



ANTONIO R. VILLARAIGOSA
MAYOR

March 4, 2013

Honorable Members of the City Council
c/o City Clerk
City Hall, Room 395

Honorable Members:

Subject to your confirmation, I have today reappointed Mr. Jesus E. Quiñonez to the Metropolitan Water District of Southern California for the term ending December 31, 2016. Mr. Quiñonez's current term expired December 31, 2012.

I certify that in my opinion Mr. Quiñonez is especially qualified by reason of training and experience for the work that will devolve upon him, and that I make the appointment solely in the interest of the City.

Very truly yours,

ANTONIO R. VILLARAIGOSA
Mayor

ARV:sd

Attachment

COMMISSION APPOINTMENT FORM

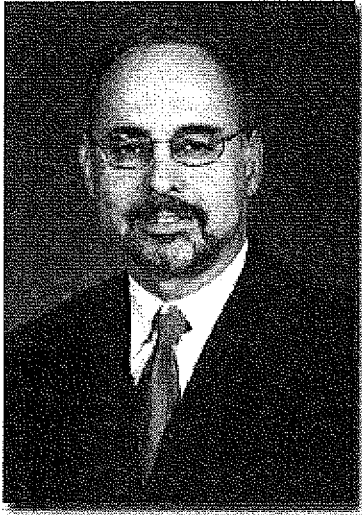
Name: Jesus E. Quiñonez
Commission: Metropolitan Water District of Southern California
End of Term: December 31, 2016

Appointee Information

1. Race/ethnicity: Latino
2. Gender: Male
3. Council district and neighborhood of residence: 0 - N/A
4. Are you a registered voter?
5. Prior commission experience: Metropolitan Water District
6. Attendance record of past commission appointment(s):
7. Highest level of education completed: JD
8. Occupation/profession: Attorney
9. Experience(s) that qualifies person for appointment: See attached resume
10. Purpose of this appointment: Reappointment
11. Current composition of the commission Mayoral appointments (excluding appointee):

Commissioner	APC	CD	Ethnicity	Gender	Date Appointed
Fleming, Dave	South Valley	4	Caucasian	M	25-Mar-09
Grunfeld, Aaron	Central	4	Caucasian	M	23-Nov-05
Murray, John W.	Central	4	African American	M	16-Nov-05
Quinonez, Jesus E.	N/A	N/A	Latino	M	16-Nov-05

Commissioner Jesus Quinonez Biography

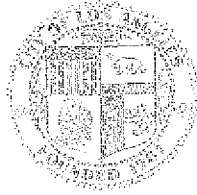


Jesus Quiñonez is a partner in the Los Angeles law firm of Holguin, Garfield, Martinez & Quinonez, which specializes in representing public and private sector labor organizations and employee benefit plans. Quiñonez counsels clients on labor relations law and governmental advocacy.

Jesus is well published in the areas of labor, union, and employment law. His community involvement includes sitting on the AFL-CIO Lawyers Coordinating Committee and the Board of Directors of BetTzedek Legal Services.

He is a member of the CA State Bar and U.S. Supreme Court Bar. Jesus has also served as an executive committee member of the CA State Bar's labor and employment law section.

Jesus has been a longtime resident of Los Angeles. He received his Bachelor's and legal degrees from UCLA.



ANTONIO R. VILLARAIGOSA
MAYOR

March 4, 2013

Mr. Jesus E. Quiñonez

Dear Mr. Quiñonez:

I am pleased to inform you that I hereby reappoint you to the Metropolitan Water District of Southern California for the term ending December 31, 2016. In order to complete the process as quickly as possible, there are several steps that must be taken, many of which require a trip downtown. If you require parking during these procedures, please call Sui Duong in my Office at (213) 978-0724 and he will arrange it for you.

To begin the appointment process, please review, sign and return the enclosed City Commissioner Ethics Pledge, Commission Remuneration Form, Undated Separation Form and Background Release **within one week** of receiving this letter. These documents are necessary to help us ensure the most efficient, open and accountable City government possible.

Under separate cover you will be receiving a packet from the City Ethics Commission containing information about the City's conflict of interest laws and a copy of the State Form 700/Statement of Economic Interests. City law requires that you complete and return this form **within 21 days** of your nomination to the City Ethics Commission, 200 North Spring Street, City Hall, 24th Floor, Los Angeles, California 90012. Any inquiries regarding this form should be directed to Shannon Prior at the Ethics Commission at (213) 978-1960.

As part of City Council confirmation process, you will need to arrange a meeting with Councilmember Bernard Parks, the Chair of the Energy and Environment Committee, to answer any questions he may have. You will be hearing from a City Council committee clerk who will let you know when your appointment will be considered by the Energy and Environment Committee. Some time thereafter, you will also be notified by the committee clerk when your appointment will be presented to the full City Council for



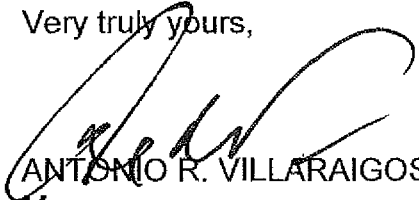
Mr. Jesus E. Quiñonez
March 4, 2013
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confirmation. Once you are confirmed, you will be required to take the oath of office in the City Clerk's Office, Room 395, City Hall. Deputy Mayor Romel Pascual's staff will be responsible to assist you during the confirmation process if you have questions.

Commissioners must be residents of the City of Los Angeles. If you move at any point during your term, have any changes in your telephone numbers, or in the future plan to resign (resignation must be put in writing), please contact my office immediately.

Warmest congratulations and thank you for agreeing to continue helping in my efforts to serve the people of the City of Los Angeles.

Very truly yours,



ANTONIO R. VILLARAIGOSA
Mayor

ARV:sd

Attachment I
Mr. Jesus E. Quiñonez
March 4, 2013

Nominee Check List

I. Within one week:

Mail or fax the following forms to: Office of the Mayor, Attn: Sui Duong, Office of Legal Counsel, 200 N. Spring St., # 303, Los Angeles, CA 90012. Fax: (213) 978-0720.

_____ **Ethics Pledge**

_____ **Remuneration Form**

_____ **Undated Separation Form**

_____ **Background Check Release**

_____ **Commissioner Information Sheet/Voluntary Statistics**

II. Within 21 days:

File the following forms with the City Ethics Commission. *If you are required to file, you will receive these forms via email from that office.*

_____ **Statement of Economic Interest ("Form 700")**

IMPORTANT: The City Council will not consider your nomination until your completed form is reviewed by the Ethics Commission.

_____ **Residence Verification Form**

III. As soon as possible, schedule a meeting with:

_____ **Councilmember Bernard Parks, Chair of the Council Committee considering your nomination** (contact at 213-473-7008).

A member of Deputy Mayor Romel Pascual's staff can assist you with these arrangements. (Mayor's Office: 213-978-0600)