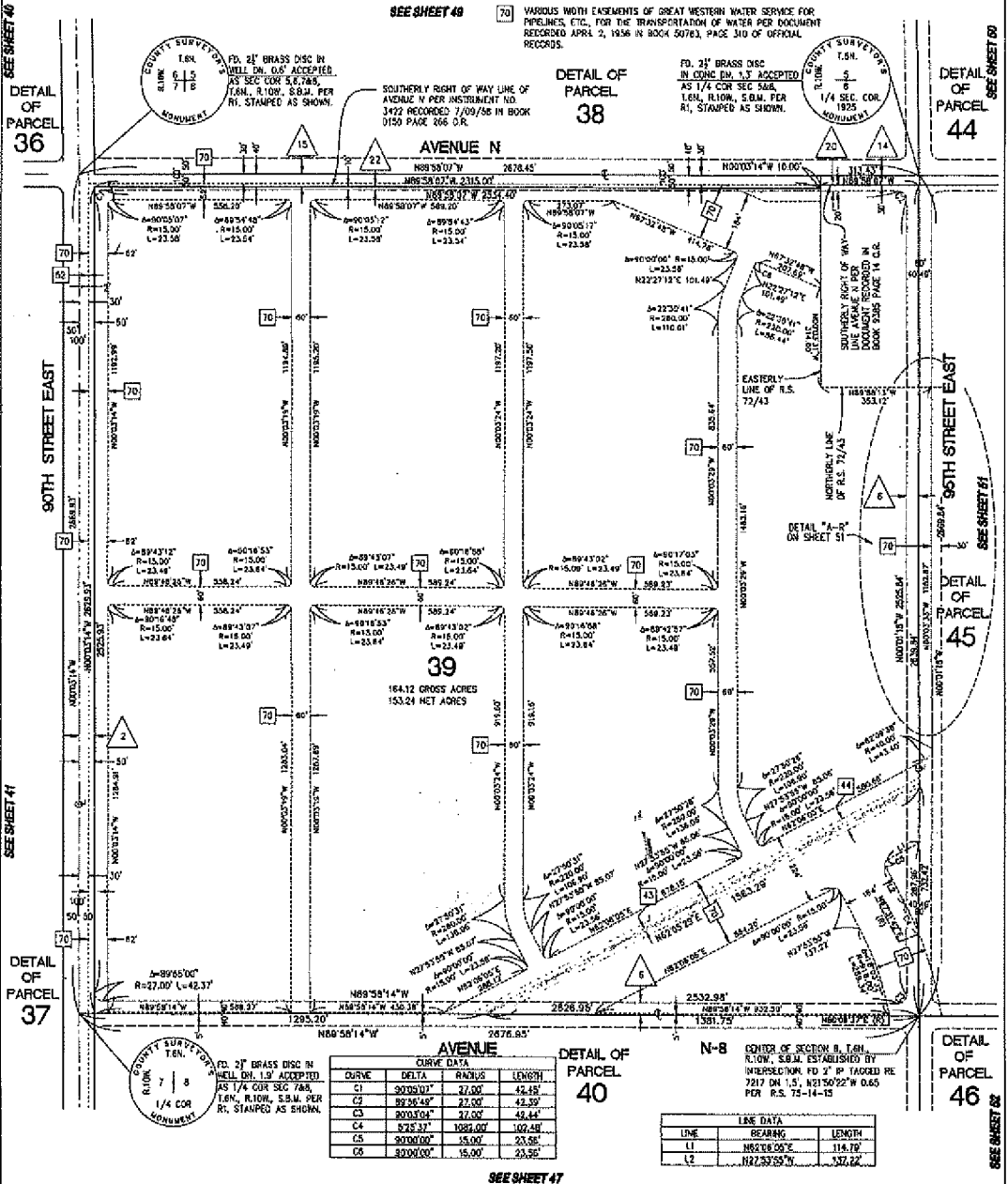
SEE SHEET 5 FOR SURVEYOR'S NOTES, R/W NOTES, AND OTHER GENERAL NOTES. SEE SHEET 6 FOR INDEX SHEET. SEE SHEET 7 FOR BOUNDARY SHEET.

- DENOTES R/W PER NOTE ON SHEET 5
- DENOTES AN EASEMENT SHOWN HEREON

### EASEMENT NOTES

- 43 10' WIDE EASEMENT OF AT&T, A CORPORATION, SUCCESSOR TO SBC CORPORATION, SUCCESSOR TO SOUTHERN CALIFORNIA TELEPHONE COMPANY FOR PUBLIC UTILITY PURPOSES PER DOCUMENT RECORDED IN BOOK 18571, PAGE 191, OFFICIAL RECORDS. THIS DOCUMENT WAS MODIFIED BY A QUITCLAIM DEED RECORDED IN BOOK 48727, PAGE 172, OF OFFICIAL RECORDS, REDUCING THE ORIGINAL 100' WIDE RIGHT OF WAY FOR INCIDENTAL RELATED PURPOSES, TO A 40' RIGHT OF WAY FOR THE SAME INCIDENTAL RELATED PURPOSES. THIS 40' RIGHT OF WAY IS SHOWN AS ITEM 44 ON THE MAP.
- 44 40' WIDE EASEMENT OF AT&T, A CORPORATION, SUCCESSOR TO SBC CORPORATION, SUCCESSOR TO PACIFIC TELEPHONE AND TELEGRAPH COMPANY FOR PUBLIC UTILITY PURPOSES PER DOCUMENT RECORDED IN BOOK 48727, PAGE 172, OFFICIAL RECORDS.
- 52 2' WIDE EASEMENT OF SOUTHERN CALIFORNIA EDISON COMPANY FOR PUBLIC UTILITY PURPOSES PER DOCUMENT RECORDED OCTOBER 6, 1919 AS INSTR. NO. 1865 IN BOOK 26403, PAGE 107, OFFICIAL RECORDS.
- 70 VARIOUS WIDTH EASEMENTS OF GREAT WESTERN WATER SERVICE FOR PIPELINES, ETC., FOR THE TRANSPORTATION OF WATER PER DOCUMENT RECORDED APRIL 2, 1936 IN BOOK 50783, PAGE 310 OF OFFICIAL RECORDS.

SEE SHEET 49



FO. 2 1/2" BRASS DISC IN WELLS ON 0.6' ACCEPTED. R/S 1/4 COR SEC 7 & 8, T.6N., R.10W., S.8M. PER RT, STAMPED AS SHOWN.

SOUTHERLY RIGHT OF WAY LINE OF AVENUE N PER INSTRUMENT NO. 3422 RECORDED 7/29/76 IN BOOK 0150 PAGE 266 OR.

FO. 2 1/2" BRASS DISC IN CONC. ON 1.3' ACCEPTED AS 1/4 COR SEC 5 & 6, T.6N., R.10W., S.8M. PER RT, STAMPED AS SHOWN.

164.12 GROSS ACRES  
153.24 NET ACRES

AVENUE N-8

CURVE	DELTA	RADIUS	LENGTH
C1	90°59'07"	27.00'	44.48'
C2	89°56'47"	27.00'	43.39'
C3	90°03'04"	27.00'	43.44'
C4	87°53'37"	1082.00'	102.48'
C5	90°00'00"	15.00'	23.56'
C6	82°00'00"	15.00'	23.56'

LINE DATA

LINE	BEARING	LENGTH
L1	N82°58'00"E	116.19'
L2	N82°59'59"W	130.62'

SEE SHEET 47

SEE SHEET 82

SCALE - 1"=200'

SHEET 49 OF 66 SHEETS

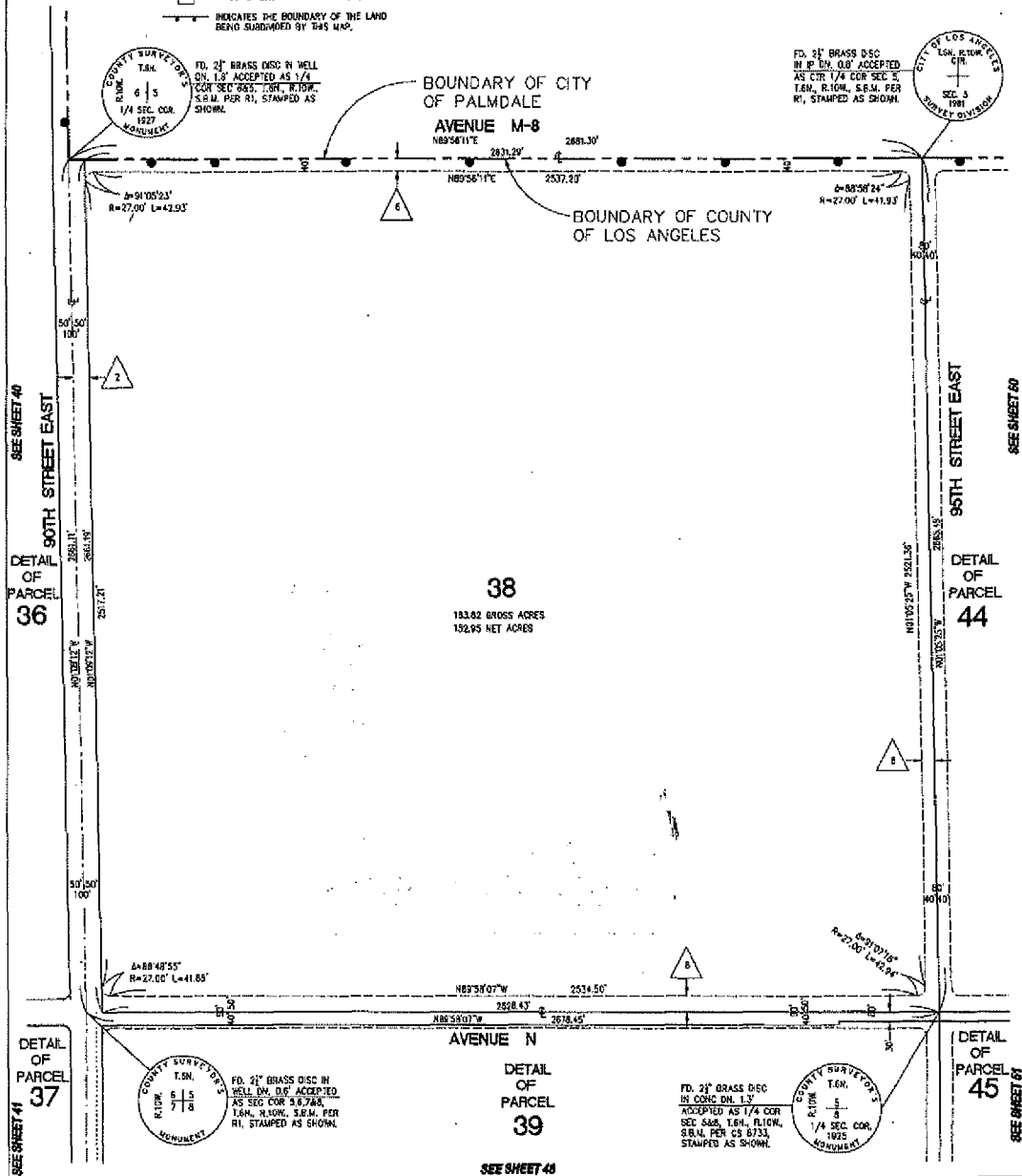
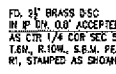
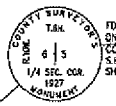
# PARCEL MAP NO. 24419

PARTLY IN THE CITY OF PALMDALE AND PARTLY IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

### LEGEND

SEE SHEET 5 FOR SURVEYOR'S NOTES, R/W NOTES, AND OTHER GENERAL NOTES. SEE SHEET 6 FOR INDEX SHEET. SEE SHEET 7 FOR BOUNDARY SHEET.

- DENOTES R/W PER NOTE ON SHEET 5
- DENOTES AN EASEMENT SHOWN HEREON
- INDICATES THE BOUNDARY OF THE LAND BEING SUGGESTED BY THIS MAP.



SEE SHEET 48

SCALE - 1"=200'

SHEET 50 OF 66 SHEETS

# PARCEL MAP NO. 24419

PARTLY IN THE CITY OF PALMDALE AND PARTLY IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA



### LEGEND

SEE SHEET 5 FOR SURVEYOR'S NOTES, R/W NOTES, AND OTHER GENERAL NOTES. SEE SHEET 6 FOR INDEX SHEET. SEE SHEET 7 FOR BOUNDARY SHEET.

DENOTES R/W PER NOTE ON SHEET 5

DENOTES AN EASEMENT SHOWN HEREON

INDICATES THE BOUNDARY OF THE LAND BEING SUBDIVIDED BY THIS MAP.



FD. 2" BRASS DISC IN CONC. DN. 3.07 ACCEPTED AS 1/4 COR. SEC 4, T.6N., R.10W., S.B.M. PER R.I., STAMPED AS SHOWN.

FD. 2" BRASS DISC IN CONC. DN. 3.07 ACCEPTED AS 1/4 COR. SEC 4A5, T.6N., R.10W., S.B.M. PER R.I., STAMPED AS SHOWN.



BOUNDARY OF CITY OF PALMDALE AVENUE M-8

BOUNDARY OF COUNTY OF LOS ANGELES

BOUNDARY OF COUNTY OF LOS ANGELES

BOUNDARY OF CITY OF PALMDALE

DETAIL OF PARCEL 38

SEE SHEET 49

95TH STREET EAST

44

184.07 GROSS ACRES  
183.20 NET ACRES

DETAIL OF PARCEL 50

SEE SHEET 60

100TH STREET EAST

DETAIL OF PARCEL 39

SEE SHEET 48

DETAIL OF PARCEL 45

SEE SHEET 51

DETAIL OF PARCEL 51

SEE SHEET 60

AVENUE N



FD. 2" BRASS DISC IN CONC. DN. 1.3 ACCEPTED AS 1/4 COR. SEC 5&6, T.6N., R.10W., S.B.M. PER CS 8733, STAMPED AS SHOWN.



FD. 2" BRASS DISC IN CONC. DN. 3.07 ACCEPTED AS 1/4 COR. SEC 4, T.6N., R.10W., S.B.M. PER R.I., STAMPED AS SHOWN.

# PARCEL MAP NO. 24419

PARTLY IN THE CITY OF PALMDALE AND PARTLY IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

### LEGEND

SEE SHEET 5 FOR SURVEYOR'S NOTES, R/W NOTES, AND OTHER GENERAL NOTES. SEE SHEET 6 FOR RIDER SHEET. SEE SHEET 7 FOR BOUNDARY SHEET

- A DENOTES R/W PER NOTE ON SHEET 5
- X DENOTES AN EASEMENT SHOWN HEREON

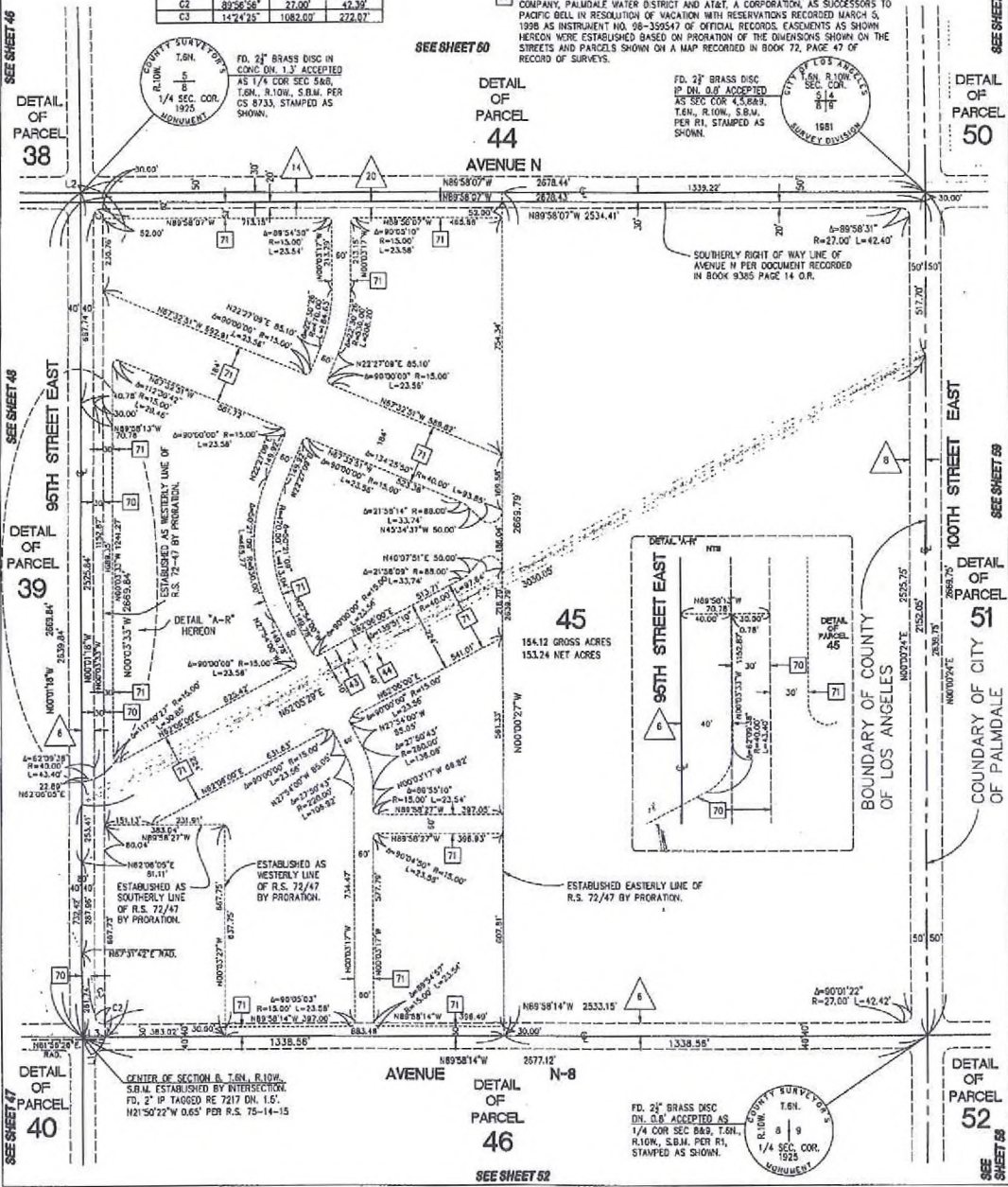
LINE DATA		
LINE	BEARING	LENGTH
L1	N89°58'14"W	72.08'
L2	N88°58'07"W	70.34'

CURVE DATA			
CURVE	DELTA	RADIUS	LENGTH
C1	90°31'11"	27.00'	42.44'
C2	89°58'56"	27.00'	42.39'
C3	14°24'25"	1082.00'	272.07'

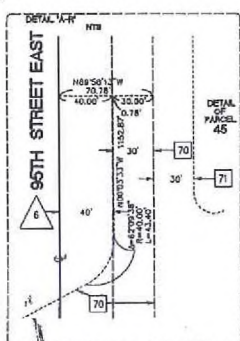
### EASEMENT NOTES

- 43 10' WIDE EASEMENT OF AT&T, A CORPORATION, SUCCESSOR TO SBC CORPORATION, SUCCESSOR TO SOUTHERN CALIFORNIA TELEPHONE COMPANY FOR PUBLIC UTILITY PURPOSES PER DOCUMENT RECORDED IN BOOK 18571, PAGE 104, OFFICIAL RECORDS. THIS DOCUMENT WAS MODIFIED BY A QUILTAM DEED RECORDED IN BOOK 48727, PAGE 172 OF OFFICIAL RECORDS, REDUCING THE 100' WIDE RIGHT OF WAY FOR INCIDENTAL RELATED PURPOSES TO A 40' WIDE RIGHT OF WAY FOR THE SAME INCIDENTAL RELATED PURPOSES. THIS 40' RIGHT OF WAY IS SHOWN AS ITEM 44 ON THE MAP.
- 44 40' WIDE EASEMENT OF AT&T, A CORPORATION, SUCCESSOR TO SBC CORPORATION, SUCCESSOR TO PACIFIC TELEPHONE AND TELEGRAPH COMPANY FOR PUBLIC UTILITY PURPOSES PER DOCUMENT RECORDED IN BOOK 48727, PAGE 172, OFFICIAL RECORDS.
- 70 VARIOUS WIDTH EASEMENTS OF GREAT WESTERN WATER SERVICE FOR PIPELINES ETC. FOR THE TRANSPORTATION OF WATER PER DOCUMENT RECORDED APRIL 2, 1956 IN BOOK 50783, PAGE 310, OFFICIAL RECORDS.
- 71 VARIOUS WIDTH EASEMENTS AS RESERVED FOR SOUTHERN CALIFORNIA EDISON COMPANY, PALMDALE WATER DISTRICT AND AT&T, A CORPORATION, AS SUCCESSORS TO PACIFIC BELL IN RESOLUTION OF VACATION WITH RESERVATIONS RECORDED MARCH 5, 1938 AS INSTRUMENT NO. 98-359547 OF OFFICIAL RECORDS. EASEMENTS AS SHOWN HEREON WERE ESTABLISHED BASED ON PRORATION OF THE DIMENSIONS SHOWN ON THE STREETS AND PARCELS SHOWN ON A MAP RECORDED IN BOOK 72, PAGE 47 OF RECORD OF SURVEYS.



