CITY OF LOS ANGELES CALIFORNIA

JUNE LAGMAY City Clerk

HOLLY L. WOLCOTT Executive Officer

When making inquiries relative to this matter, please refer to the Council File No. 13-0511

CD7

June 6, 2013

ANTONIO R. VILLARAIGOSA

Office of the CITY CLERK

Council and Public Services Room 395, City Hall Los Angeles, CA 90012 General Information - (213) 978-1133 Fax: (213) 978-1040

SHANNON HOPPES
Council and Public Services
Division

www.cityclerk.lacity.org

NOTICE TO INTERESTED PARTIES

State law (commonly referred to as the "Caldera Bill") does not allow the State Department of Alcoholic Beverage Control (ABC) to issue a liquor license in cases where issuance would tend to create a law enforcement problem, be located in a high-crime area or would result in, or add to, an undue concentration of licenses <u>unless</u> the governing body of the affected city makes a finding that the granting of license would serve the "public convenience or necessity." There is no requirement that the city act to consider such findings but failure of the city to act within the time limitations would allow the ABC to proceed to consider issuance of a liquor license without the input of the city.

The Los Angeles City Council will hold a public hearing on <u>Friday, June 14, 2013</u>, at approximately 10:00 a.m. or soon thereafter in Room 340, John Ferraro Council Chamber, City Hall, 200 North Spring Street, Los Angeles, CA 90012, to consider an application requesting that the Los Angeles City Council make a finding of "Public Convenience or Necessity" for the sale of alcoholic beverages for off-site consumption at Walgreens neighborhood pharmacy located at 15316 West Nordhoff Street, Mission Hills, 91343.

Application filed by: Walgreen Co., Robert Silverman (Armbruster Goldsmith &

Delvar, Matt Dzurec, representative)

A copy of the application (Council File No. 13-0511) may be examined in the Office of the City Clerk, Room 395, City Hall, 200 North Spring Street, Los Angeles, 90012, or on-line at www.lacouncilfile.com. Written comments may be submitted to the Council, addressed in care of the City Clerk.

John A. White Deputy City Clerk 213-978-1072

13-0511_rpt_pcn_6-6-13