

CITY OF LOS ANGELES  
CALIFORNIA



ANTONIO R. VILLARAIGOSA  
MAYOR

JUNE LAGMAY  
City Clerk

HOLLY L. WOLCOTT  
Executive Officer

When making inquiries relative to  
this matter, please refer to the  
Council File No.

Office of the  
CITY CLERK

Council and Public Services  
Room 395, City Hall  
Los Angeles, CA 90012  
General Information - (213) 978-1133  
Fax: (213) 978-1040

SHANNON HOPPES  
Council and Public Services  
Division

[www.cityclerk.lacity.org](http://www.cityclerk.lacity.org)

April 19, 2013

To All Interested Parties:

The City Council adopted the action(s), as attached, under Council File  
No. 13-0266, at its meeting held April 17, 2013.

  
City Clerk  
KW



## Council Action

The City Council ADOPTED the following recommendation(s), contained in a COMMUNICATION FROM THE MAYOR which was WAIVED, pursuant to Council Rule 17, by the Chair of the Energy and Environment Committee:

RESOLVE that the Mayor's reappointment of Mr. David Fleming to the Metropolitan Water District of Southern California for the term ending December 31, 2016, is APPROVED and CONFIRMED. Mr. Fleming resides in Council District Two. (Current Commission gender composition: M=4; F=0)

Council File No. 13-0266

**ADOPTED**

APR 17 2013

LOS ANGELES CITY COUNCIL