FD. 2" BRASS DISC IN CONC DN. 1.3" ACCEPTED AS 1/4 COR SEC 8&9. T.&N. R.10W. S.B.M. PER CS 8733, STAMPED AS SHOWN.

FD. 2" BRASS DISC IN CONC DN. 0.8" ACCEPTED AS SEC COR 4, 5, 8&9. T.&N. R.10W. S.B.M. PER R1, STAMPED AS SHOWN.



154.12 GROSS ACRES  
153.24 NET ACRES

CENTER OF SECTION 6, T.6N. R.10W. S.B.M. ESTABLISHED BY INTERSECTION. FD. 2" IP TANGSD RE 7217 DN. 1.5". N21°50'22"W 0.65' PER R.S. 75-14-15

FD. 2" BRASS DISC DN. 0.8" ACCEPTED AS 1/4 COR SEC 8&9. T.&N. R.10W. S.B.M. PER R1, STAMPED AS SHOWN.

FD. 2" BRASS DISC DN. 0.8" ACCEPTED AS 1/4 COR SEC 8&9. T.&N. R.10W. S.B.M. PER R1, STAMPED AS SHOWN.

SEE SHEET 46  
DETAIL OF PARCEL 38

SEE SHEET 50  
DETAIL OF PARCEL 44

SEE SHEET 50  
DETAIL OF PARCEL 50

SEE SHEET 48  
DETAIL OF PARCEL 39

SEE SHEET 49  
DETAIL OF PARCEL 51

SEE SHEET 47  
DETAIL OF PARCEL 40

SEE SHEET 52  
DETAIL OF PARCEL 46

SEE SHEET 52  
DETAIL OF PARCEL 52

95TH STREET EAST

100TH STREET EAST

AVENUE N

AVENUE N-8

BOUNDARY OF COUNTY OF LOS ANGELES

BOUNDARY OF CITY OF PALMDALE

95TH STREET EAST

DETAIL OF PARCEL 45

ESTABLISHED EASTERLY LINE OF R.S. 72/47 BY PRORATION.

ESTABLISHED AS SOUTHERLY LINE OF R.S. 72/47 BY PRORATION.

ESTABLISHED AS WESTERLY LINE OF R.S. 72/47 BY PRORATION.

ESTABLISHED AS WESTERLY LINE OF R.S. 72/47 BY PRORATION.

ESTABLISHED AS WESTERLY LINE OF R.S. 72/47 BY PRORATION.

ESTABLISHED AS WESTERLY LINE OF R.S. 72/47 BY PRORATION.

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ESTABLISHED AS WESTERLY LINE OF R.S. 72/47 BY PRORATION.

ESTABLISHED AS WESTERLY LINE OF R.S. 72/47 BY PRORATION.

ESTABLISHED AS WESTERLY LINE OF R.S. 72/47 BY PRORATION.

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ESTABLISHED AS WESTERLY LINE OF R.S. 72/47 BY PRORATION.

ESTABLISHED AS WESTERLY LINE OF R.S. 72/47 BY PRORATION.

ESTABLISHED AS WESTERLY LINE OF R.S. 72/47 BY PRORATION.

ESTABLISHED AS WESTERLY LINE OF R.S. 72/47 BY PRORATION.

ESTABLISHED AS WESTERLY LINE OF R.S. 72/47 BY PRORATION.

ESTABLISHED AS WESTERLY LINE OF R.S. 72/47 BY PRORATION.

SCALE - 1"=200'

SHEET 52 OF 68 SHEETS

# PARCEL MAP NO. 24419

PARTLY IN THE CITY OF PALMDALE AND PARTLY IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA



### LEGEND

SEE SHEET 5 FOR SURVEYOR'S NOTES, R/W NOTES, AND OTHER GENERAL NOTES. SEE SHEET 6 FOR INDEX SHEET, SEE SHEET 7 FOR BOUNDARY SHEET

- △ DENOTES R/W PER NOTE ON SHEET 5
- ▽ DENOTES AN EASEMENT SHOWN HEREON

### EASEMENT NOTES

72 VARIOUS WIDTH EASEMENTS OF GREAT WESTERN WATER SERVICE FOR PIPELINES, ETC. FOR TRANSPORTATION OF WATER FOR DOCUMENT RECORDED NOVEMBER 14, 1957 IN BOOK 56092, PAGE 159 OF OFFICIAL RECORDS.

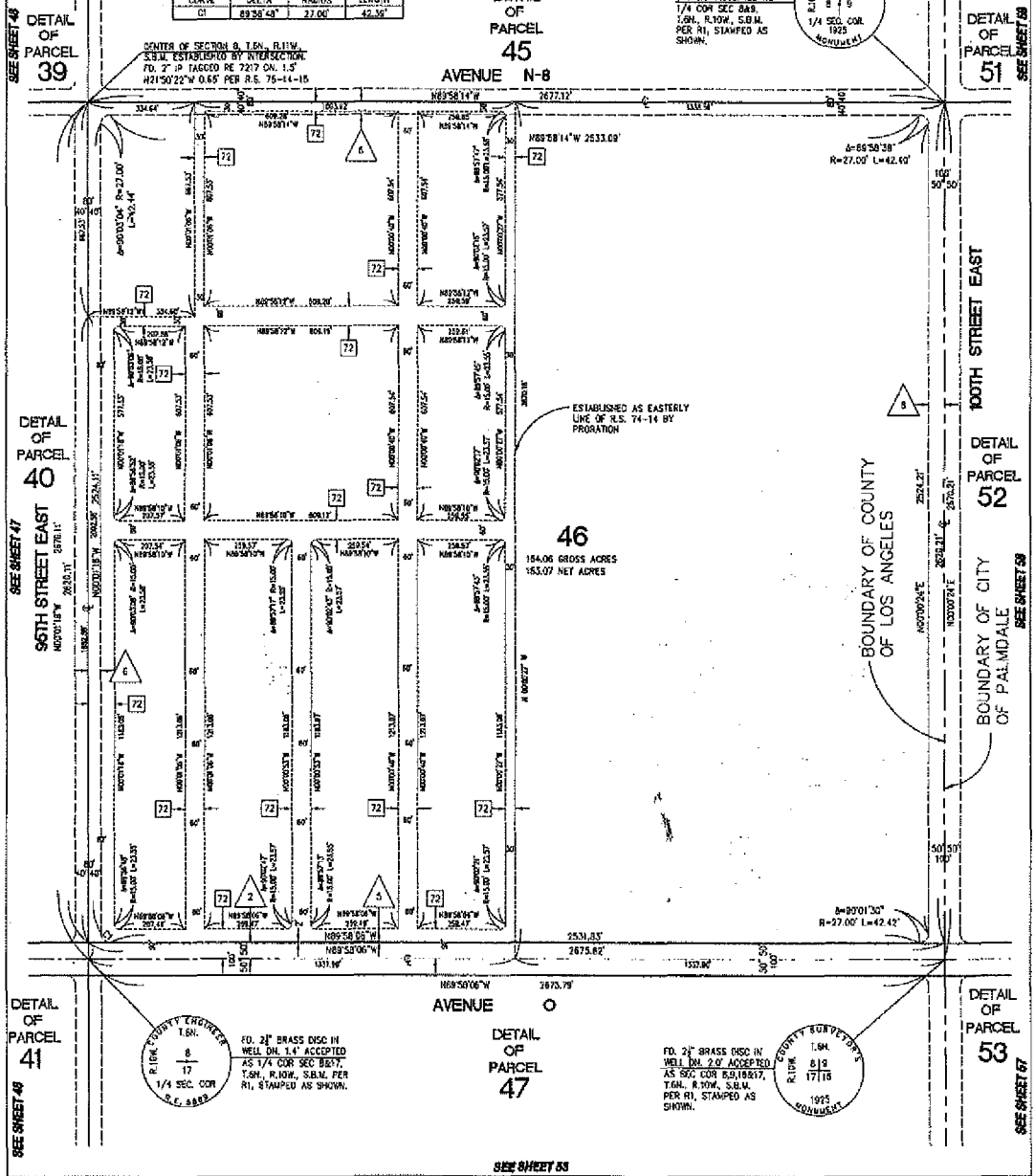
EASEMENTS AS SHOWN HEREON WERE ESTABLISHED BASED ON PROGRATION OF THE DIMENSIONS SHOWN ON STREETS AND PARCELS SHOWN ON A MAP RECORDED IN BOOK 75, PAGES 14 AND 15 OF RECORD OF SURVEYS.

SEE SHEET 01

CURVE DATA		
CURVE	DELTA	RADIUS
01	89°38'49"	27.00'
		42.36'

DETAIL OF PARCEL 45 AVENUE N-8

FD. 2" BRASS DISC IN WELL DN. 1.4' ACCEPTED AS 1/4 COR SEC 8A9, T.9N., R.10W., S.B.M. PER R.I. STAMPED AS SHOWN.



DETAIL OF PARCEL 39

DETAIL OF PARCEL 51

DETAIL OF PARCEL 40

DETAIL OF PARCEL 52

DETAIL OF PARCEL 41

DETAIL OF PARCEL 47

DETAIL OF PARCEL 53



FD. 2" BRASS DISC IN WELL DN. 1.4' ACCEPTED AS 1/4 COR SEC 8E7, T.9N., R.10W., S.B.M. PER R.I. STAMPED AS SHOWN.



FD. 2" BRASS DISC IN WELL DN. 2.0' ACCEPTED AS 500 COR SEC 8B10B17, T.9N., R.10W., S.B.M. PER R.I. STAMPED AS SHOWN.

SEE SHEET 53



# PARCEL MAP NO. 24419

PARTLY IN THE CITY OF PALMDALE AND PARTLY IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

### LEGEND

SEE SHEET 5 FOR SURVEYOR'S NOTES, R/W NOTES, AND OTHER GENERAL NOTES. SEE SHEET 6 FOR INDEX SHEET, SEE SHEET 7 FOR BOUNDARY SHEET

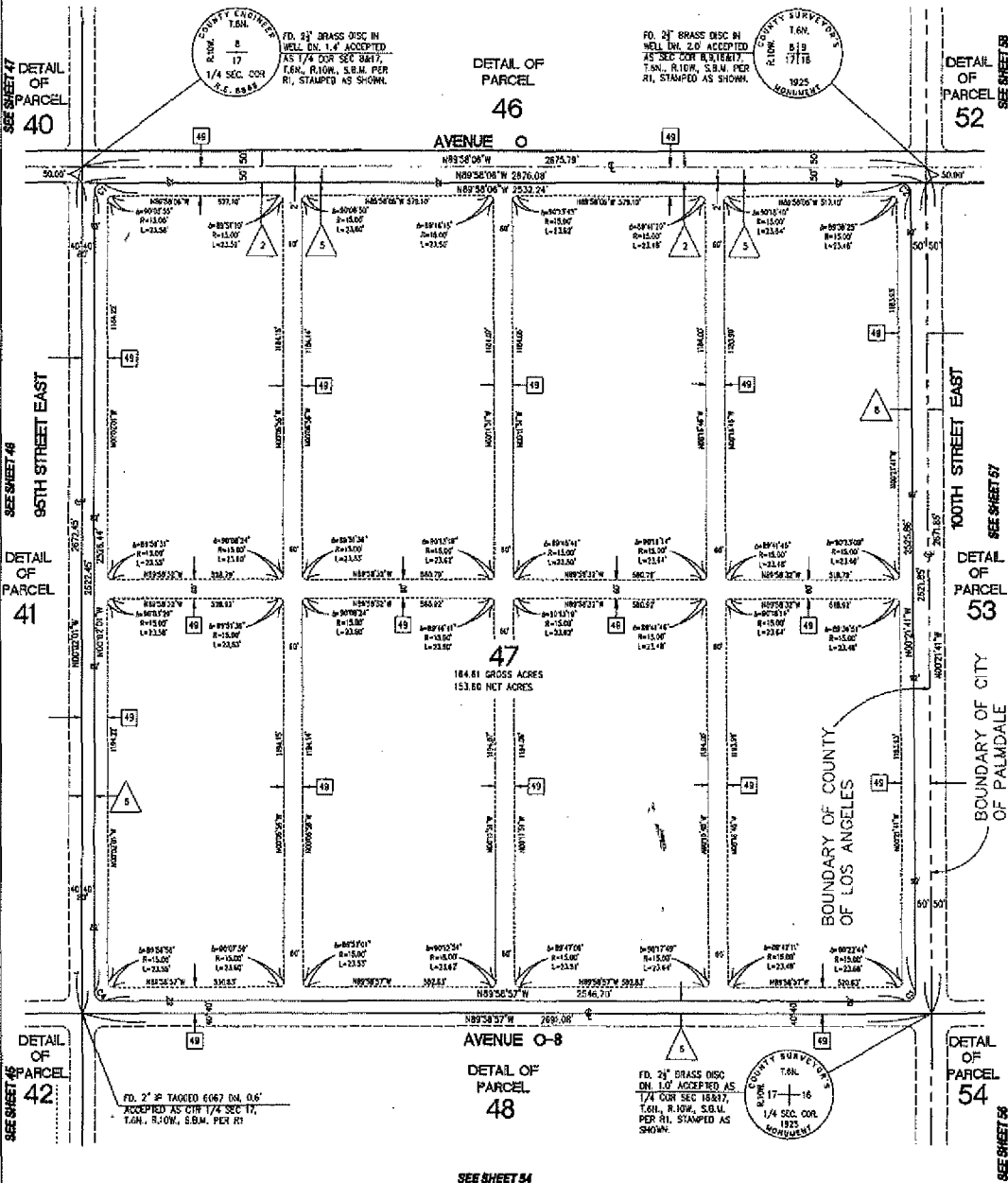
- ▲ DENOTES R/W PER NOTE ON SHEET 5
- ⊠ DENOTES AN EASEMENT SHOWN HEREON

### EASEMENT NOTES

- 49 EASEMENT OF AT&T, A CORPORATION, SUCCESSOR TO SBC CORPORATION, SUCCESSOR TO PACIFIC TELEPHONE & TELEGRAPH COMPANY FOR PUBLIC UTILITY PURPOSES PER DOCUMENT RECORDED DECEMBER 19, 1968 AS INSTR. NO. 2806 IN BOOK 5162, PAGE 3/4. OFFICIAL RECORDS. EASEMENTS AS SHOWN HEREON WERE ESTABLISHED BASED ON PROVISION OF THE DIMENSIONS SHOWN ON THE STREETS AND PARCELS SHOWN ON A MAP RECORDED IN BOOK 74, PAGES 33 AND 34 OF RECORD OF SURVEYS.

CURVE	DELTA	RADIUS	LENGTH
C1	89°53'55"	27.00'	42.44'
C2	89°36'36"	27.00'	42.39'
C3	89°53'55"	27.00'	42.44'
C4	89°36'36"	27.00'	42.39'

SEE SHEET 62



COUNTY ENGINEER  
T&M  
R. 17  
1/4 SEC. COR.  
S.E. 8849

FD. 2" BRASS DISC IN WELL DN. 1" ACCEPTED AS 1/4 SEC COR. T&M, R.10W, S.B.M. PER R1, STAMPED AS SHOWN.

COUNTY SURVEYOR  
T&M  
R. 17  
1/4 SEC. COR.  
S.E. 8849

FD. 2" BRASS DISC IN WELL DN. 2.0" ACCEPTED AS 1/4 SEC COR. T&M, R.10W, S.B.M. PER R1, STAMPED AS SHOWN.

184.41 GROSS ACRES  
153.60 NET ACRES

FD. 2" BRASS DISC ON LOT ACCEPTED AS 1/4 SEC COR. T&M, R.10W, S.B.M. PER R1, STAMPED AS SHOWN.

COUNTY SURVEYOR  
T&M  
R. 17  
1/4 SEC. COR.  
S.E. 8849

SEE SHEET 54

SEE SHEET 58

SCALE - 1"=200'

SHEET 54 OF 66 SHEETS

# PARCEL MAP NO. 24419

PARTLY IN THE CITY OF PALMDALE AND PARTLY IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

### LEGEND

SEE SHEET 5 FOR SURVEYOR'S NOTES, R/W NOTES AND OTHER GENERAL NOTES. SEE SHEET 6 FOR MOCCY SHEET. SEE SHEET 7 FOR BOUNDARY SHEET.

