HOLLY L. WOLCOTT CITY CLERK

SHANNON D. HOPPES EXECUTIVE OFFICER

When making inquiries relative to

this matter, please refer to the

Council File No.: 13-0548

## City of Los Angeles



## OFFICE OF THE CITY CLERK

Council and Public Services Division 200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213) 978-1040

BRIAN E. WALTERS
DIVISION CHIEF

CLERK.LACITY.ORG

## OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

August 9, 2016

Council File No.: 13-0548

Council Meeting Date: August 05, 2016

Agenda Item No.: 5

Agenda Description: ARTS, PARKS, AND RIVER COMMITTEE REPORT relative to the

approval, submission and acceptance of the Summer Food Service Program (SFSP) grant for \$811,000 from the California Department of Education

(CDE).

Council Action: ARTS, PARKS, AND RIVER COMMITTEE REPORT - ADOPTED

**Council Vote:** 

YES MARTINEZ **BLUMENFIELD** YES YES **FUENTES** YES YES **BONIN** YES HARRIS-DAWSON O'FARRELL YES **BUSCAINO ABSENT** HUIZAR YES **PRICE** ABSENT CEDILLO YFS YES RYU KORFT7 YES **ENGLANDER** ABSENT KREKORIAN YES WESSON

HOLLY L. WOLCOTT

**MAYOR** 

CITY CLERK

Pursuant to Charter/Los A	Angeles A	Administrative (	Code S	Section(	S	): 1	14.	7
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LE SENT TO	MAYOR:		08/09/20		
AST DAY FOR MAYOR TO ACT:			08/19/2016		
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£.G	<del>11'-</del>				8/18/2016

**DATE SIGNED**