



ANTONIO R. VILLARAIGOSA
MAYOR

March 8, 2013

Honorable Members of the City Council
c/o City Clerk
City Hall, Room 395

Honorable Members:

Subject to your confirmation, I have today appointed Mr. Barker Khorasanee to the Los Angeles City Employees' Retirement System Board for the term ending June 30, 2016. Mr. Khorasanee will fill the vacancy created by Camilla Eng, who withdrew from consideration.

I certify that in my opinion Mr. Khorasanee is especially qualified by reason of training and experience for the work that will devolve upon him, and that I make the appointment solely in the interest of the City.

Very truly yours,

ANTONIO R. VILLARAIGOSA
Mayor

ARV:sd

Attachment

COMMISSION APPOINTMENT FORM

Name: Barker Khorasanee
Commission: Los Angeles City Employees' Retirement System Board
End of Term: June 30, 2016

Appointee Information

1. Race/ethnicity: Asian Pacific Islander
2. Gender: Male
3. Council district and neighborhood of residence: 12 - North Valley
4. Are you a registered voter? Yes
5. Prior commission experience:
6. Attendance record of past commission appointment(s):
7. Highest level of education completed: BA, Commerce; Accountant
8. Occupation/profession: Retired
9. Experience(s) that qualifies person for appointment: See attached resume
10. Purpose of this appointment:
11. Current composition of the commission (excluding appointee):

Commissioner	Appointing Authority	APC	CD	Ethnicity	Gender	Date Appointed	Term Ends
VACANT							
Jerry Bardwell RESIGNED	Villaraigosa	South Valley	6	African American	M	12/07/2009	6/30/2016
Kenneth Simril	Villaraigosa	South Valley	2	African American	M	11/08/2012	6/30/2014
Robert A Chick	Villaraigosa	Central	4	Caucasian	M	7/19/2010	6/30/2015
Jeffrey Penichet	Villaraigosa	Central	14	Latino	M	11/16/2009	6/30/2017
Rick Rogers (President)	Elected by LACERS Members						6/30/2013
Elizabeth Greenwood	Elected by LACERS Members						6/30/2014
Ken Spiker	Elected by LACERS Members						6/30/2015

Barker Khorasari

Objective

To apply my expertise in financial management and accounting as well as my experience as a retired civil service employee in service as a Commissioner on the Board of Administration of the Los Angeles City Employees' Retirement System.

Experience

Consultant

2000 to present

- At the request of various City departments, work part-time to review and resolve their financial challenges, such as responding to audit findings, implementing systems to receive and report on new grants, and reorganizing in response to budget shortfalls. Departments include the Mayor's Office, the Department of Water and Power, the Community Development Department, the Office of the City Administrative Officer, the Treasurer's Office, and the Department of Neighborhood Empowerment.

Assistant General Manager, City of Los Angeles Community Development Department

1998 to 2000

- Assisted the General Manager in the daily operations of a large City department dealing with the economic development of Los Angeles' communities and job training programs.
- Managed a staff of over seven hundred professionals and a budget exceeding \$250 million per year as the head of the Finance, Budget, Procurement, Human Resources, IT, and Accounting and Auditing Divisions of the department.
- Directed the preparation and control of the department's administrative budget, as well as the budget preparation, systematic control and reporting of several major grants including Community Development Block Grants, grants through the Job Training Partnership Act, Welfare to Work grants, and Community Services Block Grants.

Director of Financial Management, City of Los Angeles Community Development Department

1978 to 1998

- Directed the activities of the Financial Management Division, overseeing over eighty accountants, auditors and budget analysts and their management of five hundred contracts with Community Based Organizations. These Community Based Organizations were contracted to provide low-income persons with job training, economic development assistance and affordable housing services.
- As chief auditor of the department, directed the review of over three hundred audits of contractors and issued reports on audit findings, ensuring compliance with recommendations and monitoring auditees' corrective actions.
- Assisted the Mayor's Office in the preparation of the annual Community Development Block Grant budget, which included meeting with fourteen City department heads to analyze their grant funding requests and briefing elected officials as needed.

Chief Financial Officer, Los Angeles Convention Center

1976 to 1978

- Provided administrative and financial services for the Convention Center, including revenue collections, budgetary control, payroll, auditing, data processing and cost accounting.

Education

Bachelor of Commerce, Rangoon University, Burma (1966)

Registered Accountant (equivalent to Certified Public Accountant)

Community Service

After retiring from the City, I spent several years serving on the board of directors of People Assisting the Homeless (PATH) and Central City Neighborhood Partners (CCNP). Both organizations are involved with providing housing assistance and job training to low-income individuals.