- DENOTES R/W PER MOCCY ON SHEET 5
- DENOTES AN EASEMENT SHOWN HEREON
- DENOTES THE BOUNDARY OF THE LAND BEING SUBDIVIDED BY THIS MAP.

SEE SHEET 43

SEE SHEET 46

DETAIL OF PARCEL 41

DETAIL OF PARCEL 47

DETAIL OF PARCEL 53

SEE SHEET 45

DETAIL OF PARCEL 42

48

166.76 GROSS ACRES  
155.69 NET ACRES

DETAIL OF PARCEL 54

DETAIL OF PARCEL 43

DETAIL OF PARCEL 49

RD. 2" IP TAGGED 8067  
DN. 1/4" ACCEPTED '85"  
CORN 1/4 SEC 17, T.6N.,  
R.10W., S.B.M. PER RI

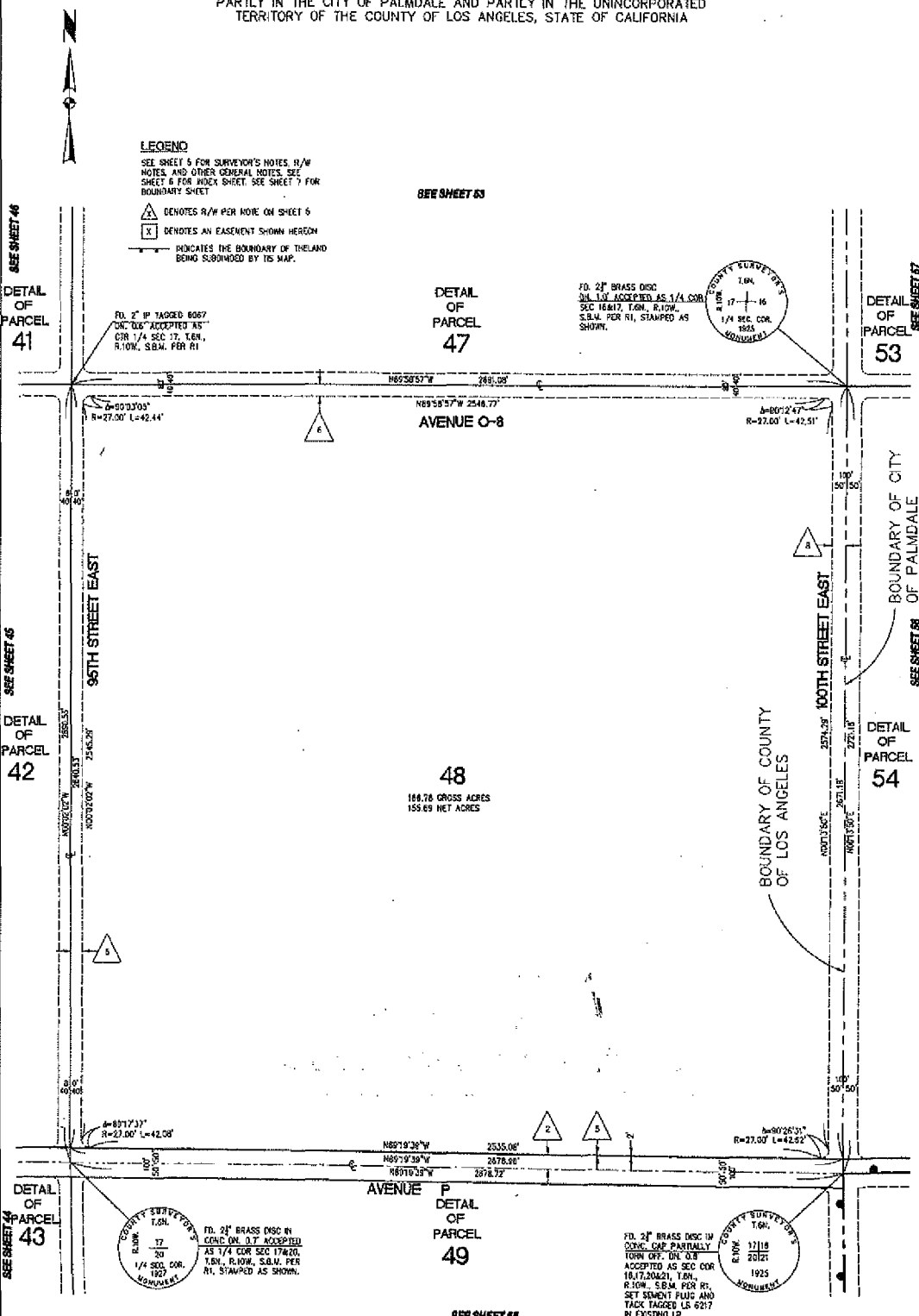
FD. 2" BRASS DISC  
IN 1/4" ACCEPTED AS 1/4 COR.  
SEC 18&17, T.6N., R.10W.,  
S.B.M. PER RI, STAMPED AS  
SHOWN.



FD. 2" BRASS DISC IN  
COND. DN. 0.7" ACCEPTED  
AS 1/4 COR SEC 17&20,  
T.6N., R.10W., S.B.M. PER  
RI, STAMPED AS SHOWN.

FD. 2" BRASS DISC IN  
COND. G.P. PARTIALLY  
TORN OFF. DN. 0.8"  
ACCEPTED AS SEC COR  
18,17,20&21, T.6N.,  
R.10W., S.B.M. PER RI,  
SET SEMENT PLUG AND  
TAGG TAGGED LS 6217  
IN EXISTING I.P.

SEE SHEET 45



SCALE - 1"=200'

SHEET 55 OF 66 SHEETS

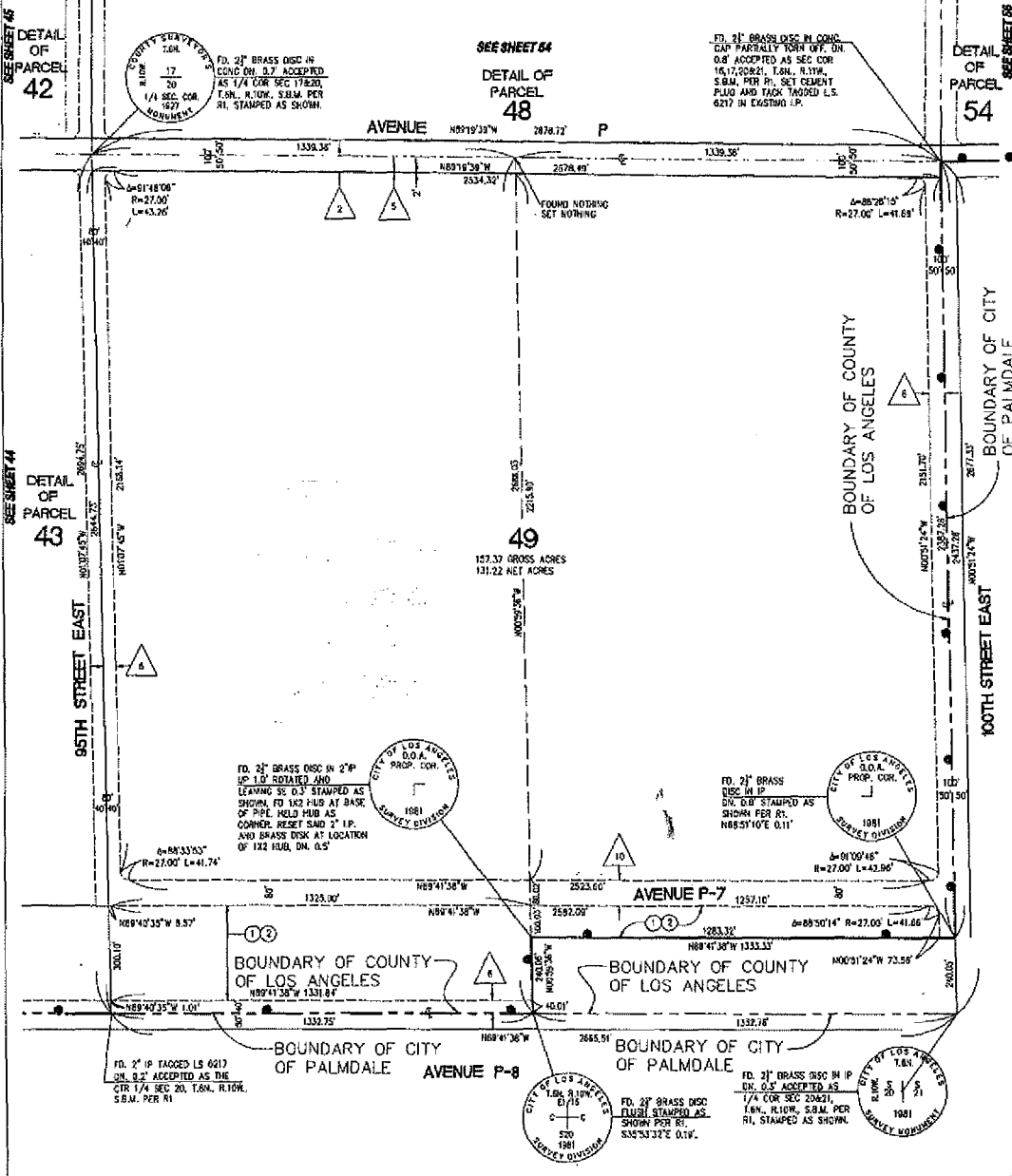
# PARCEL MAP NO. 24419

PARTLY IN THE CITY OF PALMDALE AND PARTLY IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

### LEGEND

SEE SHEET 5 FOR SURVEYOR'S NOTES, R/W NOTES, AND OTHER GENERAL NOTES. SEE SHEET 6 FOR ROCK SHEET, SEE SHEET 7 FOR BOUNDARY SHEET

- DENOTES R/W PER NOTE ON SHEET 4
- DENOTES AN EASEMENT SHOWN HEREON
- DENOTES R/W PER NOTE ON SHEET 5
- SEE SHEET 5 FOR ON-RAMP AND OFF-RAMP NOTE
- INDICATES THE BOUNDARY OF THE LAND BEING SURVEYED BY THIS MAP.



DETAIL OF PARCEL 42

SEE SHEET 54  
DETAIL OF PARCEL 48

DETAIL OF PARCEL 54

DETAIL OF PARCEL 43

49  
157.37 GROSS ACRES  
131.22 NET ACRES

95TH STREET EAST

100TH STREET EAST

BOUNDARY OF COUNTY OF LOS ANGELES

BOUNDARY OF CITY OF PALMDALE

CITY OF LOS ANGELES  
D.O.A.  
PROP. COR.  
SURVEY DIVISION  
1981

CITY OF LOS ANGELES  
PROP. COR.  
SURVEY DIVISION  
1981

CITY OF LOS ANGELES  
T.B.M. R.I.W.  
E.I.P.  
C  
520  
1981

CITY OF LOS ANGELES  
T.B.M. R.I.W.  
E.I.P.  
C  
520  
1981

BOUNDARY OF COUNTY OF LOS ANGELES

BOUNDARY OF COUNTY OF LOS ANGELES

BOUNDARY OF CITY OF PALMDALE

BOUNDARY OF CITY OF PALMDALE

AVENUE P-8

AVENUE P-7

AVENUE P

FD. 2 1/2" BRASS DISC IN CONC. ON 0.7' ACCEPTED AS 1/4" COR SEC 17420. T.B.M. R.I.W. S.B.M. PER RI, STAMPED AS SHOWN.

FD. 2 1/2" BRASS DISC IN CONC. CAP. PARTIALLY TORN OFF. ON 0.8' ACCEPTED AS SEC COR 16,17,20&21. T.B.M. R.I.W. S.B.M. PER RI. SET CEMENT FLAG AND TACK TAPOED L.S. 6217 IN EXISTING I.P.

FD. 2 1/2" BRASS DISC IN 2" P UP 1.0' ROTATED AND LEAVING SS O.S. STAMPED AS SHOWN. FD 1X2 HUB AT BASE OF PIPE. HUB HUB AS CORNER. RESET SAND 2" I.P. AND BRASS DISK AT LOCATION OF 1X2 HUB, DN. 0.5'

FD. 2 1/2" BRASS DISC IN IP DN. D.B. STAMPED AS SHOWN PER RI. N88°51'0"E 0.11'

FD. 2 1/2" BRASS DISC FLUSH STAMPED AS SHOWN PER RI. S84°53'32"E 0.13'

FD. 3 1/2" BRASS DISC IN IP DN. O.S. ACCEPTED AS 1/4" COR SEC 20&21. T.B.M. R.I.W. S.B.M. PER RI, STAMPED AS SHOWN.

SCALE - 1"=200'

SHEET 56 OF 66 SHEETS

# PARCEL MAP NO. 24419

PARTLY IN THE CITY OF PALMDALE AND PARTLY IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA



### LEGEND

SEE SHEET 5 FOR SURVEYOR'S NOTES, R/W NOTES, AND OTHER GENERAL NOTES. SEE SHEET 6 FOR INDEX SHEET. SEE SHEET 7 FOR BOUNDARY SHEET.

- DENOTES R/W PER NOTE ON SHEET 3
- DENOTES AN EASEMENT SHOWN HEREON
- DENOTES 300' MINIMUM POSSIBLE FUTURE RIGHT-OF-WAY FOR STATE ROUTE 122

INDICATES THE BOUNDARY OF THE LAND BEING SUBDIVIDED BY THIS MAP.

SEE SHEET 57

SEE SHEET 53

DETAIL OF PARCEL 47



FD. 2" BRASS DISC ON 1/4 COR SEC 16, 1/4 COR SEC 16A17, T.6N, R.10W, S.B.M. PER R.I. STAMPED AS SHOWN.

DETAIL OF PARCEL 53

FD. 2" BRASS DISC ON 1/4 COR SEC 16, T.6N, R.10W, S.B.M. PER R.I. STAMPED AS SHOWN.

AVENUE O-B

SEE SHEET 54

DETAIL OF PARCEL 48

54

164.85 GROSS ACRES  
149.70 NET ACRES

BOUNDARY OF COUNTY OF LOS ANGELES

100TH STREET EAST

BOUNDARY OF CITY OF PALMDALE

104TH STREET EAST

105TH STREET EAST

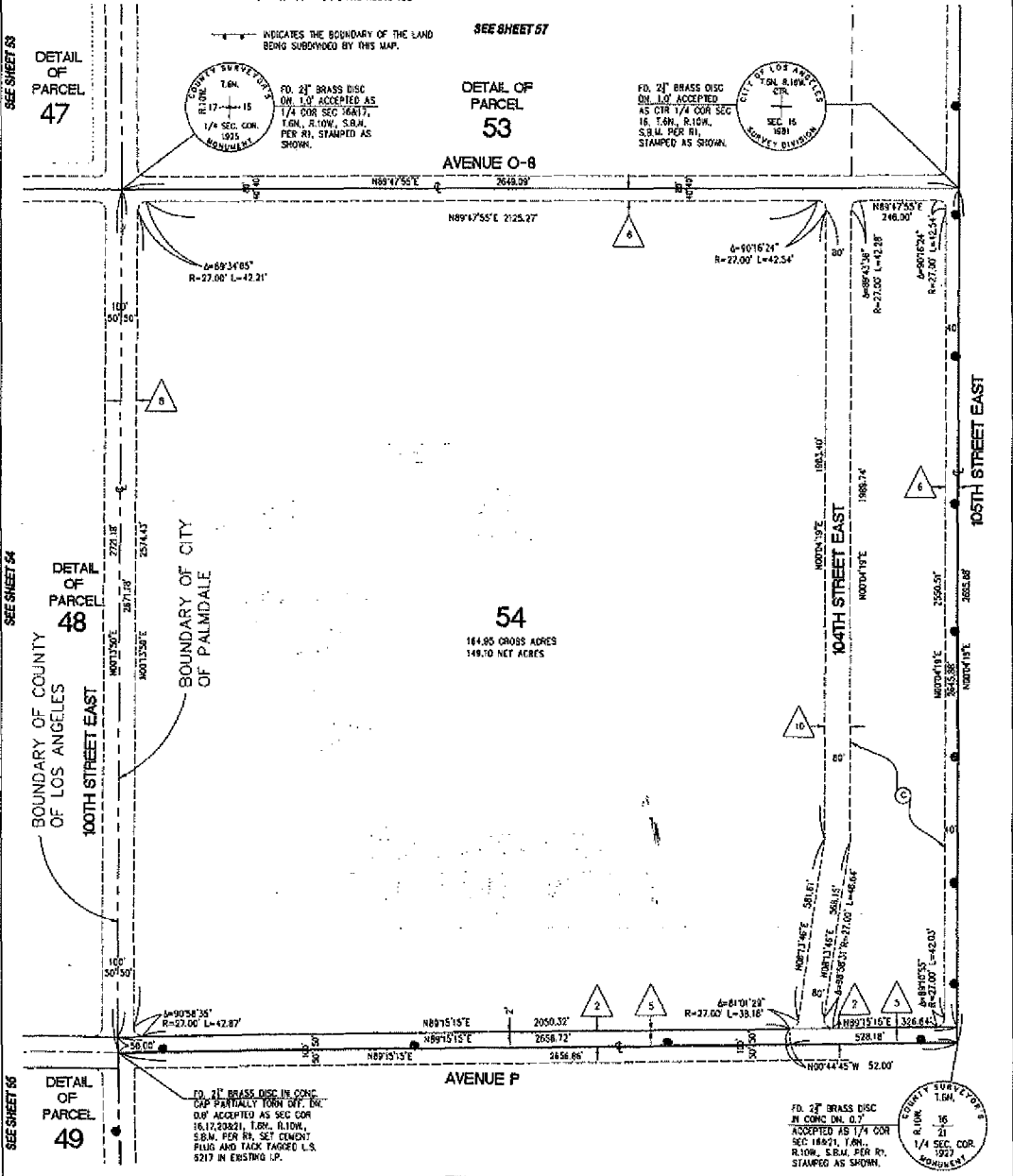
SEE SHEET 56

DETAIL OF PARCEL 49

FD. 2" BRASS DISC IN CORNER OF PARTIALLY FORM. OFF. BLDG. ACCEPTED AS SEC COR 16, 17, 20&21, T.6N, R.10W, S.B.M. PER R.I. SET CONENT. FLAG AND TACK TAGGED L.S. 5217 IN EXISTING I.P.

AVENUE P

FD. 2" BRASS DISC IN CORNER ON COR SEC 16&17, T.6N, R.10W, S.B.M. PER R.I. STAMPED AS SHOWN.



