HOLLY L.	WOLCOTT		
CITY CLERK			

SHANNON D. HOPPES EXECUTIVE OFFICER

When making inquiries relative to

this matter, please refer to the

Council File No.: 13-0413

City of Los Angeles CALIFORNIA



OFFICE OF THE CITY CLERK

Council and Public Services Division 200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213) 978-1040

> **BRIAN E. WALTERS DIVISION CHIEF**

CLERK.LACITY.ORG

OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

September 27, 2016

**Council File No.: Council Meeting Date:** Agenda Item No.: **Agenda Description:** 

13-0413

September 27, 2016

16

HOUSING COMMITTEE REPORT relative to establishing fees for the preparation and enforcement of affordable housing covenants, and resolution authority for four new positions in the Los Angeles Housing and Community Investment Department's (HCIDLA) Land Use Unit.

**Council Action:** 

HOUSING COMMITTEE REPORT - ADOPTED FORTHWITH

**Council Vote:** 

	YES YES YES ABSENT YES	BLUMENFIELD BONIN BUSCAINO CEDILLO ENGLANDER	 HARRIS-DAWSON HUIZAR KORETZ KREKORIAN MARTINEZ	YES YES YES YES	O'FARRELL PRICE RYU WESSON
١					

day Zurth

HOLLY L. WOLCOTT CITY CLERK

## Pursuant to Charter/Los Angeles Administrative Code Section(s): 4.133

FILE SENT TO MAYOR:

09/27/2016

LAST DAY FOR MAYOR TO ACT:

10/07/2016

х

**APPROVED** 

\*DISAPPROVED

**\*VETO** 

E.G\_#

MAYOR

10/3/2016

DATE SIGNED

This form has been electronically signed and authorized by Eric Garcetti AN EQUAL EMPLOYMENT OPPORTUNITY - AFFIRMATIVE ACTION EMPLOYER