

ERIC GARCETTI  
MAYOR

November 19, 2013

Honorable Members of the City Council  
c/o City Clerk  
City Hall, Room 395

Honorable Members:

Subject to your confirmation, I have appointed Dr. Pedram Salimpour to the Board of Fire and Police Pension Commissioners for the term ending June 30, 2017. Dr. Salimpour will fill the vacancy created by Gregory N. Lippe, whom I removed effective December 31, 2013 or at the time Mr. Lippe's successor is confirmed by the City Council.

I certify that in my opinion Dr. Salimpour is qualified for the work that will devolve upon him, and that I make the appointment solely in the interest of the City.

Sincerely,

ERIC GARCETTI  
Mayor

EG:dlg

Attachment

## COMMISSION APPOINTMENT FORM

**Name:** Pedram Salimpour  
**Commission:** Board of Fire and Police Pension Commissioners  
**End of Term:** June 30, 2017

### Appointee Information

1. **Race/ethnicity:** Caucasian
2. **Gender:** Male
3. **Council district and neighborhood of residence:** 5 - South Valley
4. **Are you a registered voter?** Yes
5. **Prior commission experience:** Board of Fire and Police Pension Commissioners
6. **Highest level of education completed:** M.D., M.A., Boston University School of Medicine
7. **Occupation/profession:** Co-Founder and CEO, Champion Health Enterprises
8. **Experience(s) that qualifies person for appointment:** See attached resume
9. **Purpose of this appointment:** Replacement
10. **Current composition of the Mayoral appointments to the commission (excluding appointee):**

Commissioner	APC	CD	Ethnicity	Gender	Appointment Date	Term Ends
Hansell, Dean	Central	4	Caucasian	M	14-Aug-01	30-Jun-15
Lippe, Gregory N.	South Valley	3	Caucasian	M	18-Apr-12	30-Jun-17
Moore, Wayne	Central	5	African American	M	13-Jan-10	30-Jun-14
Pleitez, Emanuel	East LA	14	Latino	M	09-Aug-13	30-Jun-18
Vega, Belinda M.	Central	4	Latina	F	01-Nov-12	30-Jun-16



**Pedram Salimpour, MD**  
**President-Elect, Los Angeles County Medical Association**



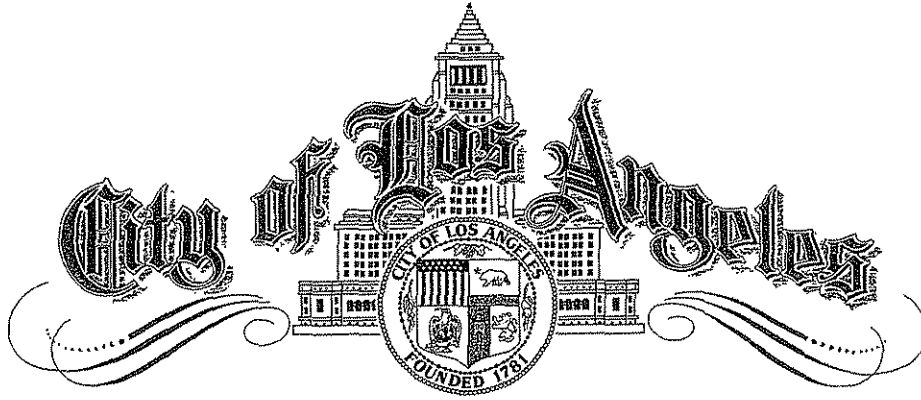
Pedram Salimpour, MD, MPH, is CEO of Champion Health Enterprises. Founded in 2012, CHE is focused on the creation of novel health ecosystems for Native American tribes and their business entities. In 2007 Dr. Salimpour acquired the 306-bed Alvarado Hospital in San Diego from Tenet Health Care Corporation and co-founded Plymouth Health, a physician-owned company that owned and operated the medical center until 2011. In 2006 Dr. Salimpour co-founded CareNex Health Services, a healthcare technology and client-services organization specializing in neonatal and perinatal disease management programs with presence in over 40% of the Neonatal Intensive Care Units (NICU's) in the United States. In 2012 CareNex was acquired by Wellpoint, Inc.

Dr. Salimpour attended Boston University School of Medicine, where he graduated as an Alpha Omega Alpha national research scholar and was the first ever two-time recipient of the American College of Physicians' Research Award. He completed his residency at USC Medical Center / Keck School of Medicine and received his Masters of Public Health degree at the UCLA School of Public Health.

From 2001 to 2005, Dr. Salimpour served as co-founder and executive vice president of NexCare Collaborative, a not-for-profit organization that served the healthcare needs of more than 100,000 underserved children and families in Southern California. NexCare Collaborative developed an interactive communications program that linked families to more than 17,000 service agencies throughout Los Angeles County, and helped enroll almost 20,000 in health insurance programs. Its collaborators included the National Institutes of Health and NBC Television. Dr. Salimpour has co-authored major grant awards from the National Institutes of Health / National Library of Medicine and the UniHealth Foundation and has authored dozens of peer reviewed scientific abstracts and journal publications. In 2013 Lippincott Williams and Wilkins, the world's largest publisher of medical textbooks published, "Photographic Atlas of Pediatric Disorders and Diagnosis," co-authored by Dr. Ralph Salimpour and Dr. Pejman Salimpour, father and brother of Dr. Pedram Salimpour.