# PARCEL MAP NO. 24419

PARTLY IN THE CITY OF PALMDALE AND PARTLY IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA



### LEGEND

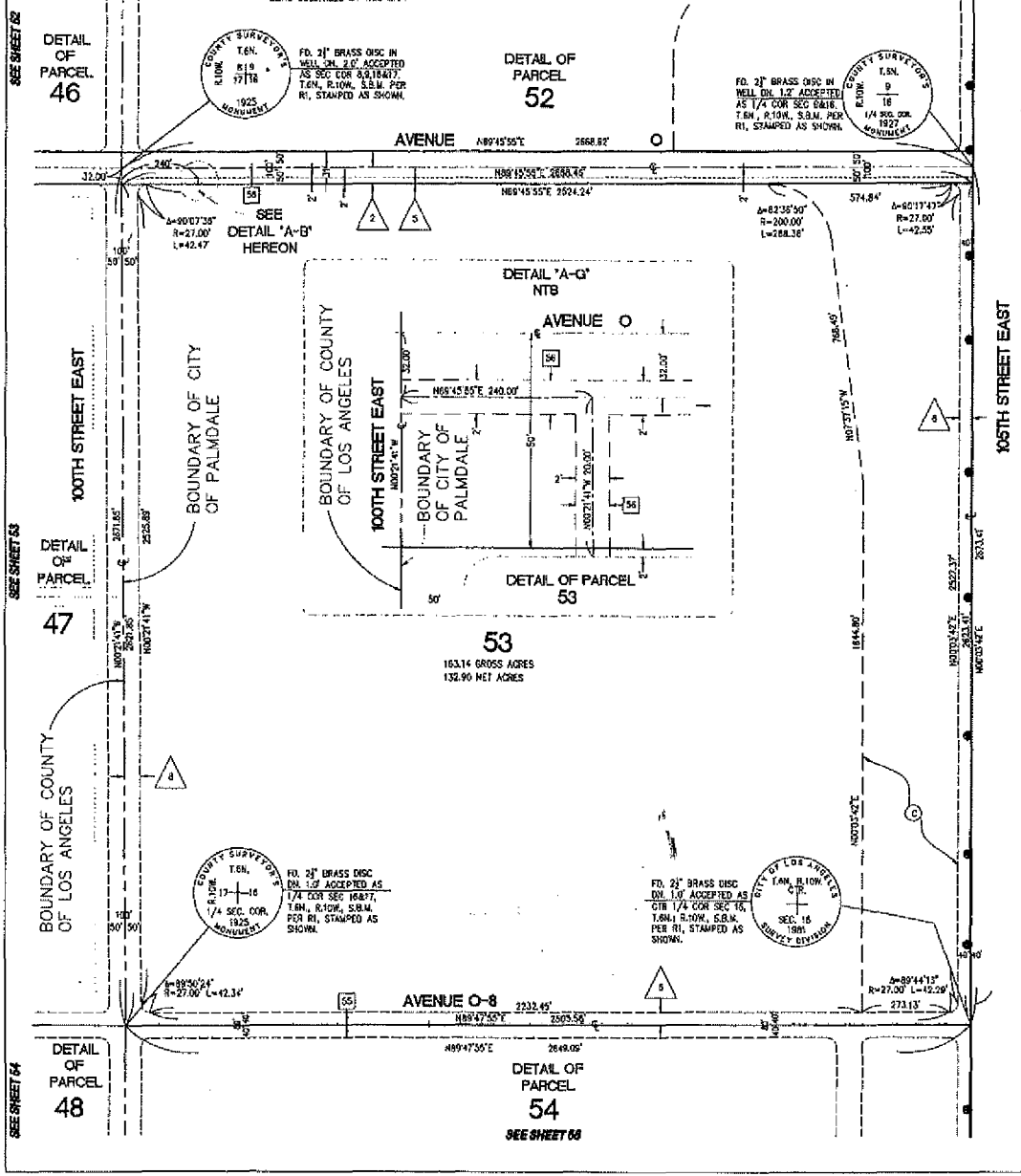
- SEE SHEET 5 FOR SURVEYOR'S NOTES, R/W NOTES, AND OTHER GENERAL NOTES. SEE SHEET 6 FOR INDEX SHEET. SEE SHEET 7 FOR BOUNDARY SHEET.
- △ DENOTES R/W PER NOTE ON SHEET 5
- X DENOTES AN EASEMENT SHOWN HEREON
- DENOTES 300' UNANIMOUS POSSIBLE FUTURE RIGHT-OF-WAY FOR STATE ROUTE 132

### EASEMENT NOTES

- 54 5' WIDE EASEMENT OF AT&T, A CORPORATION, SUCCESSOR TO SBC CORPORATION, SUCCESSOR TO PACIFIC TELEPHONE AND TELEGRAPH COMPANY FOR PUBLIC UTILITY PURPOSES PER DOCUMENT RECORDED AUGUST 22, 1962 AS INST. No. 3216, OFFICIAL RECORDS.
- 55 2' WIDE EASEMENT OF SOUTHERN CALIFORNIA EDISON COMPANY FOR PUBLIC UTILITY PURPOSES PER DOCUMENT RECORDED MARCH 25, 1955 AS INST. No. 4554 IN 650K 4785A, PAGE 315, OFFICIAL RECORDS.

--- INDICATES THE BOUNDARY OF THE LAND BEING SUBDIVIDED BY THIS MAP.

SEE SHEET 63



SEE SHEET 62

SEE SHEET 53

SEE SHEET 64

SEE SHEET 60

# PARCEL MAP NO. 24419

PARTLY IN THE CITY OF PALMDALE AND PARTLY IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA



### LEGEND

- SEE SHEET 5 FOR SURVEYOR'S NOTES, R/W NOTES, AND OTHER GENERAL NOTES. SEE SHEET 6 FOR INDEX SHEET, SEE SHEET 7 FOR BOUNDARY SHEET
- ▲ DENOTES R/W PER NOTE ON SHEET 5
- ⊠ DENOTES AN EASEMENT SHOWN HEREON
- DENOTES 300' MINIMUM POSSIBLE FUTURE RIGHT-OF-WAY FOR STATE ROUTE 122

### EASEMENT NOTES

- 57 E OF 5' WIDE EASEMENT OF AT&T, A CORPORATION, SUCCESSOR TO SBC CORPORATION, SUCCESSOR TO SOUTHERN CALIFORNIA TELEPHONE COMPANY FOR PUBLIC UTILITY PURPOSES PER DOCUMENT RECORDED IN BOOK 23510, PAGE 165, OFFICIAL RECORDS.

INDICATES THE BOUNDARY OF THE LAND BEING SUBDIVIDED BY THIS MAP.

SEE SHEET 51

DETAIL OF PARCEL 45



FD. 2 1/2" BRASS DISC ON 1/4" ACCEPTED AS 1/4" COR. SEC. 8/9, T.6N., R.10W., S.8M. PER RI, STAMPED AS SHOWN.

SEE SHEET 50

DETAIL OF PARCEL 51

FD. 2 1/2" P. W/ SPIKE IN CONC. ON 1/4" ACCEPTED AS CTR 1/4" SEC. 9, T.6N., R.10W., S.8M. PER RI, REMOVED SPIKE AND SET CEMENT PLUG AND TACK TARGETED U.S. 8217 IN EXISTING I.P.

AVENUE N-8

104TH STREET EAST

SEE SHEET 52

DETAIL OF PARCEL 46

BOUNDARY OF COUNTY OF LOS ANGELES

100TH STREET EAST

BOUNDARY OF CITY OF PALMDALE

52

163.52 GROSS ACRES  
124.85 NET ACRES

ADJUTANT GENERAL'S OFFICE  
LAND OFFICE  
LOS ANGELES  
1925

SEMPER PARCELS  
1925

SEE SHEET 53

DETAIL OF PARCEL 47



FD. 2 1/2" BRASS DISC IN WELL ON 1/4" ACCEPTED AS 1/4" COR. SEC. 8/9, T.6N., S.70M., S.8M. PER RI, STAMPED AS SHOWN.

DETAIL OF PARCEL 53

FD. 2 1/2" BRASS DISC IN WELL ON 1/4" ACCEPTED AS 1/4" COR. SEC. 8/9, T.6N., R.10W., S.8M. PER RI, STAMPED AS SHOWN.

105TH STREET EAST

AVENUE O

SEE SHEET 57

SCALE - 1"=200'

SHEET 69 OF 66 SHEETS

# PARCEL MAP NO. 24419

PARTLY IN THE CITY OF PALMDALE AND PARTLY IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

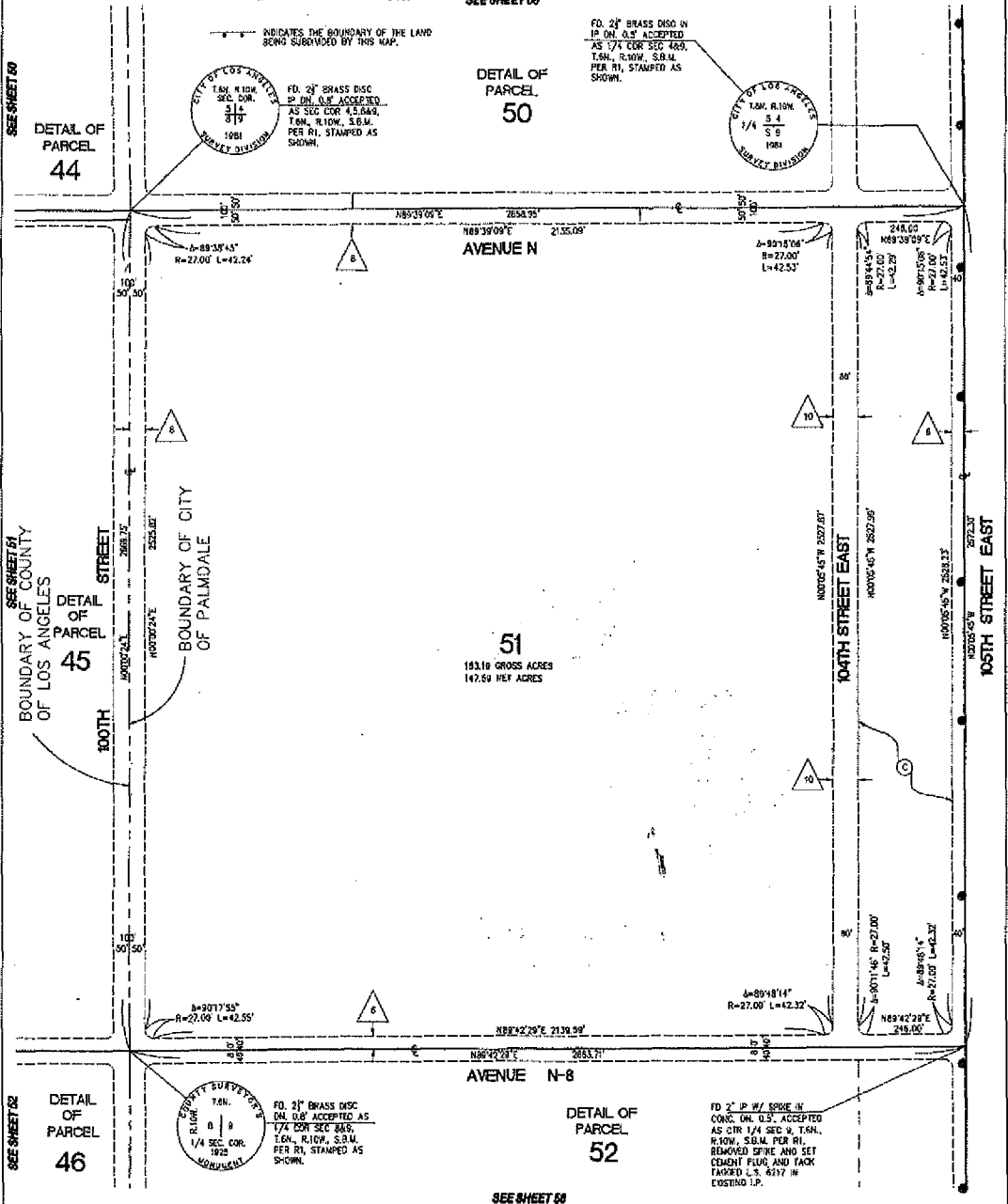


### LEGEND

SEE SHEET 5 FOR SURVEYOR'S NOTES, R/W NOTES, AND OTHER GENERAL NOTES. SEE SHEET 6 FOR INDEX SHEET, SEE SHEET 7 FOR BOUNDARY SHEET

- ▲ DENOTES R/W PER NOTE ON SHEET 5
- ⌘ DENOTES AN EASEMENT SHOWN HEREON
- DENOTES 300' MINIMUM POSSIBLE FUTURE RIGHT-OF-WAY FOR STATE ROUTE 122

INDICATES THE BOUNDARY OF THE LAND BEING SUBDIVIDED BY THIS MAP.



SEE SHEET 00

DETAIL OF PARCEL 50

FD. 2" BRASS DISC IN IR ON O.S. ACCEPTED AS 1/4 COR SEC 460, T.6N., R.10W., S.8.1M. PER RI, STAMPED AS SHOWN.

SEE SHEET 60

DETAIL OF PARCEL 44

CITY OF LOS ANGELES  
T.6N. R.10W. SEC. 460. S.14. 319 1081 SURVEY DIVISION

FD. 2" BRASS DISC IN IR ON O.S. ACCEPTED AS 1/4 COR SEC 460, T.6N., R.10W., S.8.1M. PER RI, STAMPED AS SHOWN.

CITY OF LOS ANGELES  
T.6N. R.10W. SEC. 460. S.14. 319 1081 SURVEY DIVISION

SEE SHEET 64  
BOUNDARY OF COUNTY OF LOS ANGELES

DETAIL OF PARCEL 45

100TH STREET

BOUNDARY OF CITY OF PALMDALE

51  
183.10 GROSS ACRES  
147.69 NET ACRES

104TH STREET EAST

105TH STREET EAST

SEE SHEET 02

DETAIL OF PARCEL 46

CITY SURVEYOR'S  
T.6N. R.10W. SEC. 460. S.14. 319 1081 SURVEY DIVISION

FD. 2" BRASS DISC ON O.S. ACCEPTED AS 1/4 COR SEC 460, T.6N., R.10W., S.8.1M. PER RI, STAMPED AS SHOWN.

AVENUE N-8

DETAIL OF PARCEL 52

FD. 2" I.P.W. SPIKE IN CONC. ON O.S. ACCEPTED AS CTR 1/4 SEC 460, T.6N., R.10W., S.8.1M. PER RI, REMOVED SPIKE AND SET CEMENT PLUG AND TACK TAPORED L.S. 8197 IN EXISTING I.P.

SEE SHEET 68

# PARCEL MAP NO. 24419

PARTLY IN THE CITY OF PALMDALE AND PARTLY IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

### LEGEND

SEE SHEET 5 FOR SURVEYOR'S NOTES, R/W NOTES, AND OTHER GENERAL NOTES. SEE SHEET 6 FOR INDEX SHEET. SEE SHEET 7 FOR BOUNDARY SHEET.

- ▲ DENOTES R/W PER NOTE ON SHEET 5
- ⊗ DENOTES AN EASEMENT SHOWN HEREON
- DENOTES 330' MINIMUM POSSIBLE FUTURE RIGHT-OF-WAY FOR STATE ROUTE 122

— INDICATES THE BOUNDARY OF THE LAND BEING SUBDIVIDED BY THIS MAP.

### EASEMENT NOTES

- 54 VARIOUS WIDTH EASEMENTS OF AT&T, A CORPORATION, SUCCESSOR TO SBC CORPORATION, SUCCESSOR TO PACIFIC TELEPHONE & TELEGRAPH COMPANY FOR PUBLIC UTILITY PURPOSES PER DOCUMENT RECORDED APRIL 18, 1956 AS INST. NO. 3934 IN BOOK 5094G, PAGE 255, OFFICIAL RECORDS. EASEMENTS AS SHOWN HEREON WERE ESTABLISHED BASED ON PROPORTION OF THE DIMENSIONS SHOWN ON THE STREETS AND PARCELS SHOWN ON A MAP RECORDED IN BOOK 73, PAGES 3 THROUGH 8, INCLUSIVE, OF RECORD OF SURVEYS.
- 59 1/2 OF 10' WIDE EASEMENT OF SBC CORPORATION, SUCCESSOR TO SOUTHERN CALIFORNIA TELEPHONE COMPANY FOR PUBLIC UTILITY PURPOSES PER DOCUMENT RECORDED IN BOOK 1878B, PAGE 133, OFFICIAL RECORDS.

CURVE DATA			
CURVE	DELTA	RADIUS	LENGTH
C1	80.3371°	27.00'	42.83'
C2	89.2237°	27.00'	42.12'
C3	89.2237°	27.00'	42.71'
C4	89.2237°	27.00'	42.12'
C5	90.7523°	27.00'	42.61'
C6	89.1637°	27.00'	42.21'
C7	89.2237°	27.00'	42.61'
C8	89.1637°	27.00'	42.09'

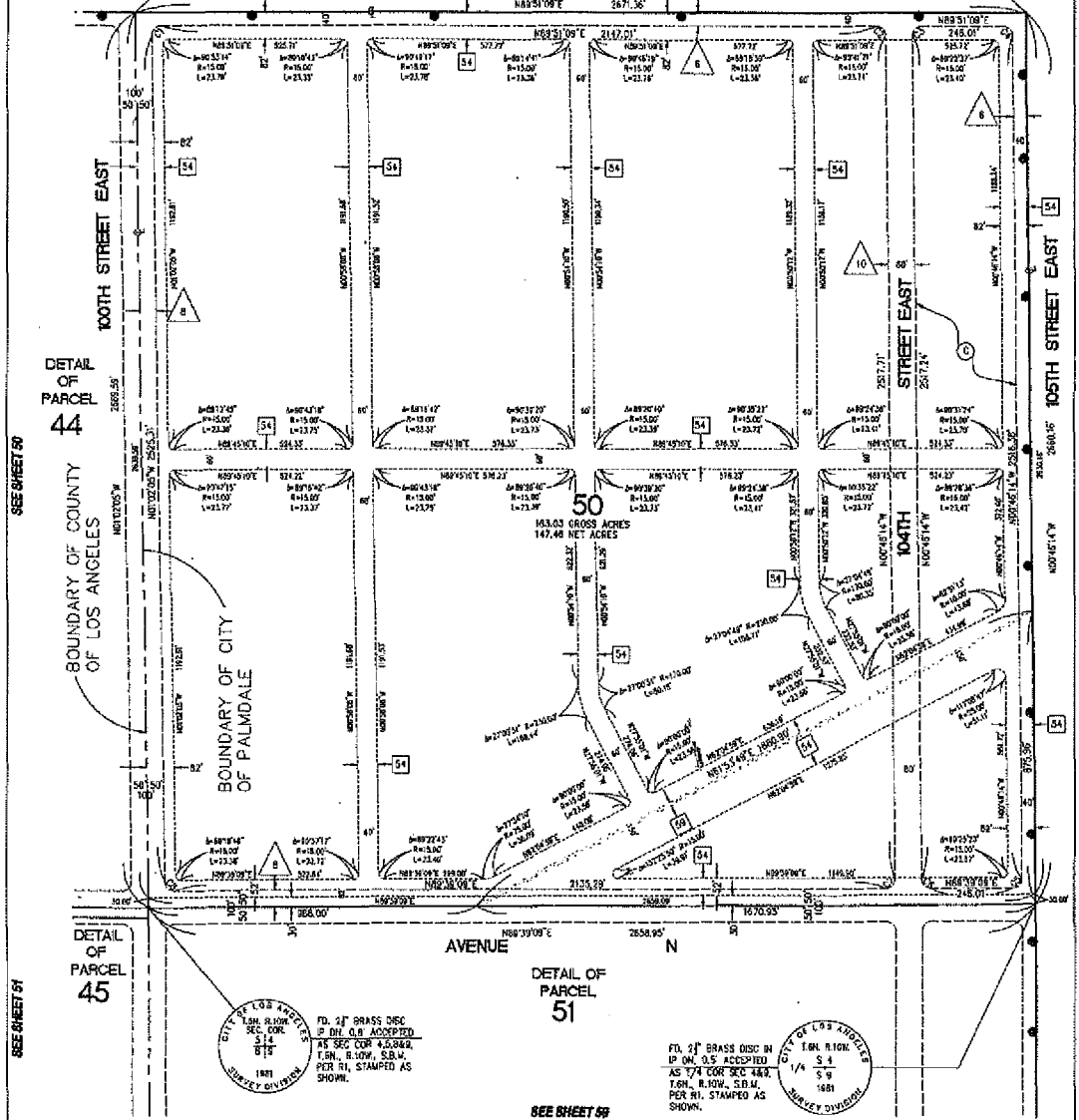
CITY OF LOS ANGELES  
T.M.  
R.10W  
S.4  
1/4 COR.  
S.E. 81

FD. 2" BRASS DISC IN CONC ON 3.0" ACCEPTED AS 1/4 COR SEC 4&5 T.6N. R.10W. S.4. PER RI, STAMPED AS SHOWN.