ANTONIO R. VILLARAIGOSA
MAYOR

March 8, 2013

Mr. Barker Khorasanee

Dear Mr. Khorasanee:

I am pleased to inform you that I hereby appoint you to the Los Angeles City Employees' Retirement System Board for the term ending June 30, 2016. In order to complete the process as quickly as possible, there are several steps that must be taken, many of which require a trip downtown. If you require parking during these procedures, please call Sui Duong in my Office at (213) 978-0724 and he will arrange it for you.

To begin the appointment process, please review, sign and return the enclosed City Commissioner Ethics Pledge, Commission Remuneration Form, Undated Separation Form and Background Release **within one week** of receiving this letter. These documents are necessary to help us ensure the most efficient, open and accountable City government possible. Further, Mayor's Office policy requires you to be fingerprinted as part of the background check that is done on all potential Commissioners. To do so, please bring this letter to the Background Unit of Employment Services Division, Personnel Department Building, 700 East Temple Street, Room 235, Los Angeles, (213) 473-9343. Fingerprints must be taken **within three working days** from the receipt of this letter.

Under separate cover you will be receiving a packet from the City Ethics Commission containing information about the City's conflict of interest laws and a copy of the State Form 700/Statement of Economic Interests. City law requires that you complete and return this form **within 21 days** of your nomination to the City Ethics Commission, 200 North Spring Street, City Hall, 24th Floor, Los Angeles, California 90012. Any inquiries regarding this form should be directed to Shannon Prior at the Ethics Commission at (213) 978-1960.



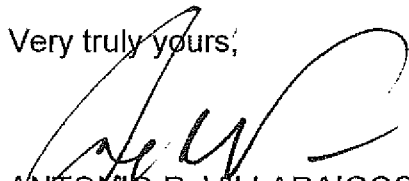
Mr. Barker Khorasanee
March 8, 2013
Page 2

As part of City Council confirmation process, you will need to arrange a meeting with Mitch Englander, your Councilmember, and Councilmember Paul Krekorian, the Chair of the Budget and Finance Committee, to answer any questions they may have. You will be hearing from a City Council committee clerk who will let you know when your appointment will be considered by the Budget and Finance Committee. Some time thereafter, you will also be notified by the committee clerk when your appointment will be presented to the full City Council for confirmation. Once you are confirmed, you will be required to take the oath of office in the City Clerk's Office, Room 395, City Hall. Deputy Mayor Monique Earl's staff will be responsible to assist you during the confirmation process if you have questions.

Commissioners must be residents of the City of Los Angeles. If you move at any point during your term, have any changes in your telephone numbers, or in the future plan to resign (resignation must be put in writing), please contact my office immediately.

Warmest congratulations and thank you for agreeing to continue helping in my efforts to serve the people of the City of Los Angeles.

Very truly yours,



ANTONIO R. VILLARAIGOSA
Mayor

ARV:sd

Attachment I
Mr. Barker Khorasaneh
March 8, 2013

Nominee Check List

I. Within three days:

- Get fingerprinted to complete background check.**
No appointment is necessary. Bring the Mayor's letter to:
Background Unit of Employment Services Division, Personnel
Department Building, 700 East Temple Street, Room 235, Los Angeles,
(213) 473-9343.

II. Within one week:

Mail or fax the following forms to: Office of the Mayor, Attn: Sui Duong, Office of
Legal Counsel, 200 N. Spring St., # 303, Los Angeles, CA 90012. Fax: (213)
978-0720.

- Ethics Pledge**
- Remuneration Form**
- Undated Separation Form**
- Background Check Release**
- Commissioner Information Sheet/Voluntary Statistics**

III. Within 21 days:

File the following forms with the City Ethics Commission. *If you are required to
file, you will receive these forms in the mail from that office.*

- Statement of Economic Interest ("Form 700")**
*IMPORTANT: The City Council will not consider your nomination until
your completed form is reviewed by the Ethics Commission.*
- Residence Verification Form**

IV. As soon as possible, schedule a meeting with:

- Your City Councilmember Mitch Englander** (contact at 213-473-7012).
- Councilmember Paul Krekorian, Chair of the Council Committee
considering your nomination** (contact at 213-473-7002).

A member of Deputy Mayor Monique Earl's staff can assist you with these
arrangements. (Mayor's Office: 213-978-0600)