Currently, Dr. Salimpour serves as President-elect of the Los Angeles County Medical Association, is a member of the boards of directors of Boston University School of Medicine and is a Founding Board Member of the School of Medicine at the University of California, Riverside. Dr. Salimpour serves as an adjunct Professor of Health and Human Services at the Center on Human Aging at San Diego State University and is an Associate Professor of Pediatrics at the University of California, Riverside School of Medicine.

In 2005, Dr. Salimpour received an Emmy Award for his news documentary, "The Face of America." Dr. Salimpour is the recipient of a commendation from the Governor of California for his distinguished record of service to the state.



ERIC GARCETTI  
MAYOR

November 19, 2013

Dr. Pedram Salimpour

Dear Dr. Salimpour:

I am pleased to inform you that I hereby appoint you to the Board of Fire and Police Pension Commissioners for the term ending June 30, 2017. In order to complete the process as quickly as possible, there are several steps that must be taken, many of which require visiting City Hall. If you require parking during these procedures, please call Justin Gonzalez in my Office at (213) 300-9935 to make arrangements for you.

To begin the appointment process, please review, sign and return the enclosed Remuneration Form, Undated Separation Forms, Background Check Release and Information Sheet **within one week** of receiving this letter. These documents are necessary to ensuring the most efficient, open and accountable City government possible. Further, Mayor's Office policy requires you to be fingerprinted as part of the background check that is done on all potential Commissioners. To do so, please bring this letter to the Background Unit of Employment Services Division, Personnel Department Building, 700 East Temple Street, Room 235, Los Angeles, California 90012. The division phone number is (213) 473-9343. Fingerprints must be taken **within three working days** from the **receipt** of this letter.

Under separate cover you will be receiving a packet from the City Ethics Commission containing information about the City's conflict of interest laws and a copy of the State Form 700/Statement of Economic Interests. You are required to complete and return this form **within 21 days** of your nomination to the City Ethics Commission, 200 North Spring Street, City Hall, 24th Floor, Los Angeles, California 90012. Any inquiries regarding this form should be directed to Shannon Prior at the Ethics Commission at (213) 978-1960.

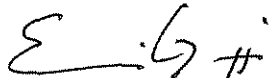
Dr. Pedram Salimpour  
November 19, 2013  
Page 2

As part of the City Council confirmation process, you will need to meet with Paul Koretz, your Councilmember, and Councilmember Paul Krekorian, the Chair of the Budget and Finance Committee, to answer any questions they may have. You will be hearing from a City Council committee clerk who will let you know when your appointment will be considered by the Budget and Finance Committee. Some time thereafter, you will be notified by the committee clerk when your appointment will be presented to the full City Council for confirmation. Once you are confirmed, you will be required to take the oath of office in the City Clerk's Office in Room 395 of City Hall. Julie Ciardullo with the Mayor's staff will assist you during the confirmation process if you have questions.

Commissioners must be residents of the City of Los Angeles. If you move at any point during your term, have any changes in your telephone numbers, or in the future plan to resign (resignation must be put in writing), please contact my office immediately.

Congratulations and thank you for agreeing to serve the people of Los Angeles.

Sincerely,

A handwritten signature in black ink, appearing to read "Eric Garcetti", with a stylized flourish at the end.

ERIC GARCETTI  
Mayor

EG:dlg

Attachment I  
Dr. Pedram Salimpour  
November 19, 2013

### Nominee Check List

**I. Within three days:**

\_\_\_\_\_ **Get fingerprinted to complete a background check.**  
No appointment is necessary. Bring the Mayor's letter to:  
Background Unit of Employment Services Division, Personnel  
Department Building, 700 East Temple Street, Room 235, Los Angeles,  
California 90012. Phone: (213) 473-9343.

**II. Within seven days:**

Mail, fax or email the following forms to: Julie Ciardullo, Office of the Mayor,  
Office of External Affairs, City Hall, 200 N. Spring Street, Los Angeles, CA 90012  
or fax: 213-978-0719 or email: julie.ciardullo@lacity.org.

\_\_\_\_\_ **Remuneration Form**  
\_\_\_\_\_ **Undated Separation Forms**  
\_\_\_\_\_ **Background Check Release**  
\_\_\_\_\_ **Information Sheet/Voluntary Statistics**

**III. Within 21 days:**

File the following forms with the City Ethics Commission. *If you are required to file, you will receive these forms in the mail from that office.*

\_\_\_\_\_ **Statement of Economic Interest ("Form 700")**  
*IMPORTANT:* The City Council will not consider your nomination until  
your completed form is reviewed by the Ethics Commission.  
\_\_\_\_\_ **Residence Verification Form**

**IV. As soon as possible, the Mayor's Office will schedule a meeting with you and:**

\_\_\_\_\_ **Your City Councilmember Paul Koretz (contact at 213-473-7005).**  
\_\_\_\_\_ **Councilmember Paul Krekorian, Chair of the Council Committee  
considering your nomination (contact at 213-473-7002).**

Staff in the Mayor's Office of External Affairs will assist you with these  
arrangements.