HOLLY L. WOLCOTT CITY CLERK

SHANNON D. HOPPES **EXECUTIVE OFFICER** 

When making inquiries relative to this matter, please refer to the Council File No.: 13-0548

## City of Los Angeles CALIFORNIA



## OFFICE OF THE CITY CLERK

## **Council and Public Services Division**

200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213) 978-1040

> BRIAN E. WALTERS **DIVISION CHIEF**

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## OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

August 30, 2017

Council File No.:

13-0548

**Council Meeting Date:** 

August 29, 2017

Agenda Item No.:

21

**Agenda Description:** 

ARTS, ENTERTAINMENT, PARKS AND RIVER COMMITTEE REPORT relative to the retroactive approval of the submission of the 2016-17 Summer Food Service Program (SFSP) Grant application to California Department of Education (CDE) for the Department of Recreation and Parks' (RAP)

Summer Lunch Program.

Council Action:

ARTS, ENTERTAINMENT, PARKS AND RIVER COMMITTEE REPORT -

**ADOPTED** 

**Council Vote:** 

YES

BLUMENFIELD

YES BONIN

ABSENT BUSCAINO

ABSENT CEDILLO

YES

**ENGLANDER** 

YES YES

HARRIS-DAWSON

YES

ABSENT MARTINEZ

HUIZAR

KORETZ

ABSENT KREKORIAN

YES YES

O'FARRELL

PRICE YES

**RODRIGUEZ** 

YES RYU YES

WESSON

HOLLY L. WOLCOTT

CITY CLERK

Pursuant to Charter/Los Angeles Administrative Code Section(s): 14.7

FILE SENT TO MAYOR:

08/30/2017

LAST DAY FOR MAYOR TO ACT:

09/11/2017

**APPROVED** 

\*DISAPPROVED

\*VETO

SEP 0 5 2017

MAYOR

**DATE SIGNED**