HOLLY L. WOLCOTT CITY CLERK

SHANNON D. HOPPES EXECUTIVE OFFICER

When making inquiries relative to

this matter, please refer to the

Council File No.: 13-0303-S7

City of Los Angeles CALIFORNIA



OFFICE OF THE CITY CLERK

Council and Public Services Division 200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213) 978-1040

> BRIAN E. WALTERS ACTING DIVISION CHIEF

CLERK.LACITY.ORG

OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

June 27, 2016

Council File No.: Council Meeting Date:	13-0303-S7 June 24, 2016
Agenda Item No.:	17
Agenda Description:	COMMUNICATION FROM THE GENERAL MANAGER, LOS ANGELES HOUSING AND COMMUNITY INVESTMENT DEPARTMENT (HCIDLA) relative to issuing financial commitments and/or low income housing tax credit letters of support for Affordable Housing Trust Fund (AHTF) pipeline projects.

Council Action: RECOMMENDATIONS FROM THE GENERAL MANAGER, LOS ANGELES HOUSING AND COMMUNITY INVESTMENT DEPARTMENT ADOPTED AS AMENDED BY MOTION (CEDILLO - FUENTES) - FORTHWITH

## **Council Vote:**

YES	BLUMENFIELD
ABSENT	BONIN
ABSENT	BUSCAINO
YES	CEDILLO
ABSENT	ENGLANDER

YES FUENTES YES HARRIS-DAWSON YES HUIZAR YES KORETZ YES KREKORIAN YES MARTINEZ YES O'FARRELL ABSENT PRICE YES RYU YES WESSON

day Luth

HOLLY L. WOLCOTT CITY CLERK

Pursuant to Charter/Los Angeles Administrative Code Section(s): 341

FILE SENT TO MAYOR:

LAST DAY FOR MAYOR TO ACT:

06/27/2016

v

APPROVED

\*DISAPPROVED

\*VETO

JUN 27 2016

DATE SIGNED

This form has been electronically signed and authorized by ERIC GARCETTI AN EQUAL EMPLOYMENT OPPORTUNITY - AFFIRMATIVE ACTION EMPLOYER