CITY OF LOS ANGELES  
T.M.  
R.10W  
S.4  
1/4 COR.  
S.E. 81

FD. 2" BRASS DISC IN CONC ON 3.0" ACCEPTED AS 1/4 COR SEC 4 T.6N. R.10W. S.4. PER RI, STAMPED AS SHOWN.

### AVENUE M-8



DETAIL OF PARCEL 44

SEE SHEET 50

DETAIL OF PARCEL 45

SEE SHEET 51

DETAIL OF PARCEL 51

SEE SHEET 59

CITY OF LOS ANGELES  
T.M.  
R.10W  
S.4  
1/4 COR.  
S.E. 81

FD. 2" BRASS DISC IN CONC ON 3.0" ACCEPTED AS 1/4 COR SEC 4&5 T.6N. R.10W. S.4. PER RI, STAMPED AS SHOWN.

CITY OF LOS ANGELES  
T.M.  
R.10W  
S.4  
1/4 COR.  
S.E. 81

FD. 2" BRASS DISC IN CONC ON 3.0" ACCEPTED AS 1/4 COR SEC 4 T.6N. R.10W. S.4. PER RI, STAMPED AS SHOWN.

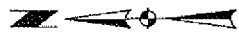
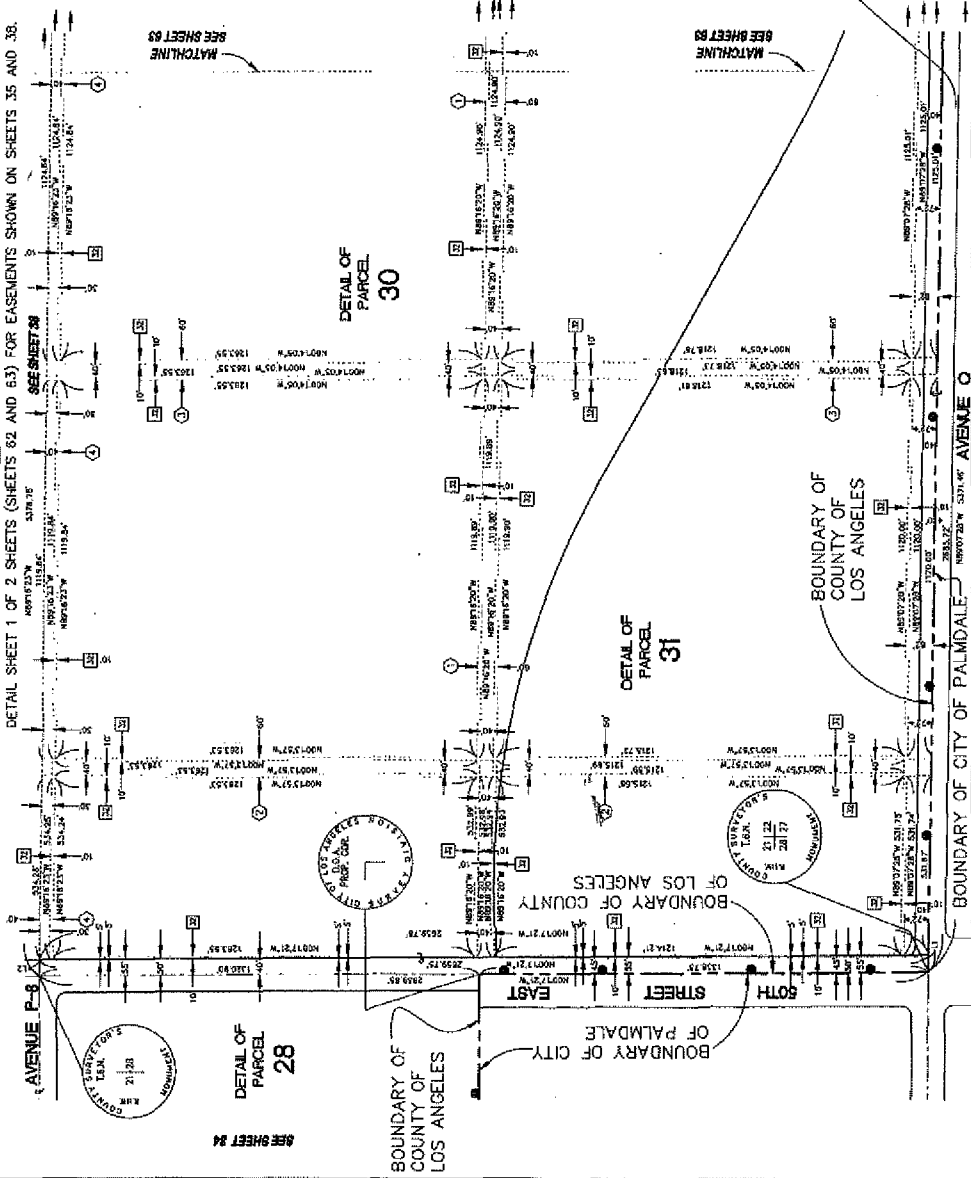




# PARCEL MAP NO. 24419

PARTLY IN THE CITY OF PALMDALE AND PARTLY IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA  
 SEE SHEET 63 FOR SECTION LINE ESTABLISHMENT.  
 DETAIL SHEET 1 OF 2 SHEETS (SHEETS 62 AND 63) FOR EASEMENTS SHOWN ON SHEETS 35 AND 36.

SCALE - 1"=200'



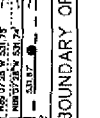
### LEGEND

- SEE SHEET 63 FOR SURVEYOR'S NOTES, N/M SET SHEET 63 FOR SECTION LINE ESTABLISHMENT.
- SEE SHEET 63 FOR INDEX SHEET, SEE SHEET 63 FOR SUMMARY SHEET.
- △ CENTER POINT PER NOTE ON SHEET 63
- INDICATES AN EASEMENT SHOWN HEREIN BEING SUBMITTED BY THIS MAP.

### EASEMENT NOTES

1. AVENUE P-8 WAS LAYED OUT AND RECORDS RECORDED MARCH 5, 1968 AS INSTRUMENT NO. 24-23547, OFFICIAL RECORDS.
2. EAST 50TH STREET WAS LAYED OUT AND RECORDS RECORDED MARCH 5, 1968 AS INSTRUMENT NO. 24-23547, OFFICIAL RECORDS.
3. AVENUE O WAS LAYED OUT AND RECORDS RECORDED MARCH 5, 1968 AS INSTRUMENT NO. 24-23547, OFFICIAL RECORDS.
4. AVENUE P-8 WAS LAYED OUT AND RECORDS RECORDED MARCH 5, 1968 AS INSTRUMENT NO. 24-23547, OFFICIAL RECORDS.

LINE DATA	BEARING	LENGTH
1	N 00° 15' 30" W	45.00'
2	N 89° 15' 00" W	45.00'



# PARCEL MAP NO. 24419

PARTLY IN THE CITY OF PALMDALE AND PARTLY IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA  
 SEE SHEET 62 FOR SECTION LINE ESTABLISHMENT.  
 SEE SHEET 82 AND 83 FOR EASEMENTS SHOWN ON SHEETS 38 AND 39.

## LEGEND

- SEE SHEETS FOR BOUNDARY NOTES, P/M NOTES, AND OTHER GENERAL NOTES. SEE SHEET 6 FOR INDEX SHEET. SEE SHEET 7 FOR BOUNDARY SHEET.
- ▲ DENOTES P/M PER NOTE ON SHEET 5
- ◻ DENOTES AN EASEMENT SHOWN HEREON

## EASEMENT NOTES

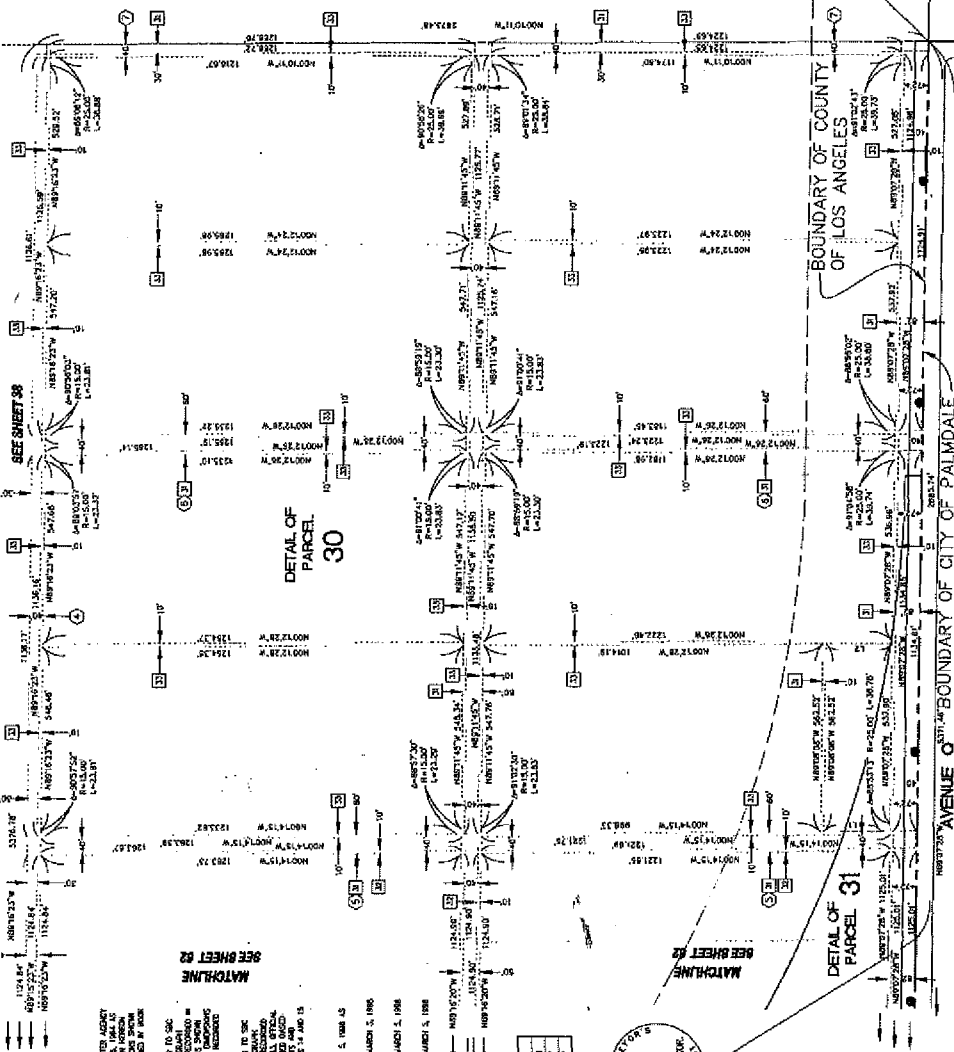
1. ALL EASEMENTS SHOWN ON THIS MAP ARE SUBJECT TO ANY EASEMENTS OR INTERESTS WHICH MAY BE SHOWN ON ANY OTHER PARCEL MAP OR RECORD IN THE PUBLIC RECORDS OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA.
2. THE EASEMENTS SHOWN ON THIS MAP ARE SUBJECT TO ANY EASEMENTS OR INTERESTS WHICH MAY BE SHOWN ON ANY OTHER PARCEL MAP OR RECORD IN THE PUBLIC RECORDS OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA.
3. THE EASEMENTS SHOWN ON THIS MAP ARE SUBJECT TO ANY EASEMENTS OR INTERESTS WHICH MAY BE SHOWN ON ANY OTHER PARCEL MAP OR RECORD IN THE PUBLIC RECORDS OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA.
4. THE EASEMENTS SHOWN ON THIS MAP ARE SUBJECT TO ANY EASEMENTS OR INTERESTS WHICH MAY BE SHOWN ON ANY OTHER PARCEL MAP OR RECORD IN THE PUBLIC RECORDS OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA.
5. THE EASEMENTS SHOWN ON THIS MAP ARE SUBJECT TO ANY EASEMENTS OR INTERESTS WHICH MAY BE SHOWN ON ANY OTHER PARCEL MAP OR RECORD IN THE PUBLIC RECORDS OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA.
6. THE EASEMENTS SHOWN ON THIS MAP ARE SUBJECT TO ANY EASEMENTS OR INTERESTS WHICH MAY BE SHOWN ON ANY OTHER PARCEL MAP OR RECORD IN THE PUBLIC RECORDS OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA.
7. THE EASEMENTS SHOWN ON THIS MAP ARE SUBJECT TO ANY EASEMENTS OR INTERESTS WHICH MAY BE SHOWN ON ANY OTHER PARCEL MAP OR RECORD IN THE PUBLIC RECORDS OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA.

## MATCHLINE

1. SEE SHEET 82
2. SEE SHEET 82
3. SEE SHEET 82
4. SEE SHEET 82
5. SEE SHEET 82
6. SEE SHEET 82
7. SEE SHEET 82

## DETAIL OF PARCEL 30

## DETAIL OF PARCEL 31



LINE	BEARING	LENGTH
11	S 89° 45' 15" W	173.65
12	S 89° 45' 15" W	173.65
13	S 89° 45' 15" W	173.65

COUNTY SURVEYOR  
 L. G. ...  
 2013 07 28

# PARCEL MAP NO. 24419

PARTLY IN THE CITY OF PALMDALE AND PARTLY IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

DETAIL SHEET FOR EASEMENT SHOWN ON SHEET 40

**EASEMENT NOTES**

(11) UNDIVIDED NORTH EASEMENT OF LAND, A CORPORATION, SUCCESSORS TO SPC CORPORATION, SUCCESSOR TO PACIFIC TELEPHONE & TELEGRAPH COMPANY FOR PUBLIC UTILITY PURPOSES PER DECLARATION RECORDED IN BOOK 48813, PAGE 301, AND PER DECLARATION RECORDED IN BOOK 48,181 AND IN S.F. NO. 3334, BOTH IN OFFICIAL RECORDS. EASEMENTS AS SHOWN HEREON WERE ESTABLISHED BASED ON THE INFORMATION OF THE DIMENSIONS SHOWN ON THE STREET JOB PARCELS SHOWN ON MAPS RECORDED IN BOOK 34, PAGE 43, BOOK 74, PAGE 14, AND BOOK 74, PAGE 79 OF RECORDS OF SURVEYS.

**LEGEND**

SEE SHEET 5 FOR SURVEYOR'S NOTES, B/W NOTES, AND OTHER GENERAL NOTES, SEE SHEET 6 FOR INDEX SHEET, SEE SHEET 7 FOR BOUNDARY SHEET

(A) DENOTES R/W PER NOTE ON SHEET 5

(V) DENOTES AN EASEMENT SHOWN HEREON

(---) INDICATES THE BOUNDARY OF THE LAND BEING SUBDIVIDED BY THIS MAP.

ESTABLISHED AS WESTERLY LINE OF R.S. 74/14

**EASEMENT NOTES CONT.**

(8) 77TH STREET EAST VACATED PER DOCUMENT RECORDED MARCH 5, 1998 AS INSTRUMENT NO. 98-359547, OFFICIAL RECORDS.

(9) 78TH STREET EAST VACATED PER DOCUMENT RECORDED MARCH 5, 1998 AS INSTRUMENT NO. 98-359547, OFFICIAL RECORDS.

(10) 80TH STREET EAST VACATED PER DOCUMENT RECORDED MARCH 5, 1998 AS INSTRUMENT NO. 98-359547, OFFICIAL RECORDS.

(11) AVENUE M-B VACATED PER DOCUMENT RECORDED MARCH 5, 1998 AS INSTRUMENT NO. 98-359547, OFFICIAL RECORDS.

