HOLLY L. WOLCOTT CITY CLERK

SHANNON D. HOPPES EXECUTIVE OFFICER

When making inquiries relative to

this matter, please refer to the

Council File No.: 13-0303-S10

City of Los Angeles



OFFICE OF THE CITY CLERK

Council and Public Services Division 200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213) 978-1040

> PATRICE Y. LATTIMORE ACTING DIVISION MANAGER

> > CLERK.LACITY.ORG

OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

October 19, 2018

**Council File No.:** 13-0303-S10 **Council Meeting Date:** October 19, 2018 2 Agenda Item No.: **Agenda Description:** HOUSING COMMITTEE REPORT relative to approval to add 13 new projects into the Affordable Housing Managed Pipeline. HOUSING COMMITTEE REPORT - ADOPTED FORTHWITH **Council Action: Council Vote:** YES BLUMENFIELD HARRIS-DAWSON YES **O'FARRELL** YES YES YES BONIN YES HUIZAR PRICE YES **BUSCAINO** YES KORETZ YES RODRIGUEZ ABSENT CEDILLO ABSENT **KREKORIAN** YES RYU ENGLANDER MARTINEZ WESSON YES YES YES Jam Wolcer HOLLY L. WOLCOTT **CITY CLERK** 

## Pursuant to Charter/Los Angeles Administrative Code Section(s): 341

ILE SENT TO MAYOR:	10/19/20	18
AST DAY FOR MAYOR TO ACT:	10/29/20	18
$\checkmark$		
APPROVED	*DISAPPROVED	*VETO
$\mathcal{EC}$		
C Ja-Hi		10/19/2018
Mayor		DATE SIGNED

Adopted Report(s)

Title Report from Housing Committee **Date** 10/10/2018