

The City Council ADOPTED the following recommendation(s), contained in a COMMUNICATION FROM THE MAYOR which was WAIVED, pursuant to Council Rule 17, by the Chair of the Energy and Environment Committee:

RESOLVE that the Mayor's reappointment of Mr. David Fleming to the Metropolitan Water District of Southern California for the term ending December 31, 2016, is APPROVED and CONFIRMED. Mr. Fleming resides in Council District Two. (Current Commission gender composition: M=4; F=0)

Council File No. 13-0266			