ESTABLISHED AS EASTERLY LINE OF R.S. 74/14

**DETAIL OF PARCEL 36**

SEE SHEET 40

SEE SHEET 40

CURVE DATA			
CURVE	DELTA	RADIUS	LENGTH
C1	89°48'00"	16.00'	33.51'

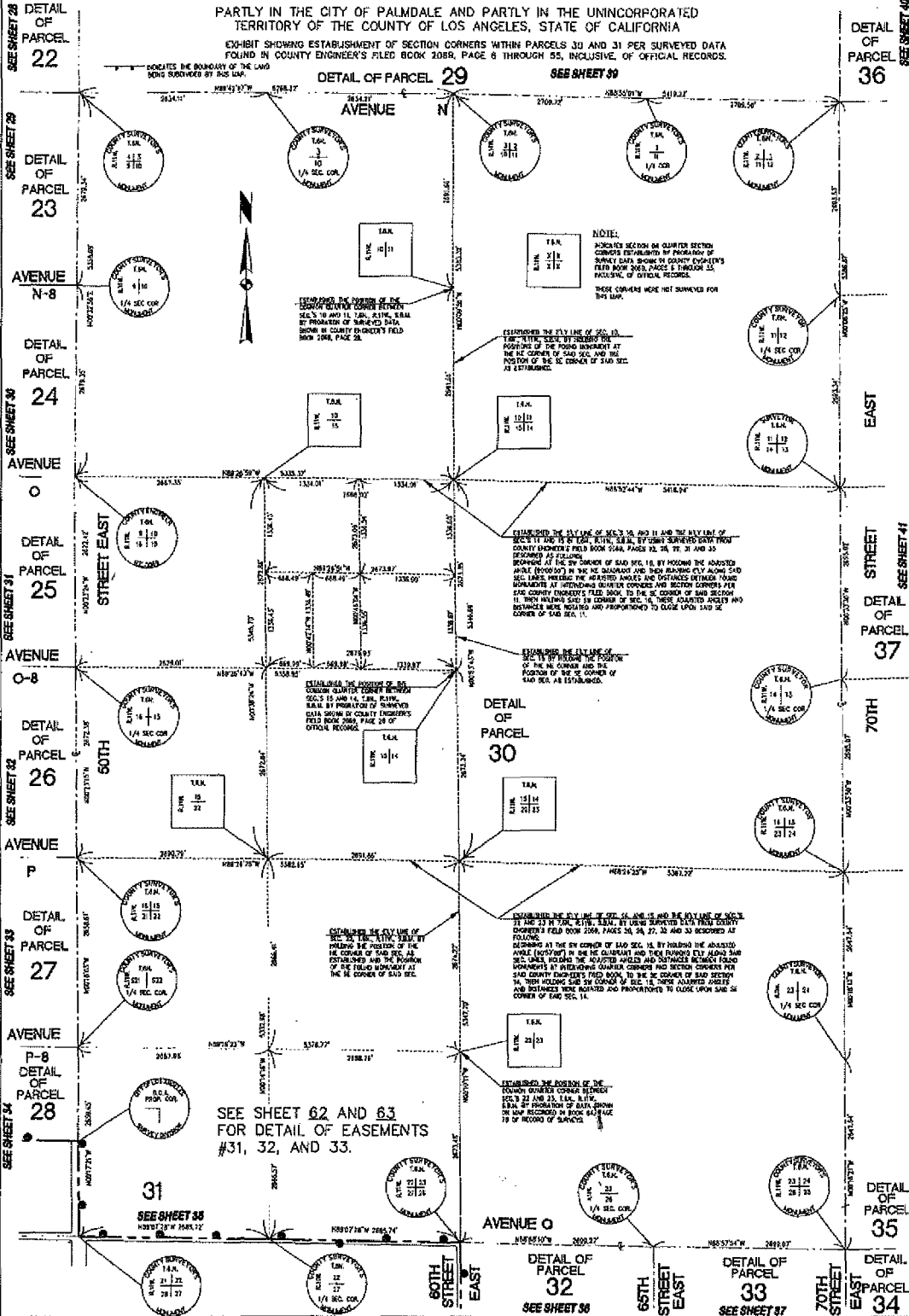
SEE SHEET 40

# PARCEL MAP NO. 24419

PARTLY IN THE CITY OF PALMDALE AND PARTLY IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

EXHIBIT SHOWING ESTABLISHMENT OF SECTION CORNERS WITHIN PARCELS 30 AND 31 PER SURVEYED DATA FOUND IN COUNTY ENGINEER'S FILED BOOK 2089, PAGE 6 THROUGH 55, INCLUSIVE, OF OFFICIAL RECORDS.

--- INDICATES THE BOUNDARY OF THE LAND BEING SURVEYED BY THIS MAP.



SEE SHEET 62 AND 63 FOR DETAIL OF EASEMENTS #31, 32, AND 33.

NOTE:  
 INDICATED SECTION OR QUARTER SECTION CORNERS ESTABLISHED BY PROBATION OF SURVEY DATA FOUND IN COUNTY ENGINEER'S FILED BOOK 2089, PAGE 6 THROUGH 55, INCLUSIVE, OF OFFICIAL RECORDS. THESE CORNERS WERE NOT SURVEYED FOR THIS MAP.

ESTABLISHED THE ELY LINE OF SEC. 19, SECTION 19, T.12N., R.11E., BY USING SURVEYED DATA FROM COUNTY ENGINEER'S FILED BOOK 2089, PAGES 24, 25, 26, 27, 28 AND 29 AS FOLLOWS:  
 BROUGHT TO THE SW CORNER OF SAID SEC. 19, BY HOLDING THE ADJUSTED ANGLE (107°07') IN THE NE QUARTER AND THEN RUNNING ELY ALONG SAID SEC. 19 LINE PER THE ADJUSTED ANGLES AND DISTANCES SETTING FOUR MONUMENTS BY INTERIOR QUARTER CORNERS AND SECTION CORNERS PER SAID COUNTY ENGINEER'S FILED BOOK, TO THE SE CORNER OF SAID SECTION 19. THESE ADJUSTED ANGLES AND DISTANCES WERE REPORTED AND PROPORTIONED TO CLOSE UPON SAID SE CORNER OF SAID SEC. 19.

ESTABLISHED THE ELY LINE OF SEC. 19 BY HOLDING THE POSITION OF THE NE CORNER AND THE POSITION OF THE SE CORNER OF SAID SEC. 19 AS ESTABLISHED.

ESTABLISHED THE ELY LINE OF SEC. 19 AND THE ELY LINE OF SEC. 21 AND 23 BY T.A.M. BY USING SURVEYED DATA FROM COUNTY ENGINEER'S FILED BOOK 2089, PAGES 24, 25, 26, 27, 28 AND 29 AS FOLLOWS:  
 BROUGHT TO THE SW CORNER OF SAID SEC. 19, BY HOLDING THE ADJUSTED ANGLE (107°07') IN THE NE QUARTER AND THEN RUNNING ELY ALONG SAID SEC. 19 LINE PER THE ADJUSTED ANGLES AND DISTANCES SETTING FOUR MONUMENTS BY INTERIOR QUARTER CORNERS AND SECTION CORNERS PER SAID COUNTY ENGINEER'S FILED BOOK, TO THE SE CORNER OF SAID SECTION 19. THESE ADJUSTED ANGLES AND DISTANCES WERE REPORTED AND PROPORTIONED TO CLOSE UPON SAID SE CORNER OF SAID SEC. 19.

ESTABLISHED THE POSITION OF THE QUARTER CORNER BETWEEN SECS 27 AND 23, T.12N., R.11E. BY USING SURVEYED DATA FROM COUNTY ENGINEER'S FILED BOOK 2089, PAGE 28 OF OFFICIAL RECORDS.

# PARCEL MAP NO. 24419

PARTLY IN THE CITY OF PALMDALE AND PARTLY IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA  
EXHIBIT SHOWING ESTABLISHMENT OF SECTION CORNERS WITHIN PARCEL 37 PER SURVEYED DATA FOUND IN COUNTY ENGINEER'S FIELD BOOK 2088, PAGES 6 THROUGH 35, INCLUSIVE, OF OFFICIAL RECORDS.

SEE SHEET 40      DETAIL OF PARCEL 36

SEE SHEET 38  
DETAIL OF PARCEL 29

DETAIL OF PARCEL 38  
SEE SHEET 42

DETAIL OF PARCEL 39  
SEE SHEET 43

AVENUE N-8  
DETAIL OF PARCEL 40  
SEE SHEET 44

AVENUE  
DETAIL OF PARCEL 41  
SEE SHEET 45

AVENUE  
DETAIL OF PARCEL 42  
SEE SHEET 46

AVENUE P-8  
DETAIL OF PARCEL 43  
SEE SHEET 47

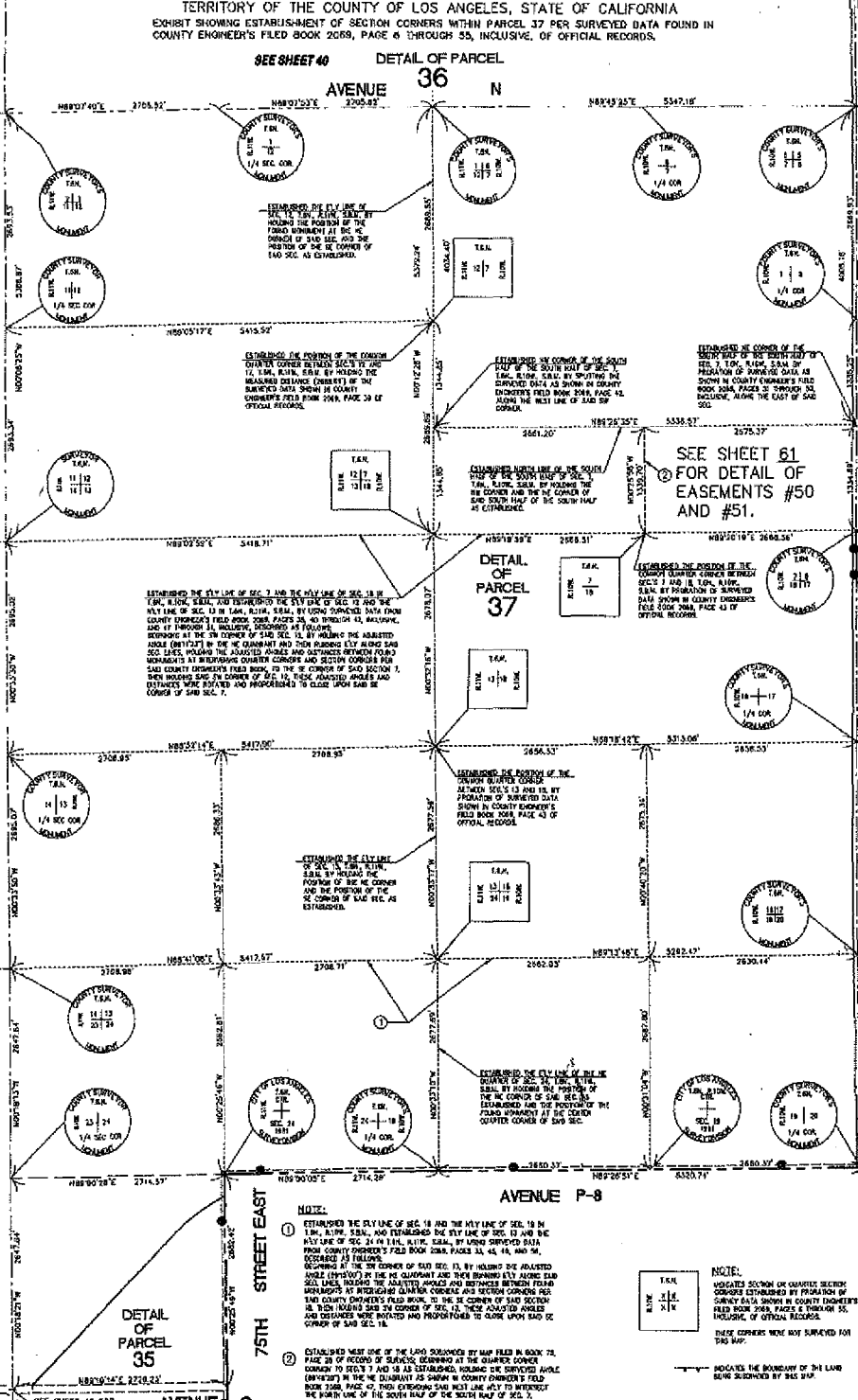
SEE SHEET 39  
EAST  
DETAIL OF PARCEL 30

70TH STREET

70TH STREET

70TH STREET

70TH STREET



ESTABLISHED THE ELY LINE OF SECTION 36 AND THE ELY LINE OF SECTION 37 BY HOLDING THE POSITION OF THE TANGENT POINTS AT THE CORNER OF SAID SECTIONS AS ESTABLISHED.

ESTABLISHED THE POSITION OF THE QUARTER CORNER BETWEEN SECTIONS 36 AND 37 BY HOLDING THE POSITION OF THE TANGENT POINTS AT THE CORNER OF SAID SECTIONS AS ESTABLISHED.

ESTABLISHED THE CORNER OF THE SOUTH HALF OF SECTION 37 BY HOLDING THE POSITION OF THE TANGENT POINTS AT THE CORNER OF SAID SECTION AS ESTABLISHED.

SEE SHEET 61  
FOR DETAIL OF  
EASEMENTS #50  
AND #51.

ESTABLISHED THE ELY LINE OF SECTION 3 AND THE ELY LINE OF SECTION 18 BY HOLDING THE POSITION OF THE TANGENT POINTS AT THE CORNER OF SAID SECTIONS AS ESTABLISHED.

ESTABLISHED THE POSITION OF THE QUARTER CORNER BETWEEN SECTIONS 3 AND 18 BY HOLDING THE POSITION OF THE TANGENT POINTS AT THE CORNER OF SAID SECTIONS AS ESTABLISHED.

ESTABLISHED THE POSITION OF THE QUARTER CORNER BETWEEN SECTIONS 3 AND 18 BY HOLDING THE POSITION OF THE TANGENT POINTS AT THE CORNER OF SAID SECTIONS AS ESTABLISHED.

ESTABLISHED THE ELY LINE OF SECTION 18 AND THE ELY LINE OF SECTION 35 BY HOLDING THE POSITION OF THE TANGENT POINTS AT THE CORNER OF SAID SECTIONS AS ESTABLISHED.

ESTABLISHED THE ELY LINE OF SECTION 18 AND THE ELY LINE OF SECTION 35 BY HOLDING THE POSITION OF THE TANGENT POINTS AT THE CORNER OF SAID SECTIONS AS ESTABLISHED.

NOTE:  
1. ESTABLISHED THE ELY LINE OF SECTION 18 AND THE ELY LINE OF SECTION 35 BY HOLDING THE POSITION OF THE TANGENT POINTS AT THE CORNER OF SAID SECTIONS AS ESTABLISHED.  
2. ESTABLISHED WEST LINE OF THE LAND SURVEYED BY MAP FILED IN BOOK 78, PAGE 29 OF RECORDS OF SURVEY, OWNED BY THE QUARTER CORNER BETWEEN SECTIONS 3 AND 18 AS ESTABLISHED, HOLDING THE ADJUSTED ANGLE (BEARING) IN THE NE QUADRANT AS SHOWN IN COUNTY ENGINEER'S FIELD BOOK 2088, PAGE 6, THIS EXTENSION SHALL MEET LINE 47 TO INTERSECT THE SOUTH LINE OF THE SOUTH HALF OF THE SOUTH HALF OF SECTION 3.

NOTE:  
LOCATED SECTION OR QUARTER SECTION CORNERS ESTABLISHED BY PROVISION OF COUNTY ENGINEER'S FIELD BOOK 2088, PAGES 6 THROUGH 35, INCLUSIVE, OF OFFICIAL RECORDS.  
THESE CORNERS WERE NOT SURVEYED FOR THIS MAP.  
--- INDICATES THE BOUNDARY OF THE LAND BEING SURVEYED BY THIS MAP.

**EXHIBIT A**  
**LIST OF IRREVOCABLE OFFERS OF STREET DEDICATIONS**

Street Line No.	STREET NAME/NUMBER	Width of the Dedication Offer for Street Right of Way (in Feet)	Type of Required Offer of Street Dedication			DELTA NUMBERS Corresponding to RIGHT-OF-WAY LEGEND on Sheet 5 of 66 of the Parcel Map
			PUBLIC (24)	PRIVATE AND FUTURE (39)	FUTURE (4)	
1	15 <sup>th</sup> Street East	40	X			1
2	20 <sup>th</sup> Street East	2		X		5
		5		X		5
		30	X			14
		40	X			15
3	25 <sup>th</sup> Street East	12		X		19
		52	X			3
		52	X			3
4	30 <sup>th</sup> Street East	30	X			14
		80	X		X	18
5	35 <sup>th</sup> Street East	2		X		5
		30	X			14
		40	X			15
		50	X			16
		12		X		19
		20		X		20
6	40 <sup>th</sup> Street East	22		X		21
		Varying for 27' radius @ intersections		X		23
		50		X		8
		20	X			13
		30	X			25
		50		X		2
7	45 <sup>th</sup> Street East	30		X		12
		30		X		25
		50		X		26
8	50 <sup>th</sup> Street East	30		X		8
		50		X		6
9	60 <sup>th</sup> Street East	40	X			15
		50	X			16
10	65 <sup>th</sup> Street East	Varying for 27' radius @ intersections		X		23
		40		X		6
11	70 <sup>th</sup> Street East	40		X		2
		50		X		12
12	75 <sup>th</sup> Street East	Varying for 27' radius @ intersections		X		25
		40		X		26

**EXHIBIT A**  
**LIST OF IRREVOCABLE OFFERS OF STREET DEDICATIONS**

Street Line No.	STREET NAME/NUMBER	Width of the Dedication Offer for Street Right of Way (in Feet)	Type of Required Offer of Street Dedication		DELTA NUMBERS Corresponding to RIGHT-OF-WAY LEGEND on Sheet 5 of 66 of the Parcel Map
			PUBLIC (24)	PRIVATE AND FUTURE (39)	
13	90 <sup>th</sup> Street East	50	X		2
14	95 <sup>th</sup> Street East	40		X	6
15	100 <sup>th</sup> Street East	50		X	8
16	104 <sup>th</sup> Street East	80		X	10
17	105 <sup>th</sup> Street East	40		X	6
18	Palmdale Boulevard	60	X		4
		Varying for 27' radius @ intersections		X	23
19	Avenue O	50		X	8
		40	X		15
		10		X	22
20	Avenue P-8	52	X		3
		40		X	6
		Varying for 27' radius @ intersections		X	23
21	Avenue P-7	80		X	10
22	Avenue P	50	X		2
		52	X		3
		2		X	5
23	Avenue O-8	40		X	6
		42		X	7
		50	X		2
		2		X	5
		50		X	8
		30	X		14
		80		X	18
25	Avenue N-8	40		X	6
		50		X	8
		52		X	9
		30	X		14
		40	X		15
		35	X		17
		12		X	19
		20		X	20
26	Avenue N				



EXHIBIT A  
LIST OF IRREVOCABLE OFFERS OF STREET DEDICATIONS

Street Line No.	STREET NAME/NUMBER	Width of the Dedication Offer for Street Right of Way (in Feet)	Type of Required Offer of Street Dedication			DELTA NUMBERS Corresponding to RIGHT-OF-WAY LEGEND on Sheet 5 of 66 of the Parcel Map
			PUBLIC (24)	PRIVATE AND FUTURE (39)	FUTURE (4)	
27	Avenue M 3	40		X		6
28	Avenue M	52	X			3
<b>Delta Numbers - RIGHT-OF-WAY LEGEND FROM SHEET 5 OF 66 OF P.M. 24419</b>						
1	INDICATES 40' STREET RIGHT OF WAY DEDICATED TO THE PUBLIC USE HEREIN.					
2	INDICATES 50' STREET RIGHT OF WAY DEDICATED TO THE PUBLIC USE HEREIN.					
3	INDICATES 52' STREET RIGHT OF WAY DEDICATED TO THE PUBLIC USE HEREIN.					
4	INDICATES 60' STREET RIGHT OF WAY DEDICATED TO THE PUBLIC USE HEREIN.					
5	INDICATES 2' OFFER OF PRIVATE AND FUTURE STREET RIGHT OF WAY TO THE PUBLIC USE.					
6	INDICATES 40' OFFER OF PRIVATE AND FUTURE STREET RIGHT OF WAY TO THE PUBLIC USE.					
7	INDICATES 42' OFFER OF PRIVATE AND FUTURE STREET RIGHT OF WAY TO THE PUBLIC USE.					
8	INDICATES 50' OFFER OF PRIVATE AND FUTURE STREET RIGHT OF WAY TO THE PUBLIC USE.					
9	INDICATES 52' OFFER OF PRIVATE AND FUTURE STREET RIGHT OF WAY TO THE PUBLIC USE.					
10	INDICATES 80' OFFER OF PRIVATE AND FUTURE STREET RIGHT OF WAY TO THE PUBLIC USE.					
12	INDICATES 30' OFFER OF FUTURE STREET RIGHT OF WAY TO THE PUBLIC USE.					
13	INDICATES EXISTING 20' STREET RIGHT OF WAY DEDICATED TO THE PUBLIC USE.					
14	INDICATES EXISTING 30' STREET RIGHT OF WAY DEDICATED TO THE PUBLIC USE.					
15	INDICATES EXISTING 40' STREET RIGHT OF WAY DEDICATED TO THE PUBLIC USE.					
16	INDICATES EXISTING 50' STREET RIGHT OF WAY DEDICATED TO THE PUBLIC USE.					
17	INDICATES EXISTING 35' STREET RIGHT OF WAY DEDICATED TO THE PUBLIC USE.					
18	INDICATES 80' OFFER OF FUTURE STREET RIGHT OF WAY TO THE PUBLIC USE.					
19	INDICATES 12' OFFER OF PRIVATE AND FUTURE STREET RIGHT OF WAY TO THE PUBLIC USE.					
20	INDICATES 20' OFFER OF PRIVATE AND FUTURE STREET RIGHT OF WAY TO THE PUBLIC USE.					
21	INDICATES 22' OFFER OF PRIVATE AND FUTURE STREET RIGHT OF WAY TO THE PUBLIC USE.					
22	INDICATES 10' OFFER OF PRIVATE AND FUTURE STREET RIGHT OF WAY TO THE PUBLIC USE.					
23	INDICATES OFFER OF PRIVATE AND FUTURE STREET RIGHT OF WAY TO THE PUBLIC USE AS SHOWN HEREON. (PROPERTY LINE RETURN).					
25	INDICATES 30' OFFER OF PRIVATE AND FUTURE STREET RIGHT OF WAY TO THE PUBLIC USE.					
26	INDICATES 50' OFFER OF FUTURE STREET RIGHT OF WAY TO THE PUBLIC USE.					

