

Mayor's Time Stamp
OFFICE OF THE MAYOR
RECEIVED
2015 NOV 12 PM 4:54
CITY OF LOS ANGELES

City Clerk's Time Stamp
CITY CLERK
2015 NOV 12 PM 3:52
CITY CLERK
BY _____
DEPUTY

SUBJECT TO THE MAYOR'S APPROVAL

COUNCIL FILE NO. 13-0346-S3

COUNCIL DISTRICT _____

COUNCIL APPROVAL DATE September 16, 2015

RE: FUNDING SRO HOUSING CORPORATION, A NON-PROFIT, COMMUNITY-BASED ORGANIZATION'S OPERATION OF SAN JULIAN PARK

NOV 23 2015

LAST DAY FOR MAYOR TO ACT _____
(10 Day Charter requirement as per Charter Section 341)

DO NOT WRITE BELOW THIS LINE - FOR MAYOR USE ONLY

APPROVED

✓

*DISAPPROVED

*Transmit objections in writing pursuant to Charter Section 341

DATE OF MAYOR APPROVAL OR DISAPPROVAL 11/16/15

E.G. [Signature]
MAYOR

CITY CLERK
2015 NOV 16 PM 4:03
BY _____
CITY CLERK
DEPUTY