



ANTONIO R. VILLARAIGOSA
MAYOR

March 6, 2013

Honorable Members of the City Council
c/o City Clerk
City Hall, Room 395

Honorable Members:

Subject to your confirmation, I have today appointed Mr. Paul C. Hudson to the Housing Authority of the City of Los Angeles for the term ending June 6, 2016. Mr. Hudson will fill the vacancy created by Marc Little, who withdrew from consideration.

I certify that in my opinion Mr. Hudson is especially qualified by reason of training and experience for the work that will devolve upon him, and that I make the appointment solely in the interest of the City.

Very truly yours,

ANTONIO R. VILLARAIGOSA
Mayor

ARV:sd

Attachment

COMMISSION APPOINTMENT FORM

Name: Paul C. Hudson
Commission: Housing Authority of the City of Los Angeles
End of Term: June 6, 2016

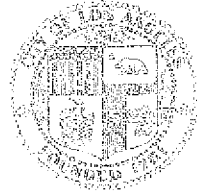
Appointee Information

1. Race/ethnicity: African American
2. Gender: Male
3. Council district and neighborhood of residence: 4 - Central
4. Are you a registered voter? Yes
5. Prior commission experience:
6. Attendance record of past commission appointment(s):
7. Highest level of education completed: JD, Boalt Hall, UC Berkeley
8. Occupation/profession: Director, Broadway Federal Bank
9. Experience(s) that qualifies person for appointment: See attached resume
10. Purpose of this appointment:
11. Current composition of the commission (excluding appointee):

Commissioner	Appointing Authority	APC	CD	Ethnicity	Gender	Dated Appointed	Term Ends
Freeman, Kimberly	Villaraigosa	West LA	8	African American	F	10-Jun-11	06-Jun-13
Garr, Margarita C.	Villaraigosa	South	8	African American	F	30-Apr-08	06-Jun-13
Hernandez, Dennis	Villaraigosa	West LA	11	Latino	M	10-Jun-11	06-Jun-14
Hooper, Lucelia K	Villaraigosa	Harbor	15	African American	F	15-Aug-08	06-Jun-14
Lopez, Daisy	Villaraigosa	East Los Angeles	14	Latina	F	26-Aug-11	06-Jun-13

Paul C. Hudson

Professional Experience	2011-Present	Broadway Federal Bank Director	Los Angeles, CA
	1980 – 2011	Broadway Federal Bank Chairman/CEO	
	1975 - 1980	Hudson, Sandoz & Brown Attorney	Los Angeles, CA
Education	1973 - 1975	Wilmer, Cutler & Pickering Associate Attorney	Washington D.C.
	1987 – 1989	University of Texas Graduate School of Savings Institution Management	Austin, TX
	1970 - 1973	University of California Boalt Hall School of Law Juris Doctorate Degree	Berkeley, CA
	1966 - 1970	University of California Bachelor Science Degree	Berkeley, CA
Professional Licenses	1974	District of Columbia Bar	
	1978	State Bar of California	
Community Board Activities		Chairman, Community Build, Inc	Los Angeles, CA
		Chairman, Ebony Repertory Theatre	Los Angeles, CA
		Chairman, Center for Social Inclusion	New York, NY
		Tuskegee Airmen Scholarship Foundation	Los Angeles, CA
		African American Board Leadership Institute	Los Angeles, CA



ANTONIO R. VILLARAIGOSA
MAYOR

March 6, 2013

Mr. Paul C. Hudson

Dear Mr. Hudson:

I am pleased to inform you that I hereby appoint you to the Housing Authority of the City of Los Angeles for the term ending June 6, 2016. In order to complete the process as quickly as possible, there are several steps that must be taken, many of which require a trip downtown. If you require parking during these procedures, please call Sui Duong in my Office at (213) 978-0724 and he will arrange it for you.

To begin the appointment process, please review, sign and return the enclosed City Commissioner Ethics Pledge, Commission Remuneration Form, Undated Separation Form and Background Release **within one week** of receiving this letter. These documents are necessary to help us ensure the most efficient, open and accountable City government possible. Further, Mayor's Office policy requires you to be fingerprinted as part of the background check that is done on all potential Commissioners. To do so, please bring this letter to the Background Unit of Employment Services Division, Personnel Department Building, 700 East Temple Street, Room 235, Los Angeles, (213) 473-9343. Fingerprints must be taken **within three working days** from the **receipt** of this letter.

Under separate cover you will be receiving a packet from the City Ethics Commission containing information about the City's conflict of interest laws and a copy of the State Form 700/Statement of Economic Interests. City law requires that you complete and return this form **within 21 days** of your nomination to the City Ethics Commission, 200 North Spring Street, City Hall, 24th Floor, Los Angeles, California 90012. Any inquiries regarding this form should be directed to Shannon Prior at the Ethics Commission at (213) 978-1960.



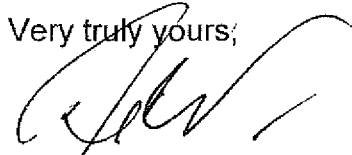
Mr. Paul C. Hudson
March 6, 2013
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As part of City Council confirmation process, you will need to arrange a meeting with Tom LaBonge, your Councilmember, and Councilmember Richard Alarcon, the Chair of the Housing, Community and Economic Development Committee, to answer any questions they may have. You will be hearing from a City Council committee clerk who will let you know when your appointment will be considered by the Housing, Community and Economic Development Committee. Some time thereafter, you will also be notified by the committee clerk when your appointment will be presented to the full City Council for confirmation. Once you are confirmed, you will be required to take the oath of office in the City Clerk's Office, Room 395, City Hall. Deputy Mayor Mercedes Marquez's staff will be responsible to assist you during the confirmation process if you have questions.

Commissioners must be residents of the City of Los Angeles. If you move at any point during your term, have any changes in your telephone numbers, or in the future plan to resign (resignation must be put in writing), please contact my office immediately.

Warmest congratulations and thank you for agreeing to continue helping in my efforts to serve the people of the City of Los Angeles.

Very truly yours,



ANTONIO R. VILLARAIGOSA
Mayor

ARV:sd

Attachment I
Mr. Paul C. Hudson
March 6, 2013

Nominee Check List

I. Within three days:

- Get fingerprinted to complete background check.**
No appointment is necessary. Bring the Mayor's letter to:
Background Unit of Employment Services Division, Personnel
Department Building, 700 East Temple Street, Room 235, Los Angeles,
(213) 473-9343.

II. Within one week:

Mail or fax the following forms to: Office of the Mayor, Attn: Sui Duong, Office of
Legal Counsel, 200 N. Spring St., # 303, Los Angeles, CA 90012. Fax: (213)
978-0720.

- Ethics Pledge**
- Remuneration Form**
- Undated Separation Form**
- Background Check Release**
- Commissioner Information Sheet/Voluntary Statistics**

III. Within 21 days:

File the following forms with the City Ethics Commission. *If you are required to
file, you will receive these forms in the mail from that office.*

- Statement of Economic Interest ("Form 700")**
*IMPORTANT: The City Council will not consider your nomination until
your completed form is reviewed by the Ethics Commission.*
- Residence Verification Form**

IV. As soon as possible, schedule a meeting with:

- Your City Councilmember Tom LaBonge (contact at 213-473-7004).**
- Councilmember Richard Alarcon, Chair of the Council Committee
considering your nomination (contact at 213-473-7007).**

A member of Deputy Mayor Mercedes Marquez's staff can assist you with these
arrangements. (Mayor's Office: 213-978-0600)