A	B	D
1		LIST OF PALMDALE PARCEL MAP 24419 ASSESSOR NUMBERS
3		LAWA's Parcel List
4		3022-005-276
5		3022-005-277
6		3022-005-281
7		3022-005-286
8		3022-005-287
9		3022-005-288
10		3022-005-289
11		3022-005-290
12		3022-005-291
13		3022-005-292
14		3022-005-293
15		3022-005-294
16		3022-005-295
17		3022-005-296
18		3022-005-297
19		3022-005-900
20		3022-006-270
21		3022-006-271
22		3022-006-272
23		3022-006-273
24		3022-006-274
25		3022-006-275
26		3022-006-907
27		3022-007-286
28		3022-007-287
29		3022-008-270
30		3022-008-271
31		3022-008-272
32		3022-008-273
33		3022-008-274

A	B	D
1	LIST OF PALMDALE PARCEL MAP 24419 ASSESSOR NUMBERS	
34		3022-008-900
35		<b>3022-009-270</b>
36		3022-009-273
37		3022-009-274
38		3022-009-275
39		3022-009-276
40		3022-009-277
41		3022-009-278
42		<b>3022-010-270</b>
43		3022-010-271
44		3022-010-272
45		3022-010-273
46		3022-010-274
47		3022-010-275
48		3022-010-276
49		3022-010-277
50		3022-010-278
51		3022-010-279
52		3022-010-280
53		3022-010-281
54		3022-010-282
55		<b>3022-012-270</b>
56		3022-012-271
57		3022-012-919
58		<b>3022-013-270</b>
59		3022-013-271
60		3022-013-272
61		3022-013-273
62		3022-013-275
63		3022-013-276
64		<b>3022-014-271</b>
65		3022-014-272
66		3022-014-273
67		3022-014-274

A	B	D
1		LIST OF PALMDALE PARCEL MAP 24419 ASSESSOR NUMBERS
68		3022-014-275
69		3022-014-276
70		3022-014-277
71		3022-014-278
72		3022-014-279
73		3022-014-280
74		3022-014-281
75		3022-014-282
76		3022-014-283
77		3022-014-284
78		3022-029-273
79		3022-029-274
80		3022-029-275
81		3022-029-276
82		3022-031-270
83		3022-031-271
84		3022-031-272
85		3022-031-273
86		3022-031-274
87		3022-031-275
88		3022-031-276
89		3022-031-277
90		3022-031-278
91		3022-031-279
92		3022-031-280
93		3022-031-283
94		3022-031-284
95		3022-031-285
96		3022-031-286
97		3022-031-287
98		3022-031-288
99		3022-031-289
100		3022-031-290
101		3022-031-291

A	B	D
1		LIST OF PALMDALE PARCEL MAP 24419 ASSESSOR NUMBERS
1258		3388-013-282
1259		3388-014-270
1260		3388-014-271
1261		3388-014-272
1262		3388-014-273
1263		3388-014-274
1264		3388-014-275
1265		3388-014-276
1266		3388-014-277
1267		3388-014-278
1268		3388-014-279
1269		3388-014-280
1270		3388-014-281
1271		3388-015-270
1272		3388-015-271
1273		3388-015-272
1274		3388-015-273
1275		3388-015-274
1276		3388-015-277
1277		3388-015-284
1278		3388-015-285
1279		3388-015-286
1280		3388-015-287
1281		3388-015-288
1282		3388-015-289
1283		3388-015-290

A	B	D
1		LIST OF PALMDALE PARCEL MAP 24419 ASSESSOR NUMBERS
1224		3388-011-286
1225		3388-011-287
1226		3388-011-288
1227		3388-011-289
1228		3388-011-290
1229		3388-011-291
1230		3388-011-292
1231		3388-011-293
1232		<b>3388-012-270</b>
1233		3388-012-271
1234		3388-012-274
1235		3388-012-275
1236		3388-012-276
1237		3388-012-277
1238		3388-012-278
1239		3388-012-279
1240		3388-012-280
1241		3388-012-281
1242		3388-012-282
1243		3388-012-283
1244		3388-012-284
1245		3388-012-285
1246		3388-012-286
1247		3388-012-287
1248		3388-012-289
1249		3388-012-291
1250		3388-012-292
1251		3388-012-293
1252		3388-012-294
1253		3388-012-295
1254		3388-012-296
1255		3388-012-297
1256		3388-012-298
1257		3388-012-299

A	B	D
1		LIST OF PALMDALE PARCEL MAP 24419 ASSESSOR NUMBERS
102		3022-031-292
103		3022-031-293
104		3022-031-294
105		3022-031-295
106		<b>3022-032-270</b>
107		3022-032-271
108		3022-032-272
109		3022-032-275
110		3022-032-276
111		3022-032-277
112		3022-032-278
113		3022-032-280
114		<b>3022-033-270</b>
115		3022-033-271
116		3022-033-272
117		3022-033-273
118		3022-033-274
119		3022-033-275
120		3022-033-276
121		3022-033-277
122		3022-033-278
123		3022-033-279
124		3022-033-280
125		3022-033-281
126		3022-033-282
127		3022-033-283
128		3022-033-284
129		3022-033-285
130		3022-033-286
131		3022-033-287
132		3022-033-288
133		3022-033-289
134		3022-033-290
135		3022-033-291

A	B	C	D
	LIST OF PALMDALE PARCEL MAP 24419 ASSESSOR NUMBERS		
1			
136		3022-033-292	
137		3024-003-270	
138		3024-003-271	
139		3024-003-272	
140		3024-003-273	
141		3024-003-274	
142		3024-003-275	
143		3024-003-276	
144		3024-005-270	
145		3024-005-271	
146		3024-005-272	
147		3024-005-273	
148		3024-005-274	
149		3024-005-275	
150		3024-005-276	
151		3024-005-277	
152		3024-005-278	
153		3024-005-279	
154		3024-005-280	
155		3024-005-281	
156		3024-005-282	
157		3024-005-283	
158		3024-005-284	
159		3024-005-285	
160		3024-005-286	
161		3024-017-270	
162		3024-017-271	
163		3024-017-272	
164		3024-017-273	
165		3024-017-274	
166		3024-017-275	
167		3024-017-276	
168		3024-017-277	
169		3024-017-278	

A	B	C	D
	LIST OF PALMDALE PARCEL MAP 24419 ASSESSOR NUMBERS		
1			
1180		3388-007-283	
1191		3388-008-270	
1192		3388-008-271	
1193		3388-008-272	
1194		3388-008-273	
1195		3388-008-274	
1196		3388-008-275	
1197		3388-008-276	
1198		3388-008-277	
1199		3388-009-270	
1200		3388-009-271	
1201		3388-009-272	
1202		3388-009-273	
1203		3388-009-274	
1204		3388-010-270	
1205		3388-010-271	
1206		3388-010-272	
1207		3388-010-273	
1208		3388-010-274	
1209		3388-010-275	
1210		3388-011-270	
1211		3388-011-271	
1212		3388-011-272	
1213		3388-011-273	
1214		3388-011-274	
1215		3388-011-275	
1216		3388-011-277	
1217		3388-011-278	
1218		3388-011-279	
1219		3388-011-280	
1220		3388-011-281	
1221		3388-011-282	
1222		3388-011-284	
1223		3388-011-285	

A	B	D
1	LIST OF PALMDALE PARCEL MAP 24419 ASSESSOR NUMBERS	
1165		3388-004-272
1167		3388-004-273
1168		3388-004-274
1169		3388-004-275
1170		3388-004-276
1171		3388-004-278
1172		3388-004-279
1173		3388-004-280
1174		3388-004-281
1175		3388-004-282
1176		3388-004-283
1177		3388-004-284
1178		3388-004-285
1179		3388-004-286
1180		3388-004-287
1181		3388-004-288
1182		3388-004-289
1183		3388-004-290
1184		3388-004-291
1185		3388-004-292
1186		3388-004-293
1187		3388-004-294
1188		3388-004-295
1189		3388-004-296
1190		3388-004-297
1191		3388-004-298
1192		<b>3388-005-298</b>
1193		<b>3388-006-270</b>
1194		3388-006-271
1195		3388-006-272
1196		3388-006-273
1197		3388-006-274
1198		3388-006-275
1199		3388-006-276

A	B	D
1	LIST OF PALMDALE PARCEL MAP 24419 ASSESSOR NUMBERS	
170		3024-017-279
171		3024-017-280
172	3024-017-002 old APN	<b>3024-017-281 NEW</b>
173		3024-018-270
174		3024-018-271
175		3024-018-272
176		3024-018-273
177		3024-018-274
178		3024-018-275
179		3024-018-276
180		3024-018-277
181		3024-018-278
182		3024-018-279
183	3024-018-010 old APN	<b>3024-018-280 NEW</b>
184	3024-018-001 old APN	<b>3024-018-281 NEW</b>
185	3024-018-003 old APN	<b>3024-018-282 NEW</b>
186	3024-018-008 old APN	<b>3024-018-283 NEW</b>
187	3024-018-008 old APN	<b>3024-018-284 NEW</b>
188		<b>3025-001-272</b>
189		3025-001-274
190		3025-001-275
191		3025-001-276
192		3025-001-278
193		3025-001-280
194		3025-001-281
195		3025-001-282
196		3025-001-283
197		3025-001-284
198		3025-001-285
199		3025-001-286
200		3025-001-287
201		3025-001-288
202		3025-001-289
203		3025-001-290

A	B	D
LIST OF PALMDALE PARCEL MAP 24419 ASSESSOR NUMBERS		
1		
204		3025-001-291
205		3025-001-292
206		3025-001-293
207		3025-001-294
208	3025-001-051 old APN	3025-001-295
209		<b>3025-004-270</b>
210		3025-004-271
211		3025-004-272
212		3025-004-273
213		3025-004-275
214		3025-004-276
215		3025-004-277
216		<b>3025-005-276</b>
217		3025-005-279
218		3025-005-283
219		3025-005-284
220		3025-005-285
221		3025-005-286
222		3025-005-287
223		3025-005-288
224		3025-005-289
225		3025-005-290
226		3025-005-291
227		3025-005-292
228		3025-005-293
229		3025-005-294
230		3025-005-295
231		3025-005-296
232		3025-005-297
233		<b>3025-006-292</b>
234		<b>3025-007-270</b>
235		3025-007-271
236		3025-007-272
237		3025-007-273

A	B	D
LIST OF PALMDALE PARCEL MAP 24419 ASSESSOR NUMBERS		
1		
1122		3380-010-274
1123		3380-010-275
1124		3380-010-276
1125		3380-010-277
1126		3380-010-278
1127		3380-010-279
1128		3380-010-280
1129		3380-010-281
1130		<b>3388-001-270</b>
1131		3388-001-272
1132		3388-001-273
1133		3388-001-274
1134		3388-001-275
1135		3388-001-276
1136		3388-001-278
1137		3388-001-281
1138		3388-001-283
1139		3388-001-284
1140		3388-001-285
1141		3388-001-286
1142		3388-001-287
1143		3388-001-288
1144		3388-001-289
1145		3388-001-290
1146		3388-001-291
1147		3388-001-292
1148	3388-001-005 old APN	3388-001-293
1149		<b>3388-002-270</b>
1150		3388-002-272
1151		3388-002-273
1152		<b>3388-003-286</b>
1153		3388-003-900
1154		<b>3388-004-270</b>
1155		3388-004-271



A	B	D
1	LIST OF PALMDALE PARCEL MAP 24419 ASSESSOR NUMBERS	
1088		3380-006-292
1089		3380-006-293
1090		3380-006-294
1091		3380-006-295
1092		3380-006-296
1093		3380-006-297
1094		<b>3380-009-270</b>
1095		3380-009-271
1096		3380-009-272
1097		3380-009-273
1098		3380-009-274
1099		3380-009-275
1100		3380-009-276
1101		3380-009-277
1102		3380-009-278
1103		3380-009-279
1104		3380-009-280
1105		3380-009-281
1106		3380-009-282
1107		3380-009-283
1108		3380-009-284
1109		3380-009-285
1110		3380-009-286
1111		3380-009-287
1112		3380-009-288
1113		3380-009-289
1114		3380-009-290
1115		3380-009-291
1116		3380-009-292
1117	3380-009-092-016-APP	<b>3380-009-293 NEW</b>
1118		<b>3380-010-270</b>
1119		3380-010-271
1120		3380-010-272
1121		3380-010-273

A	B	D
1	LIST OF PALMDALE PARCEL MAP 24419 ASSESSOR NUMBERS	
236		3025-007-274
238		3025-007-275
240		3025-007-280
241		3025-007-282
242		3025-007-285
243		3025-007-287
244		3025-007-290
245		3025-007-291
246		3025-007-292
247		3025-007-293
248		3025-007-294
249		3025-007-296
250		<b>3025-008-270</b>
251		3025-008-273
252		3025-008-274
253		3025-008-275
254		3025-008-276
255		3025-008-277
256		3025-008-279
257		3025-008-280
258		3025-008-281
259		3025-008-282
260		3025-008-283
261		3025-008-284
262		3025-008-285
263		3025-008-286
264		3025-008-287
265		3025-008-288
266		<b>3025-009-274</b>
267		3025-009-276
268		3025-009-278
269		3025-009-280
270		3025-009-281
271		3025-009-282

A	B	D
1	LIST OF PALMDALE PARCEL MAP 24419 ASSESSOR NUMBERS	
272	3025-009-285	
273	3025-009-286	
274	3025-009-287	
275	3025-010-274	
276	3025-010-278	
277	3025-010-279	
278	3025-010-281	
279	3025-010-283	
280	3025-010-284	
281	3025-010-288	
282	3025-010-289	
283	3025-010-291	
284	3025-010-292	
285	3025-010-293	
286	3025-010-294	
287	3025-010-295	
288	3025-010-296	
289	3025-011-282	
290	3025-011-284	
291	3025-012-272	
292	3025-012-274	
293	3025-012-276	
294	3025-012-278	
295	3025-012-280	
296	3025-012-281	
297	3025-012-282	
298	3025-012-283	
299	3025-012-284	
300	3025-013-278	
301	3025-013-280	
302	3025-013-279 old APN 3025-013-281 NEW	
303	3025-014-270	
304	3025-014-271	
305	3025-014-272	

A	B	D
1	LIST OF PALMDALE PARCEL MAP 24419 ASSESSOR NUMBERS	
1054	3380-002-280	
1055	3380-002-282	
1056	3380-002-283	
1057	3380-002-284	
1058	3380-002-285	
1059	3380-002-286	
1060	3380-002-287	
1061	3380-002-288	
1062	3380-002-289	
1063	3380-002-290	
1064	3380-002-291	
1065	3380-002-292	
1066	3380-006-270	
1067	3380-006-271	
1068	3380-006-272	
1069	3380-006-273	
1070	3380-006-274	
1071	3380-006-275	
1072	3380-006-276	
1073	3380-006-277	
1074	3380-006-278	
1075	3380-006-279	
1076	3380-006-280	
1077	3380-006-281	
1078	3380-006-282	
1079	3380-006-283	
1080	3380-006-284	
1081	3380-006-285	
1082	3380-006-286	
1083	3380-006-287	
1084	3380-006-288	
1085	3380-006-289	
1086	3380-006-290	
1087	3380-006-291	

A	B	D
1	LIST OF PALMDALE PARCEL MAP 24419 ASSESSOR NUMBERS	
1020		3077-014-279
1021		3077-014-280
1022		3077-014-281
1023		3077-014-282
1024		3077-014-283
1025		3077-014-284
1026		3077-015-271
1027		3077-017-271
1028		3077-017-273
1029		3077-017-274
1030		3077-017-276
1031		3077-017-277
1032		3077-017-278
1033		3077-017-279
1034		3077-017-280
1035		3077-017-281
1036		3170-030-270
1037	3170-031-293 & 270 through 281 old APN's	3170-031-293 NEW
1038		3170-031-900
1039		3380-001-270
1040		3380-001-271
1041		3380-001-272
1042		3380-001-273
1043		3380-001-274
1044		3380-001-275
1045		3380-001-276
1046		3380-001-277
1047		3380-001-278
1048		3380-001-279
1049		3380-001-280
1050		3380-002-270
1051		3380-002-271
1052		3380-002-274
1053		3380-002-275

