HOLLY L. WOLCOTT CITY CLERK

SHANNON D. HOPPES EXECUTIVE OFFICER

**MAYOR** 

ERIC GARCETTI MAYOR

City of Los Angeles

**CALIFORNIA** 

## OFFICE OF THE CITY CLERK

Council and Public Services Division 200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213) 978-1040

BRIAN E. WALTERS
DIVISION CHIEF

## When making inquiries relative to this matter, please refer to the Council File No.: 13-0303-S9

CLERK.LACITY.ORG OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL May 17, 2017 Council File No.: 13-0303-S9 **Council Meeting Date:** May 17, 2017 24 Agenda Item No.: **Agenda Description:** COMMUNICATIONS FROM THE CITY ADMINISTRATIVE OFFICER and GENERAL MANAGER, LOS ANGELES HOUSING AND COMMUNITY INVESTMENT DEPARTMENT relative to issuing supplemental financial assistance commitments to existing Managed Pipeline projects. COMMUNICATIONS FROM THE CITY ADMINISTRATIVE OFFICER AND **Council Action:** GENERAL MANAGER, LOS ANGELES HOUSING AND COMMUNITY INVESTMENT DEPARTMENT - ADOPTED FORTHWITH **Council Vote:** YES O'FARRELL BLUMENFIELD HARRIS-DAWSON YES YES YES **BONIN** YES HUIZAR ABSENT **PRICE** YES **BUSCAINO** YES **KORETZ** YES RYU YFS YES WESSON YES **CEDILLO** KREKORIAN YES **ENGLANDER** YES **MARTINEZ** HOLLY L. WOLCOTT CITY CLERK Pursuant to Charter/Los Angeles Administrative Code Section(s): 341 **FILE SENT TO MAYOR:** 05/17/2017 05/30/2017 LAST DAY FOR MAYOR TO ACT: **APPROVED** \*DISAPPROVED \*VETO

This form has been electronically signed and authorized by Eric Garcetti AN EQUAL EMPLOYMENT OPPORTUNITY - AFFIRMATIVE ACTION EMPLOYER

5/25/2017

**DATE SIGNED**