HOLLY L. WOLCOTT CITY CLERK

SHANNON D. HOPPES EXECUTIVE OFFICER

When making inquiries relative to

this matter, please refer to the

Council File No.: 13-0548

City of Los Angeles



OFFICE OF THE CITY CLERK

Council and Public Services Division 200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213) 978-1040

> PATRICE Y. LATTIMORE ACTING DIVISION MANAGER

> > CLERK.LACITY.ORG

## OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

October 5, 2018

Council File No.:	13-0548		
Council Meeting Date: 🎷	October 03, 2018		
Agenda Item No.: 🛛 🔄	19		
Agenda Description:	relative to the acceptan	ce of the grant award	VER COMMITTEE REPORT for the Fiscal Year 2017-18 the California Department of
Council Action:	ARTS, ENTERTAINME ADOPTED	NT, PARKS AND RIV	ER COMMITTEE REPORT -
Council Vote:			
YES BLUMENFIELD ABSENT BONIN ABSENT BUSCAINO ABSENT CEDILLO YES ENGLANDER	YES HARRIS-D YES HUIZAR ABSENT KORETZ ABSENT KREKORIA YES MARTINEZ	YES YES N YES	O'FARRELL PRICE RODRIGUEZ RYU WESSON
Holly Irm Wolce			
HOLLY L. WOLCOTT CITY CLERK			
Pursuant to Charter/Los Angeles Administrative Code Section(s): 14.7			
FILE SENT TO MAYOR:	10/	05/2018	
LAST DAY FOR MAYOR TO AC	г: 10/	15/2018	
$\checkmark$			
APPROVED	*DISAPPROVED	*VETO	

7c-+-

10/12/2018 DATE SIGNED

Mayor

AN EQUAL EMPLOYMENT OPPORTUNITY - AFFIRMATIVE ACTION EMPLOYER

## Adopted Report(s)

Title Report from Arts, Entertainment, Parks and River Committee **Date** 09/26/2018