A	B	D
1	LIST OF PALMDALE PARCEL MAP 24419 ASSESSOR NUMBERS	
305		3025-014-273
307		3025-014-275
308		3025-014-276
309		3025-014-277
310		3025-014-278
311		3025-014-279
312		3025-014-280
313		3025-014-281
314		3025-014-282
315	3025-014-283 old APN	3025-014-900 NEW
316		3025-015-270
317		3025-015-271
318		3025-015-273
319		3025-015-274
320		3025-015-275
321		3025-015-276
322		3025-015-277
323		3025-015-278
324		3025-015-279
325		3025-015-280
326		3025-015-281
327		3025-015-283
328		3025-015-284
329		3025-015-285
330	3025-015-286 old APN	3025-015-900 NEW
331		3025-017-293
332		3025-017-294
333		3025-018-271
334		3025-018-273
335		3025-018-274
336		3025-018-275
337		3025-018-282
338		3025-018-283
339		3025-018-287

A	B	D
	<b>LIST OF PALMDALE PARCEL MAP 24419 ASSESSOR NUMBERS</b>	
1		
340		3025-018-288
341		<b>3025-019-270</b>
342		3025-019-271
343		3025-019-272
344		3025-019-273
345		3025-019-274
346		3025-019-275
347		3025-019-276
348		3025-019-277
349		3025-019-278
350		3025-019-280
351		3025-019-281
352		3025-019-282
353	3025-019-285 old APN	<b>3025-019-900 NEW</b>
354		<b>3025-023-271</b>
355		3025-023-274
356		3025-023-285
357		3025-023-286
358		3025-023-287
359		3025-023-288
360		3025-023-289
361		3025-023-290
362		3025-023-291
363		3025-023-292
364		3025-023-293
365		3025-023-294
366		<b>3025-024-280</b>
367		3025-024-281
368		<b>3025-025-272</b>
369		3025-025-275
370		3025-025-276
371		3025-025-280
372		3025-025-282
373		3025-025-286

A	B	D
	<b>LIST OF PALMDALE PARCEL MAP 24419 ASSESSOR NUMBERS</b>	
1		
986		3077-012-279
987		3077-012-280
988		3077-012-281
989		3077-012-282
990		3077-012-283
991		3077-012-284
992		<b>3077-013-270</b>
993		3077-013-271
994		3077-013-272
995		3077-013-273
996		3077-013-274
997		3077-013-275
998		3077-013-276
999		3077-013-277
1000		3077-013-278
1001		3077-013-279
1002		3077-013-280
1003		3077-013-281
1004		3077-013-282
1005		3077-013-283
1006		3077-013-284
1007		3077-013-285
1008		3077-013-286
1009		3077-013-287
1010		3077-013-288
1011		<b>3077-014-270</b>
1012		3077-014-271
1013		3077-014-272
1014		3077-014-273
1015		3077-014-274
1016		3077-014-275
1017		3077-014-276
1018		3077-014-277
1019		3077-014-278

A	B	D
1		LIST OF PALMDALE PARCEL MAP 24419 ASSESSOR NUMBERS
962		3077-009-286
963		3077-009-287
964		3077-009-288
965		3077-009-289
966		3077-009-290
967		3077-009-291
968		3077-009-292
969		3077-009-293
980		3077-009-294
981		3077-009-295
982		3077-009-296
983		3077-009-297
984		3077-009-298
985	3077-009-297 old APN	3077-009-299 NEW
986		3077-010-270
987		3077-010-271
988		3077-010-272
989		3077-010-273
970		3077-010-274
971		3077-010-275
972		3077-010-276
973		3077-010-277
974		3077-010-278
975		3077-010-279
976		3077-010-280
977		3077-011-289
978		3077-012-270
979		3077-012-271
980		3077-012-272
981		3077-012-273
982		3077-012-274
983		3077-012-275
984		3077-012-277
985		3077-012-278

A	B	D
1		LIST OF PALMDALE PARCEL MAP 24419 ASSESSOR NUMBERS
374		3025-025-287
375		3025-025-288
376		3025-025-289
377		3025-025-290
378		3025-025-291
379		3025-025-292
380		3025-025-293
381		3025-025-294
382		3025-025-295
383		3025-025-296
384		3025-025-297
385		3025-025-298
386		3025-025-299
387		3025-025-900
388		3025-025-901
389		3025-026-270
390		3025-026-271
391		3025-026-272
392		3025-026-273
393		3025-026-274
394		3025-027-291
395		3025-027-292
396		3025-028-270
397		3025-028-271
398		3025-028-272
399		3025-028-274
400		3025-028-275
401		3025-028-276
402		3025-028-277
403		3025-028-278
404		3025-028-279
405		3025-028-280
406		3025-028-281
407		3025-028-282

A	B	D
LIST OF PALMDALE PARCEL MAP 24419 ASSESSOR NUMBERS		
1		
408		3025-028-284
409		3025-028-285
410		3025-028-286
411		3025-028-287
412		3025-028-288
413		3025-028-289
414		3025-028-290
415		3025-028-291
416		3025-028-292
417		3025-028-293
418		3025-028-294
419		3025-028-295
420		3025-029-271
421		3025-029-278
422		3025-029-280
423		3025-029-281
424		3025-029-282
425		3025-029-286
426		3025-029-287
427		3025-029-288
428		3025-029-289
429		3025-029-290
430		3025-029-291
431		3025-029-292
432		3025-029-293
433		3025-029-294
434		3025-030-289
435		3025-031-285
436		3025-031-288
437		3025-031-289
438		3025-035-274
439		3025-035-287
440		3025-035-288
441		3025-035-292

A	B	D
LIST OF PALMDALE PARCEL MAP 24419 ASSESSOR NUMBERS		
1		
918		3077-007-270
919		3077-007-271
920		3077-007-273
921		3077-007-274
922		3077-007-275
923		3077-007-276
924		3077-007-277
925		3077-007-278
926		3077-007-279
927		3077-007-280
928		3077-007-281
929		3077-007-282
930		3077-007-283
931		3077-007-284
932		3077-007-285
933		3077-007-286
934		3077-007-287
935		3077-007-288
936		3077-007-289
937		3077-008-270
938		3077-008-271
939		3077-009-100
940		3077-009-274
941		3077-009-275
942		3077-009-276
943		3077-009-277
944		3077-009-278
945		3077-009-279
946		3077-009-280
947		3077-009-281
948		3077-009-282
949		3077-009-283
950		3077-009-284
951		3077-009-285

A	B	D
LIST OF PALMDALE PARCEL MAP 24419 ASSESSOR NUMBERS		
1		
884		3077-004-270
885		3077-004-272
886		3077-004-273
887		3077-004-274
888		3077-004-275
889		3077-004-276
890		3077-004-277
891		3077-004-278
892		3077-004-279
893		3077-004-280
894		3077-005-270
895		3077-005-271
896		3077-005-272
897		3077-005-273
898		3077-005-274
899		3077-005-275
900		3077-005-276
901		3077-005-277
902		3077-005-278
903		3077-005-279
904		3077-005-280
905		3077-005-281
906		3077-005-282
907		3077-005-283
908		3077-005-284
909		3077-005-285
910		3077-005-286
911		3077-005-287
912		3077-006-270
913		3077-006-271
914		3077-006-272
915		3077-006-273
916		3077-006-274
917		3077-006-275

A	B	D
LIST OF PALMDALE PARCEL MAP 24419 ASSESSOR NUMBERS		
1		
442		3025-035-294
443		3025-035-299
444		3025-041-271
445		3025-041-272
446		3025-041-273
447		3025-041-274
448		3025-041-275
449		3025-041-276
450		3025-043-270
451		3025-043-271
452		3025-043-272
453		3025-043-273
454		3025-043-274
455		3025-043-275
456		3025-043-276
457		3025-043-277
458		3025-043-278
459		3025-043-279
460		3025-043-280
461		3025-043-281
462		3025-043-282
463		3025-043-283
464		3025-043-284
465		3025-043-285
466		3025-043-286
467		3025-043-287
468		3025-043-288
469		3025-043-900
470		3025-043-901
471		3025-045-270
472		3025-045-272
473		3025-045-273
474		3025-045-274
475		3025-045-275

A	B	D
LIST OF PALMDALE PARCEL MAP 24419 ASSESSOR NUMBERS		
1		
476		3025-045-276
477		3025-045-277
478		3025-045-278
479		3025-045-279
480		3025-045-280
481		3025-045-281
482		3025-045-282
483		3025-045-283
484		3025-045-284
485		3025-045-285
486		3025-045-286
487		3025-045-287
488		3025-045-288
489		3025-045-289
490		3025-045-290
491		3025-045-291
492		3025-045-292
493		3025-045-293
494		3025-045-294
495		3025-045-295
496		3025-045-296
497		3025-045-297
498		3025-045-298
499	3025-045-028 old APN	<b>3025-045-299 NEW</b>
500		<b>3025-046-270</b>
501		3025-046-271
502		3025-046-272
503		3025-046-273
504		3025-046-274
505		3025-046-275
506		3025-046-276
507		3025-046-277
508		3025-046-278
509		3025-046-279

A	B	D
LIST OF PALMDALE PARCEL MAP 24419 ASSESSOR NUMBERS		
1		
860		3077-002-284
861		3077-002-285
862		3077-002-286
863		3077-002-287
864		3077-002-288
865		3077-002-289
866		3077-002-290
867		3077-002-291
868		3077-002-292
869		3077-002-293
870		<b>3077-003-270</b>
871		3077-003-271
872		3077-003-272
873		3077-003-273
874		3077-003-274
875		3077-003-275
876		3077-003-276
877		3077-003-277
878		3077-003-278
879		3077-003-279
880		3077-003-280
881		3077-003-281
882		3077-003-282
883		3077-003-283
884		3077-003-284
885		3077-003-285
886		3077-003-286
887		3077-003-287
888		3077-003-288
889		3077-003-289
890		3077-003-290
891		3077-003-291
892		3077-003-292
893		3077-003-293



A	B	D
LIST OF PALMDALE PARCEL MAP 24419 ASSESSOR NUMBERS		
1		
816		3028-020-293
817		3077-001-275
818		3077-001-277
819		3077-001-278
820		3077-001-279
821		3077-001-281
822		3077-001-283
823		3077-001-284
824		3077-001-285
825		3077-001-286
826		3077-001-287
827		3077-001-288
828		3077-001-289
829		3077-001-290
830		3077-001-291
831		3077-001-292
832		3077-001-293
833		3077-001-294
834		3077-001-295
835		3077-001-296
836	3077-011-055 old APN	3077-001-297 NEW
837		3077-002-271
838		3077-002-272
839		3077-002-273
840		3077-002-274
841		3077-002-275
842		3077-002-276
843		3077-002-277
844		3077-002-278
845		3077-002-279
846		3077-002-280
847		3077-002-281
848		3077-002-282
849		3077-002-283

A	B	D
LIST OF PALMDALE PARCEL MAP 24419 ASSESSOR NUMBERS		
1		
510		3025-046-280
511		3025-046-281
512		3025-046-282
513		3025-046-283
514		3025-046-284
515		3025-046-285
516		3025-046-286
517		3025-046-287
518		3025-046-288
519		3025-047-270
520		3025-047-271
521		3025-047-272
522		3025-047-273
523		3025-047-274
524		3025-047-275
525		3025-047-276
526		3025-047-277
527		3025-047-278
528		3025-047-279
529		3025-047-280
530		3025-047-281
531		3025-047-282
532		3025-047-283
533		3025-047-284
534		3025-047-285
535		3025-047-286
536		3025-047-287
537		3025-047-288
538		3025-047-289
539		3025-047-290
540		3025-047-291
541		3025-048-270
542		3025-048-271
543		3025-048-272

A	B	D
1	LIST OF PALMDALE PARCEL MAP 24419 ASSESSOR NUMBERS	
544		3025-048-273
545		3025-048-274
546		3025-048-275
547		3025-048-276
548		3025-048-277
549		3025-048-278
550		3025-048-279
551		3025-048-280
552		3025-048-281
553		3025-048-282
554		3025-048-283
555		3025-048-284
556		3025-048-285
557		<b>3025-049-271</b>
558		3025-049-272
559		3025-049-273
560		3025-049-274
561		3025-049-275
562		3025-049-276
563		3025-049-277
564		3025-049-279
565		3025-049-280
566		3025-049-281
567		3025-049-282
568		3025-049-283
569		3025-049-284
570		3025-049-285
571		3025-049-286
572		3025-049-287
573		3025-049-288
574		3025-049-289
575		3025-049-290
576		<b>3025-050-270</b>
577		3025-050-271

A	B	D
1	LIST OF PALMDALE PARCEL MAP 24419 ASSESSOR NUMBERS	
782		3028-019-278
783		3028-019-279
784		3028-019-280
785		3028-019-281
786		3028-019-282
787		3028-019-283
788		3028-019-284
789		3028-019-285
790		3028-019-286
791		3028-019-287
792		3028-019-288
793		3028-019-289
794		3028-019-290
795		<b>3028-020-272</b>
796		3028-020-273
797		3028-020-274
798		3028-020-275
799		3028-020-276
800		3028-020-277
801		3028-020-278
802		3028-020-279
803		3028-020-280
804		3028-020-281
805		3028-020-282
806		3028-020-283
807		3028-020-284
808		3028-020-285
809		3028-020-286
810		3028-020-287
811		3028-020-288
812		3028-020-289
813		3028-020-290
814		3028-020-291
815		3028-020-292

A	B	D
1	LIST OF PALMDALE PARCEL MAP 24419 ASSESSOR NUMBERS	
748	3028-009-270	
749	3028-010-270	
750	3028-011-270	
751	3028-012-271	
752	3028-012-272	
753	3028-012-273	
754	3028-012-274	
755	3028-012-275	
756	3028-012-276	
757	3028-012-277	
758	3028-012-278	
759	3028-012-279	
760	3028-012-280	
761	3028-013-281	
762	3028-013-900	
763	3028-013-901	
764	3028-014-270	
765	3028-014-271	
766	3028-014-272	
767	3028-014-273	
768	3028-014-274	
769	3028-014-275	
770	3028-014-276	
771	3028-014-277	
772	3028-014-278	
773	3028-014-279	
774	3028-014-280	
775	3028-019-271	
776	3028-019-272	
777	3028-019-273	
778	3028-019-274	
779	3028-019-275	
780	3028-019-276	
781	3028-019-277	

A	B	D
1	LIST OF PALMDALE PARCEL MAP 24419 ASSESSOR NUMBERS	
578	3025-050-272	
579	3025-050-273	
580	3025-050-274	
581	3025-050-275	
582	3025-050-276	
583	3025-050-277	
584	3025-050-278	
585	3025-050-279	
586	3025-050-280	
587	3025-050-281	
588	3025-050-282	
589	3025-050-283	
590	3025-050-284	
591	3025-051-270	
592	3025-051-271	
593	3025-051-272	
594	3025-051-273	
595	3025-051-274	
596	3025-051-275	
597	3025-051-276	
598	3025-051-277	
599	3025-051-278	
600	3025-051-279	
601	3025-051-280	
602	3025-051-281	
603	3025-051-282	
604	3025-052-270	
605	3025-052-271	
606	3025-052-272	
607	3025-052-273	
608	3025-052-274	
609	3025-052-275	
610	3025-052-276	
611	3025-052-277	

A	B	D
1		LIST OF PALMDALE PARCEL MAP 24419 ASSESSOR NUMBERS
612		3025-052-278
613		3025-052-279
614		3025-052-280
615		3025-052-281
616		3025-052-282
617		<b>3025-053-270</b>
618		3025-053-271
619		3025-053-272
620		3025-053-273
621		3025-053-274
622		3025-053-275
623		3025-053-276
624		3025-053-277
625		3025-053-278
626		3025-053-279
627		3025-053-280
628		3025-053-281
629		3025-053-282
630		3025-053-283
631		<b>3025-054-273</b>
632		3025-054-274
633		3025-054-275
634		<b>3025-055-270</b>
635		3025-055-271
636		3025-055-272
637		3025-055-273
638		3025-055-274
639		3025-055-276
640		3025-055-277
641		3025-055-278
642		3025-055-279
643		<b>3025-056-270</b>
644		3025-056-271
645		3025-056-272

A	B	D
1		LIST OF PALMDALE PARCEL MAP 24419 ASSESSOR NUMBERS
714		3028-006-271
715		3028-006-272
716		3028-006-273
717		3028-006-274
718		3028-006-275
719		3028-006-276
720		3028-006-277
721		3028-006-278
722		<b>3028-006-273</b>
723		3028-006-274
724		3028-006-278
725		3028-006-279
726		3028-006-280
727		3028-006-281
728		3028-006-282
729		3028-006-283
730		3028-006-284
731		3028-006-285
732		3028-006-286
733		<b>3028-007-271</b>
734		3028-007-272
735		3028-007-273
736		3028-007-274
737		3028-007-275
738		3028-007-276
739		3028-007-277
740		3028-007-278
741		3028-007-279
742		3028-007-280
743	3028-007-029 old APN	<b>3028-007-281 NEW</b>
744		<b>3028-008-270</b>
745		3028-008-272
746		3028-008-274
747		3028-008-275

A	B	D
1		LIST OF PALMDALE PARCEL MAP 24419 ASSESSOR NUMBERS
680		3028-001-275
681		3028-001-277
682		3028-001-278
683		3028-001-279
684		3028-001-280
685		3028-001-281
686		3028-001-282
687		3028-001-283
688		3028-001-284
689		3028-001-285
690		3028-001-286
691		3028-002-270
692		3028-002-271
693		3028-002-272
694		3028-002-273
695		3028-002-274
696		3028-002-275
697		3028-002-276
698		3028-003-270
699		3028-003-271
700		3028-003-272
701		3028-003-273
702		3028-003-274
703		3028-003-275
704		3028-003-276
705		3028-003-277
706		3028-003-278
707		3028-004-276
708		3028-004-277
709		3028-004-278
710		3028-004-279
711		3028-004-280
712		3028-004-281
713		3028-005-270

A	B	D
1		LIST OF PALMDALE PARCEL MAP 24419 ASSESSOR NUMBERS
646		3025-056-273
647		3025-056-274
648		3025-056-275
649		3025-056-276
650		3025-056-277
651		3025-056-278
652		3025-056-279
653		3025-056-280
654		3025-056-281
655		3025-056-282
656		3025-056-283
657		3025-056-284
658		3025-056-285
659		3025-056-286
660		3025-056-287
661		3025-056-288
662		3025-056-289
663		3025-056-290
664		3025-056-291
665		3025-056-292
666		3025-056-293
667		3025-056-294
668		3025-056-295
669		3025-056-296
670		3025-056-297
671		3025-057-270
672		3025-057-271
673		3025-057-273
674		3025-057-274
675		3028-001-270
676		3028-001-271
677		3028-001-272
678		3028-001-273
679		3028-001-274